



Henk Beerepoot that is My Name

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Melita Park
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Henk Beerepoot, that is My Name.

Following is a list of spiritual references reflected in me and in my family. It may well be called a Curriculum Vita as it establishes a wonderful pattern of Authority, a pattern which is incomprehensible to the flesh mind.

It is a list which is written to give all the credit of all the things pertaining to me, to the Person Henk Beerepoot. Though not to the flesh man, but to Him, The Person, 'through' (*per*) the one He 'sounds' (*sonus*)¹.

The 'sound' (*sonus*) is the Word and is the Son and is the manifestation of the Father and only through (*per*) Him we can come to the Father, through the Son..., the Person....

As a flesh man I have occupied myself with sin, all the days of my life. Many a times in the past I have looked into the mirror and desired to 'know' as I was known before (1Cor. 13:12), but I was veiled and I could not see Him.

Now I have come to know the Person and 'Through (*per*) the Son (*Sonus*)' He has given me the gift of death, my blameless death following the death of my brother Yahshua. Through His gift I See that He has always been there. I have heard Him and through' (*per*) His 'sound' (*sonus*) I have come to know that the 'person' I thought to be was my limitation of the flesh, that My Father has dis-covered Me and has manifested Himself to me and in me and as me. Now that I see that Per-son, 'through the Son', I come to know My identity to be His sound, the Person, to be Him.

My desire is that this list may serve to strengthen the hearts or to en-cour-age those who read this, in order that they too may see a 'similar' pattern of Authority, in their names and circumstances, their Life Story and their task described therein and that this list may be for them as an ex-similis or ex-ample.

Amazing Grace, that You may 'See'.

The List

My Christian name is: Henk, which means: 'The Ruler of the House', the people of Israel will become 'Henks', they will become 'Rulers of the House', Kings and Priests.

My surname is: Beerepoot, which means: 'Paw of a Bear', Bears feed on honey thus on 'Enlightenment'². I occupy myself with honey in the 'Melita Honey Farm' to feed the people of Israel therewith.

From racial descent an Israelite and more defined, a Zebulonite because I fit into the character of the Hollander and feel my 'father' Zebulon speaks to me in his Testament³. I descend from the tribe of Dan as well because of the task given to me⁴. Just recently I found the genetic Dupuytren disorder on my hands linking me also to the tribe of Dan.

¹ Noah Webster, 'American Dictionary of the English Language'.

² 1 Samuel 14:27 *"But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that was in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened."*

³ See the 'Pseudepigraphal' book 'The Testament of the Twelve Patriarchs'.

⁴ See the paper: "The Judge Dan".

My birth place is:	Haarlem, which means:	‘raised from the mud’, as we all are. Harlem is also a boys name with a similar meaning as: ‘the chosen one’.
On the date:	23-2-1947	Scriptural gematria tells us that this date has a value or sum of 28 which is $(3+1) \times 7$ which indicates: <i>an election (1) out of the creation (4) will come to Spiritual Perfection (7)</i> . (The baptism date of me and my wife Lida, which is 4-1-1985, has the same value as my birth date which also corresponds with the value of the birth date of our late daughter Bianca which is $14.2.1972=28$: ‘ <i>an election out of creation to come to Spiritual Perfection</i> ’).
I am raised and brought up in the:	Leeuwerik straat 6	My favourite piece of music is therefore: ‘The Lark/Leeuwerik Ascending’ by Vaughan Williams and I will ‘raise/ascend’ after my 6 years of humanity (6, being the number of man). The title ‘The Lark Ascending’ is taken from the poem by George Meredith. In the poem, the lark is seen as... <u>linking heaven and earth</u> .
There I became a:	Butcher	Working with my parents, as their eldest son, in dead flesh in the time of my Humanity (6).
I am united with:	Lida, whose name means:	‘the Overcomer’ with whom I am One. Israel will overcome. They indeed will be <u>Li(7)d(7)a(7)</u> which literally means: <i>the Authority(7)of the Door(7)Revealed(7)</i> . When they ‘know’ their authority, the door has opened and they have ‘overcome’.
We started our married life	next door at Leeuwerikstraat 8	the Eight (8) marks a New Beginning.
Lida’s maiden name is:	Broersen, comes from the word ‘Broer’ which is:	‘Brother’ and in Hebrew, אָח <i>Ach</i> , The meaning of this ordinary yet wonderful name is: the First (א) Revealed (ח) or. ‘Father Revealed’. Because of this beautiful meaning all of the people of Israel are ‘Broersens’ or Brothers, in the flesh. Our patriarch Dan is also ‘present’ in the family line of Lida and thus of me. Lida’s mother maiden name is: Danenberg, which translates as: ‘Mountain of Dan’. Mount Hermon is the mountain where Dan learned of the Sovereignty by the force of the Amorites (see ‘The Judge Dan’). Mount Hermon or Danenberg was, and yet is, a place of transfiguration and... Dan will Judge his people (Gen.49:16)
Lida’s Birthdate is	30 th of May 1953	Scriptural Gematria tells that this date, 30.05.1953 has a value of 26 which is 2×13 . As man came out of the Father, so came Lida out of me as we were One before time began. With her birth there were thus 2, she and me. The purpose of the creation of man is that his flesh rebels in order to become united. The Scriptural number for rebellion is 13 and so is unity. All who have His Breath of Life came out of Him and have rebelled (13) to become united. So, Lida had the number of rebellion 13 stamped upon her with her birth, though she is a Lida, an ‘Overcomer’ and, as rebellion of her flesh and thus unity

in her spirit, is part of her so will she be truly United⁵ in me and in the Father.

Our first daughter's name: Bianca, which means:

'White' or 'Unspotted'. Bianca's body died soon after birth, she remained white or unspotted. All of the 'flesh' which the people of Israel brings forth, will die in order to be called: White, Unspotted, Bianca...

Her birthdate is 14-2-1974 and this has the numerical value of 28 = 'an election out of creation to come to *Spiritual Perfection*', see above.

Our son's name: Remmo, which means:

'The Reminder'. The Male (Father) in Israel will Remember to make us One with Him. Ezekiel 16:60 "*And I will remember (Remmo) my covenant made with thee in the days of thine infancy, and I will establish to thee an everlasting covenant*". This verse says that He will establish the everlasting covenant which He has made with our Fathers now in our mind (re-mind).

Remmo's birth date is 1.8.1975 which has a numerical value of 31. Thirty One (31) is a wonderful number indeed, because it is the number and expression of ל ך El⁶. El has 'expressed' Himself in Remmo and He 'will' Remind him because He covenanted him and they are One.

Our second daughter's name: Fanny, which means:

'The Crowned One'. All of Israel will be a 'Crown of Glory'. Isaiah 62:3 "*Thou shalt be a crown of glory (Fanny) in the hand of the YaHWaH*". Fanny's birth date is 28.9.1976 which has a numerical value 42. 42 is the product of the factors 6 and 7. Six is the 'number of man' and seven 'spiritual perfection'. Because 42 is the 'product' of 6 and 7 it shows man's opposition to YaHWaH⁷. The numbers 6 and 7 together signify confusion. Fanny, as a female, pictures man who came out of the Father, as Eve came out of Adam. Fanny's birth date marks the start of her flesh life, (as it also marks the start of life of all of the people of Israel a start in opposition or confusion, to end into the death of her illusion of 'self' to be made full), on her pathway to be made full, to be-come: 'The Crowned One'

Our first house in Australia was in: Armadale

transliterated in Dutch, our native tongue, it means: 'Poor' (Arme) 'Part' (dale/deel). Here in Armadale our Father has made us poor, He has brought us down, indeed He has humbled us. Indeed, As the people of Israel we all, whether we are rich or poor, live or have lived our life in a "Poor Part", in Armadale.

⁵ E.Bullinger writes in his book 'Number in Scriptures' about the meaning of the number 13 as a number of 'rebellion'. How true that is, but, as rebellion is characterised by 13, so must Union be..., as they are both energised by the same power. Flesh rebels against YaHWaH, but by its rebellion it will be United in Him through its death... The numerical value of the Hebrew word for 'Love', unity (אהבה) is 13 and the Name of 'YaHWaH' (יהוה) shows 26, His Name, is 2x13 and indicates that spirit and flesh are united into One.

⁶ 'Number in Scripture', E.W. Bullinger.

⁷ 'Number in Scripture', E.W. Bullinger.

Our second house was in:	Denmark a small town in S.W. Australia	Here I received, as a Zebulonite, the 'Mark' of 'Dan' (<i>Den-mark</i>) to become a Judge in Israel ⁸ .
We live now on:	the Island Tasmania, meaning:	Island of 'Great Faith'. All of the people of Israel are Islands and all are of 'Great Faith'. Within them they have " <i>the substance of things hoped for, the evidence of things not seen</i> ".
Place of residence:	Mole Creek, meaning:	'Underground' (as a mole) 'Life stream' (= a creek) and as such the creek is most of the time not visible. The Creek or the River of Life is mostly not 'seen' in the 'flesh' years of the people of Israel.
<u>The house we live in</u>		
Was firstly used as a:	Local abattoir, meaning,	All of Israel live in a slaughter house which is their body where 'self' is killed.
Then it was turned into a:	Health Farm, a place of Healing.	After Israel's flesh is killed they enter their Health Farm, their 7 th year, His Rest, in order to be healed.
which was called:	'Mc Carthy's Mountain Retreat'	'Mc Carthy' means: <i>Son of (Mc) the Loving One</i> (Carthy). The 'Mountain' means <i>where we meet our Father</i> and 'Retreat' means <i>move back to a place before occupied</i> . All the Sons of the Loving One (McCarthy's) will come to realise that they will move back to a place where they come from (retreat), where they meet their Father (Mountain). This is in their body, which is their Home, where they return to, and meet Him on the top of His Mountain in their mind where they will be healed in His Rest.
When we acquired the property it was called:	'Blue Wren Hideaway'	Here the Sovereignty of our Father was revealed to us. A Blue Wren is a little blue bird and 'blue' is the colour of obedience. These Blue Wrens have the habit of hiding and seeking protection in the bushes and yet they also come out and hop onto the lawn. The name of the property 'Blue Wren Hideaway' indicates that those who reside there are 'hidden away' from the world and in obedience they are not taken from this world but protected from it.

Another reflection is that He, who was once hidden in us, will overcome into (our) world, onto the lawn.

1 John 4:4 "*Ye are of Elohim little children (wrens), and have overcome (obey/blue) them: because greater is he that is in you (hideaway), than he that is in the world (our flesh)*".

⁸ 'Dan' pictures *the Pathway to Life*. (For a more detailed explanation of the word דָּן *dân*, please see the article: ['The Judge Dan'](#)). It is interesting to know, that although the New Order Judge Dan will lead his brothers on this *Pathway to Life*, all of Israel will 'walk' 'Dan' because they, as דָּן *dân*, (*the Pathway to Life*), will precede Life itself just as Dan in history, had already departed in ships to his destiny.

Now we have named it:	‘Melita Park’	Melita means: Honey/Enlightenment. Melita Park will be An Estate which accommodates people who desire to be filled with Enlightenment, as all the people of Israel will be delighted to be fed with Enlightenment in their own Estate, Melita Park, their Body.
Our main business is a (honey/melita) tourist business called:	‘Melita Honey Farm’	We provide ‘wanderers’ with Enlightenment. In a sense all Israelites are wanderers or tour-ists, being nourished with the enlightenment of their own ‘Melita Honey Farm’. Their ‘Melita Honey Farm’ is their body wherein they cultivate and serve the Life of the Queen, which is the Manifested Father within them, in order that they, through their death. will bring forth Life.
Father willing, we will open a new tourist attraction called:	‘Bees around the World’	<p>This is a photographic exposition of beekeeping in different countries especially where they are endangered. All of Israel are Bees, indeed ‘worker’ bees and are endangered, because of them losing their flesh life. The spiritual and prophetic applications of the ‘Bees’ can be read in the article: ‘The Bee’ in ‘The Judge Dan’ and in ‘Ludwig van Beethoven and his Eroica’. It is particularly interesting that we feature in our segment on France the Beekeeping in a Benedictine Monastery, which we visited last year. In that Monastery live 40 monks and they are keeping 40 bee colonies. This pictures the time of our human efforts wherein we are ‘alone’, as monastery life indicates, in our Creation (40 is the number of creation).</p> <p>We bought 2 of their jars of honey which we had to empty at the security on the airport. We planned to fill the jars with ‘our’ honey. Their honey was a reflection of their lonely human efforts, as it was produced by them as monks, to make place for the honey/enlighten-ment from the Melita Honey Farm in Chudleigh.</p>
The village where we ‘work’ is called:	‘Chudleigh’	<p>The real meaning of the name Chudleigh is not known, however her parent town in Devon, England, has the description of a ‘Phoenix of a town’ because she has been rebirthed several times in her history, just as a phoenix which rises from its ashes. As ‘our’ Chudleigh in named after her, our Chudleigh should show the same character traits as the Chudleigh in Devon, and indeed she does. Our village has also died and is raised from her ashes and shows therefore the same character that of ‘rebirth’. One time Chudleigh was a supply town during the time of the ‘Van Diemen’s Land Company’ and died down. Then another time, some 60 years ago, she was a thriving timber town and after the logging stopped she again died down. Now Father, as the true Tourist business owner of the ‘Melita Honey Farm’, has enlightened Chudleigh and she is again raising up from her ashes.</p> <p>An interesting fact is also that, although I was the initiative taker of the community project to spruce up the township, which started some 9 years ago, a man with the</p>

name of Peter Ashton came with the idea of planting roses. Peter is a 'rock' and 'ton' means 'place'. So, Peter Ashton is a 'rock in a place of ash'.

Another interesting fact relating to the mythical Phoenix, which symbolises the character of this small village, is the fact that our new business 'Bees around the World' is built upon the ashes of a property which was burned down several years before.

On a personal note, all Israelites are indeed phoenices and will therefore be risen up from their death and in rising they will realise that they have served (work) their 'self' or their 'wanderer' (tourist) with enlightenment (honey).

See also Appendix 2 on page 10

The second name for this village is: 'The Village of Roses'

As a community project the people of Chudleigh, have planted 500 'Old World Roses'. The scriptural meaning of the Hebrew word for 'Rose' (חַבַּצְלֵת *chabatstseleth*) is: 'The Concealed Heart Desires to Reveal' (see the art. 'Rose and Heart United into Love'). All of the people of Israel live inside their 'Village of Roses' where our Father, through grace (which is the number 500), has planted 500 roses; a 'Desire to Reveal Himself from their concealed Heart' into their mind.

The street name of our business Sorell street

This street name is named after Lt. Gov. William Sorell. I have written an excerpt from his biography as appendix 1 on page 9 and from this the following is extracted:

- As Sorell was sent to restore order in the 'Penal' settlement, so is the New Judge sent to the earth where Israel sits out her 'conviction' to re-store Life, in the true place of penalty, her body.
- As Sorell brought the bushrangers to the gallows, so will the New Judge facilitate the killing of the flesh nature of all of Israel, all who fall under the Law.
- As Sorell brought justice to those who facilitated the bushrangers in the past, so will the New Judge make the Law relevant to those who facilitated Israel to sin, which is his brother, the modern day Jew, who is Esau.
- As Sorell utilised the resources of the land to bring the colony to prosperity, so will the New Judge draw on the Life of the people of Israel, their true and only resource, to bring them into the Rest of His Kingdom.
- As Sorell brought the colony after 7 years of his governance to nationhood, so will the New Judge bring Israel through His Seventh day of Rest wherein she will be healed to Spiritual Perfection (7) so that they are made ready to receive their nation, their Birthright.

Our street number is: 39

The number 39 is a remarkable number. It has a value or 12 (3+9) and thus signifies *Governmental Perfection* it also shows the *finality (9) completed (3)*.

P.S.

In this Postscript I describe my life in an unusual manner. The 'Life' I am, which was separated from my Spirit/flesh Father at my conception. This started for me a life 'in the flesh' of continual separation. However that is the view of the carnal mind. Now, at this stage of my life I look at things with spiritual eyes and see that my Father has dis-covered me by these separations. I have come to 'see' that the ultimate of separation marks the fulfilment of Life. This is the pathway of Life for all of the people of Israel.

When I was a boy of thirteen I left home and became a seminarist to be made ready for Catholic Priesthood. It was a dramatic separation from my relatively carefree childhood home. I felt at the time like being born into my spiritual destiny, though it was not easy and caused pain as a baby experiences who leaves the matrix, or like the people of Israel leaving Egypt. Little did I know then that this priesthood was a priesthood which served the 'ability of self' in opposition to the Priest/Judge I was destined to become, who facilitates carnal men to come to their Spiritual perfection.

I remember that in that first year of seminary I played a very small part in a play. I was so excited, but also oh..., so nervous. I had the smallest of all the parts of the play, but it was so difficult. Only one little sentence I had to say which, because of my anxiety, I could barely remember. Now, 50 years later, I do remember my part so well and the words I needed to say to the audience are now so meaningful. These were the words of my part: "*Partir c'est mourir un peu... al is het maar een beetje*", and translated it said: "*to depart is to die... though only a little bit*".

After some time I left this education for Priesthood and finished secondary school elsewhere. Instead of entering into a spiritual rest, the period in this seminary was marked as a time of broken trusts. Sometime later, when I was 26, I married Lida and we became One, though defrauding, the breaking of trust, would characterise most, if not all, of the relationships we had with others in our further life.

The departing from the captivity of my years of youth caused me, as in the play, to die a little. I was a child and not a Son, I desired to leave 'the world' though because of my immaturity I did not enter into my spiritual destiny and was therefore given to celebrate the feast of Atonement in repenting. Well, I did not know a thing about this feast, nevertheless the reality of this feast was with me, every day thereafter. I and my young family have suffered because of broken relationships since and a question may arise now, was this the punishment because I did not, or could not 'enter in'? No, 25 years after my initial separation from home, my complete One, Lida and I, were baptised into Spiritual Truth and we received from then on Spiritual Nourishment to come to 'see' Him, my Father.

Spiritual Nourishment is a broad concept though a good understanding shows that it is nothing less than 'the power of Father becoming One with the Flesh', this in contrast to the illusion one has of the 'ability of Self'. The first is the Christ the second is the Antichrist.

I learned to see that the Feast of Atonement has evolved from a feast of fasting, given as a punishment for not 'entering in'. to a wonderful Feast leading up to Life! Atonement is now a Feast wherein I come to celebrate 'seeing' Him, my Father in my enemy, in my 'self', having seen that the illusion of independency or separation, which is 'self', dies in order that my Father may be glorified in ~~my~~ His flesh. To explain the Atonement experience in other words, the Feast of Atonement starts as a Feast of fasting wherein one repents of his trust in 'self', of not being able to 'enter in', so that one's 'self' dies whereupon following one will come to see His Sovereign Presence in his enemy, in his 'self' in order that He will Live... selah. Atonement is thus a Fast of abstaining from physical food in order that one dies so that through the perfected man one will Live⁹.

⁹ This is pictured by the two goats in the Old Testament. Both goats represent every descendant of Jacob, the one goat is his flesh consciousness and is killed by the qualified man while the Spirit man is made One before the Father and let go into Life.

So, during my years of wandering in the wilderness I felt that I was deprived of the bonds of the world and I died little by little. This consciousness marked the fullness of my 40 years of probation and in 2000 I moved my family to Tasmania. I entered the Island of 'Great Faith', indeed of Great Oneness. Here in Tasmania I have come to see more and more that **by** my suffering Father has made me One with Him and as I have come to see my Oneness with Him, I have simultaneously been filled with joy to be united with those I love and from whom I was once separated. Likewise, I see that those from whom I once have been separated, that they will **by** their suffering for my sake, also being brought to the fullness, to Oneness with Him with whom I am One.

Now in 2010 I realise the ex-perience of my jubilee, now I receive my spiritual destiny. I receive that land from where I come, that land which is the Life (γ) of the Inner Room (π). This is My land as this is Our Land which we describe as Grace (γ π *chen*), but never have known it to mean 'Life of the Inner Room'. This is the Grace or the 'Life of the Inner Room' which my flesh received, or my flesh came to see, through the death of My Fathers perfect Manifestation, Yahshua Messiah. It is this Great Thought of My Father that I have received and the earth, which I inherit, and all there is in it, as I am Him through (*per*) His Son (*son*) in this realm.

Yes I know there are 31 cities or strongholds of the flesh and much work needs to be done, but this is now His work and... these are His Strongholds which He will destroy by making them complete because He is 31 (ל x) *El* which means 'He leads'. And He and I are One...

And the walls or the doctrines of the first stronghold, the city of Jericho are falling.

And the moon of the amor-ites is brought under My feet.

Appendix 1

From the online edition of the 'Australian Dictionary of Biography':

"William Sorell (1775-1848) was appointed lieutenant Governor of Van Diemens Land (1817-1824) and it was hoped that he would be able to restore order and bring direction and organization into the government of that colony, which was used as a penal settlement for Britain. This he did remarkably well. He consolidated power to himself by bringing corruption to light and eradicating 'bushranging', which dominated the economy. He sent the leader of the bushrangers, and most of his followers, to the gallows and brought many 'outwardly' law abiding free colonists to justice, who facilitated their crimes by supporting the bushrangers for their own gain. Employing his considerable diplomatic skill he secured the co-operation of senior public officers, duties were clearly defined and a proper system of accounts, records and correspondence installed. William Sorell can therefore be regarded as the founder of sound administrative systems in the colony. Furthermore, Sorell personally concerned himself in developing unknown areas in the colony for pastoral production and his care for livestock, selection of seed for grain and proper harvesting and storage led to a community which ten years earlier faced famine now had become a producer of surplus crops which were exported to Sydney and even abroad. Through his 7 years of excellent governance he had prepared the separation of Van Diemens Land from NSW in 1825 when the new colony was granted nationhood."

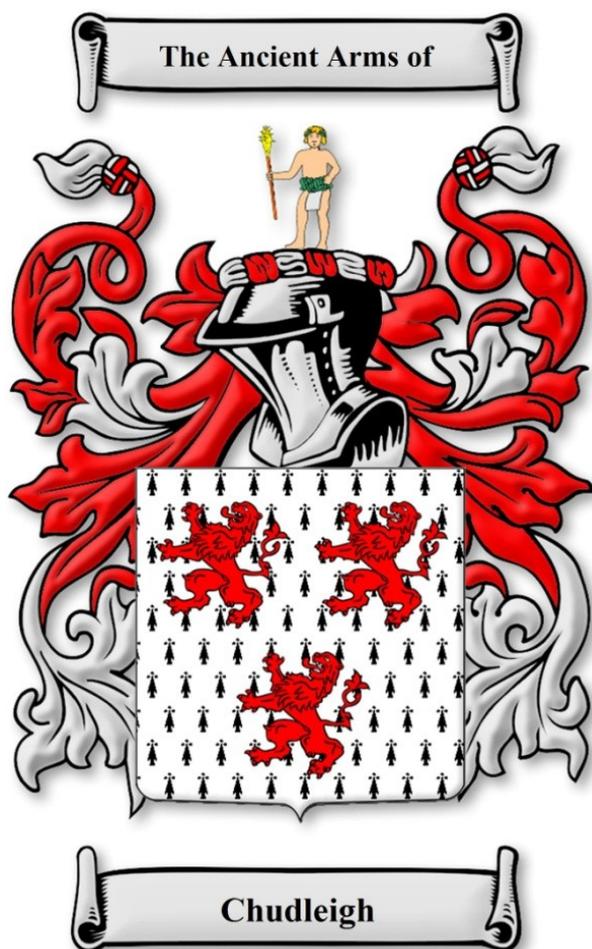
Appendix 2

Addition to the meaning of the name Chudleigh 15.02.2013

Since the time of this writing I have come to a deeper understanding of the name Chudleigh.

The Name Chudleigh

Most English words come directly from the Hebrew language. When I did some research I discovered that the village of Chudleigh in Devon was first recorded as 'Cheddeleghe' in 1256 and this name is derived from the pre 7th century words 'Cedda's leah', meaning: Cedda's farm. 'Cedda is, supposedly, a personal name of uncertain meaning, however I recognised this word 'Cedda' as the Hebrew word חדה *cheedah*, which means: 'enigma' or, 'riddle' and the word 'farm' means, 'an area where crops or animals are raised'. So, the name Chudleigh means thus: *'a place where a riddle comes to Life'*... One could say that Chudleigh is a place where a riddle will come to its fullness and... be solved...



The Riddle

The Riddle of Chudleigh is presented in her ancient coat of arms. A coat of arms identifies those people who belong to the armorial orientation displayed therein, and the orientation expresses the drive or motivation of their protection. This coat of arms of Chudleigh does not clearly indicate the orientation of the people who belong to it. However, as we shall see, it conveys a hidden message of how the people, who are bearing it, will find their security.

When we look at the coat of arms for Chudleigh here on the left we see a man with a golden club on a closed helmet and a shield of ermine fur with three rampant lions. We will examine these 3 parts of the coat of arms and come to see the message and solve the riddle.

The Man

The man, with the club as a crest, is a 'wild man' and symbolises Rueben, one of the sons of Jacob/Israel. Rueben, as the heraldic 'wild man with club', signifies the carnal identity of all the descendants of Israel who, as 'flesh men', give answer to their subconscious desire to 'unite' with the Father by relying on 'self'¹⁰.

Thus, blinded for his sovereign Father, flesh man trusts on 'self' in his life's quest to become united, which eventually kills him, hence the club. It is interesting that here in the crest we see a golden club and, as gold is the divine colour, this reveals the

¹⁰ Rueben took Bilhah, the handmaid of Rachel and concubine of his father, and so lifted 'his father's skirt'. This means that 'he uncovered the door which only his father could uncover'. This is the ultimate of 'self' rule. Rueben's act to unite was a wild act indeed, which has ultimately clubbed his 'self' to death as only our Father can open our door to enter in and to give us 'Life', any attempt of 'self' is 'wild' and leads to death.

Sovereign Power of our Father within the 'wild man' who kills. So, as the coat of arms belongs to those descendants of the people of Israel who identify themselves as the 'wild men' of Chudleigh, this golden club reveals the Sovereign Power of our Father within them which will kill them. This man with the golden club represents their life struggle as the 'work' of their Father, and their life struggle kills their illusion of 'self'.

The Helmet

This is a life struggle done by 'commoners' as is shown in the coat of arms by the closed helmet¹¹. Whatever our assigned task or status in this life is, whether we are rich or poor, a king or a subject, our task is marred with the pulls of our human nature which will bring us down to humbleness, to a level of a man of no concern, hence the closed helmet, whereby our 'self' will die.

The Shield

Then, when we die, we find that we have been covered by His Shield, the Shield of our Father, which stands 'alone' as this shield knows no, so called, supporters¹².

This wonderful Shield is a Shield of pure white ermine fur, which symbolises 'resurrection'¹³. The three rampant lions on the shield show 'Divine Perfection (3) in Rulership (Lion)'. The First Lion as our Elohim, the Father, the Second Lion as Yahshua, the Son, and the Third Lion as the People of Israel, the Spirit Power through which this realm will be restored in His Rest, His Kingdom.

The Solution of the Riddle

Flesh man will be brought down by his Sovereign Father whereby man loses his life's struggle to unite. Though, by losing his fight he wins as he comes to see Him as his identity, he comes to know Him as His Crest. Man will so be resurrected under His Shield, which signifies His Rest, whereby he will come to know the oneness he has with the Father and the Son who has secured His Victory to rule the world in His Glorified Body.



This is the 'ANSWER' to the Riddle, which will be revealed into the minds of the descendants of Israel, those who belong and are covered by the coat of arms of Chudleigh. These may see the 'ANSWER' in this coat of arms. The 'ANSWER' is there on the torse or wreath, on top of the helmet, on the level of the forehead, there where the mind is situated. By looking at this wreath and with the mind of the revealed Riddle, one may see 5 obscure letters showing together the word...: 'ANSWER'...

This is the 'ANSWER' to the Riddle, the 'ANSWER' to our ex-is-tence, the 'ANSWER' to our identity, the 'ANSWER' to who we really are and by revelation placed into our mind.

A summary of the confirmation of the Riddle in names and places

The Riddle and the Explanation thereof is designed by our Sovereign Father in this heraldic Coat of Arms of Chudleigh. A Riddle which has come to Life in our village of Chudleigh and will be worked out in the life of those who belong to her, as the meaning of her name guarantees.

The Riddle wonderfully confirms the secondary name of our village as 'The Village of Roses' which has been explained in this article and of course it confirms the meaning and purpose of the 'Melita Honey Farm' which is described by the nickname of Chudleigh in Devon as a 'Phoenix of a Town'. Chudleigh is thus the Village of Roses, wherein 'Bees (people) from Around the World' find the 'Centre of the Universe'¹⁴ to be fed

¹¹ A closed helmet shows the lowest rank, the nobility may have an open helmet on their coat of arms, Kings may have an open helmet facing forward.

¹² In heraldry, supporters are figures placed on either side of the shield and depicting holding the shield up. These figures may be real or imaginary animals, human figures, and in rare cases plants or inanimate objects.

¹³ The Ermine's coat turns brown in summer, and thus seems to die, to be reborn in winter when her coat turns pure white, symbolising resurrection.

¹⁴ One of our older residents is called Bob Loone and, as the owner of a rural supply business, he coined the phrase 'Chudleigh, the Centre of the Universe'.

‘enlightenment’ in the ‘Melita Honey Farm’ and, as they are covered in ‘Silk’¹⁵, they are made ready to be metamorphosed into LIFE in Chudleigh *‘a place where a riddle comes to Life’*.

A Note:

A ‘Wild Man’ in heraldry is always displayed with a wooden club and characterises Rueben the son of Jacob/Israel symbolising ‘flesh man’ who takes authority of ‘self’, which is ‘wild’. In the coat of arms of Chudleigh the ‘Wild Man’ is pictured with a golden club and this symbolises, as this article explains, the Sovereign Power of Father who kills ‘the flesh’, or ‘carnal nature’ of man.



There is to my knowledge only one more coat of arms in the world which shows the Wild Man with a Golden Club and this is the coat of arms of the former Province of Lapland (1997-2009).

We see here half the field of the shield ‘red’ whereupon the Wild Man is displayed. The colour ‘red’ characterises the flesh life of the ‘Wild Man’, who carries the Power of the Sovereign Father in him to kill his Wildness in order to bring him into Life which is presented on the other side.

The other half of the field has the blue or azure colour with three ermines pictured, running in the direction of the man. Azure is the colour of the sky. It is high in the sky where we hear our Father, blue is therefore the colour of obedience, the three ermines picture man’s resurrection in divine perfection, the Father, the Son and the People of Israel, all three into perfect obedience into One.

It is wonderful indeed that the people of Lapland and the people of Chudleigh carry a coat of arms with a similar meaning, which shows that they are a people sharing the same armorial orientation, an armorial orientation which shows that they carry the essence of Faith¹⁶. It is remarkable that this Faith is revealed in the small village of Chudleigh on the island of Tasman, or of ‘Great Faith’, to Henk, ‘a Ruler of the House’, Beerepoot or, one who ‘works’ with his ‘poot = paw’ in Honey, in Enlightenment or, one who ‘works’ (poot) with the ‘Word’ (Bee = dabar = spoken word).

Thank you My Father.

¹⁵ Jane and Don Lamont started in January 2012 a tourist attraction and a shop selling and displaying products made of ‘Silk’. Silk is the symbol of transformation or resurrection. See the art. [Healing into Transformation](#)

¹⁶ The bringing forth to Life is the essence and the outcome of our Faith. The book of Hebrews is written to us, as the people of Israel. The word ‘Hebrew’ means: The ‘one who crosses over’, that is: ‘from beyond’, from ‘death into Life’ and in chapter 11 verse 1, {which shows 3 times the number 1 pointing to ‘divine perfection’, which means: ‘The Father, The Son and The People of Israel, into 1...} it says: *“Now faith is the substance of things hoped for, the evidence of things not seen.”* This is the ‘substantial’ Life which will be brought forth through Yahshua, who is the manifested Father and in that sense He is ‘the Mother’, as all which comes out of Him is feminine, and, though the Father gives Life, it is the Mother who ‘brings forth’. This truth we see hidden in the word Faith as this word ‘Faith’ is the Hebrew word: אִמּוּן ‘emuwn’ which shows in the paleo Hebrew script: *‘The Life which the Mother will bring forth’* (see also the article: [‘Faith has become Amen!’](#))