

## *Introduction*

The prophecy of Yahshua about the destruction of the Temple in 70AD is very well known in our Christian, or Jacob/Israel, culture. However within the text of the scripture and the related verses there has appeared, at the present time, an even bigger prophecy, which most of the people of Israel have not yet seen.

The three accounts in the scriptures of this prophecy are as follows:

1. Matthew 24:1,2 *“And Yahshua went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. And Yahshua said unto them, See ye not all these things? Verily I say unto you, there shall not be left here one stone upon another, that shall not be thrown down.”*
2. Mark 13:1 *“And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here! And Yahshua answering said unto him, Seest thou these great buildings? There shall not be left one stone upon another, that shall not be thrown down.”*
3. Luke 21:1-6 *“And he looked up, and saw the rich men casting their gifts into the treasury. And he saw also a certain poor widow casting in thither two mites. And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all: For all these have of their abundance cast in unto the offerings of Elohim: but she of her penury hath cast in all the living that she had. And as some spake of the temple, how it was adorned with goodly stones and gifts, he said, As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.”*

The hidden prophecy is about the destruction of the present Temple of Israel, which is made by hands, by man’s ‘trust in self’ and thus the 3<sup>rd</sup> Temple<sup>1</sup> (man’s flesh condition).

The People of Israel, are the Temple of Elohim (Paul speaks, as will be seen later, of the 4<sup>th</sup> Temple).

1 Corinthians 3:16 *“Know ye not that ye are the temple of Elohim, and that the Spirit of Elohim dwelleth in you?”*

The Elect of Israel form the foundation of the Temple of which Yahshua is the chief corner stone.

Ephesians 2:20 *“And are built upon the foundation of the apostles and prophets, Yahshua Messiah himself being the chief corner stone.”*

## *2<sup>nd</sup> and 3<sup>rd</sup> Temple made with hands*

Some may claim that the prophecy regarding the destruction of the 2<sup>nd</sup> Temple is not fulfilled because a piece of the Western Wall, presently known as the Wailing Wall and which forms the foundation of the Temple precinct, is still intact. Though, in the gospels of Matthew and Mark, Yahshua spoke clearly about the ‘buildings’ of the Temple, not about her foundations, and we all know that indeed no stone of the Temple buildings was left one upon another, hence the prophecy has come to pass.

The prophecy of the destruction of the Stone-, or 2<sup>nd</sup> Temple, in 70AD hides and foreshadows the far greater prophecy of the destruction of the Flesh-, or 3<sup>rd</sup> Temple in this time. To hide this prophecy

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<sup>1</sup> The first Temple was the Temple built by Solomon and destroyed in 587 BC. The second Temple was built by Zerubbabel, restored and enlarged by Herod and destroyed in 70AD.

was the objective and intent of Yahshua. It has become therefore, for some, a dual prophecy to be heard by all of Israel, though by some, who are called the First Fruits of Israel or Elect, revealed on a higher level.

The prophecy recorded in all 3 gospels is placed within the context of the teaching of Yahshua about the 'Signs of the End' and it is, in itself, actually the most important 'Sign of the End'. Yahshua was conveying here to his inner circle that this 3<sup>rd</sup> Temple, which is presently in the process of being destroyed, is as Herods Temple, a temple made by hand. Yes, this 3<sup>rd</sup> temple is a 'Flesh Temple' and, as the 2<sup>nd</sup> temple, made by the 'efforts of man', through man's illusion of 'self', made by them who perceive to have an ability, a 'free will'. A temple wherein Father will not, as in Herods Temple, take domicile.

1 Corinthians 3:16 *"Know ye not that ye are the temple of Elohim, and that the Spirit of Elohim dwelleth in you?"*

And they did not all know, and most who knew, forgot.

At this present time, at the end of the people of Israel's 6000 years assignment, as they have come to their complete self-reliance, their 'flesh' temple has come to its completion. The disciples, in the biblical narrative, showed Yahshua the buildings of the Temple: *his disciples came to him for to shew him the buildings of the temple* (Matth.24:1) and said: *Master, see what manner of stones and what buildings are here!* (Mark 13:1). These disciples marveled about the 'ability' of man's craftsmanship at that time. Yahshua acknowledged that, though He focused on his prevision of 'seeing' the completed temple, that is, the People of Israel, in the time of 'the End'. He saw their 'great advancement' made by their trust in 'self', which was caused by their complete blindness for their true identity, to be the 'House of Father' wherein He lives. He saw their 'self' reliance, which had made them feel separated from the Father and from each other. He saw them lonely as they did not realize that their Spirit within them had an inseparable attachment with the Spirit within their brothers. Indeed, they were the loose stones of a building that had forgotten that they were the 'House of Father'.

## *The prophecy of Luke 21*

### *The Rich Men as The People of Israel.*

In Luke 21 Yahshua sheds some more light on the prophecy.

Luke 21:1 *"And he looked up, and saw the rich men casting their gifts into the treasury".*

Transposing the rich men and the poor widow from then into our present day, we come to the understanding that the rich men picture the People of Israel, who have now built their temple made with hands. They are not aware that they are in dire need. Instead, they boast in *casting their gifts in the treasury*. They uphold their temple treasury, or 'world system', by their paying of taxes, giving thereby value to money, money which has no value. By that means they give value to the illusion of having a 'self will', in which they believe, and which fastens them in their captivity of the flesh.

### *The Widow as The Elect*

Luke 21:2,4 *"And he saw also a certain poor widow casting in thither two mites. And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all. For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had."*

In contrast, the poor widow pictures the Firstfruits from amongst the people of Israel. They know that they are alone. Their hus-band, who 'so called provided for them' (self), had died, he who bound (band) them to their flesh house (hus), and who is called 'self' or 'the system'.

Now they are coming to see their True Husband as He unites with them and who binds (band) them in His New Temple (hus).

They are giving their last and false 'flesh value', which is their perception of having a 'self will' to choose between 2, between Good and Evil. These are their 2 mites (dual value) which kept their illusion of self, in the realm of Good and Evil, alive (living).

They give more than all rich men together. 'They have cast in all the living that they had' into the treasury of the temple made by hands, into the treasury of the World System, the system which pretended to give them security and progress and in which they formerly believed.

As they put away this very illusion of 'self' where it belongs, into the treasury of the temple made with hands, into the treasury of the World System, they come to see the only One and True Value, the Unity with Him, our Father, who gives them 'lasting security and progress'.

These widows are the 'Elect', they form the foundation of the Temple together with our brother Yahshua who is their chief corner stone, a Temple which is not made by hands, but built some 2000 years ago by Him as the 4<sup>th</sup> Temple.

Mark 14:58 "We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands."

## The World System

The World System, or 'self', belongs not to the treasury of man, how can it be? Man has no treasury. 'Self' is the limitation of man, who 'works' in the realm of Good and Evil. 'Self' is the intrinsic nature of us, as our Father separated us from Him at the beginning. 'Self' is therefore the essence of His 'separation'. Our 'trust in self' causes us to die, so that He will glorify Himself in us. Therefore, the World System or 'self' belongs to the 'Treasury of Elohim'. Indeed our Father is the very Creator, director and... executor of it. He is Sovereign.

Isaiah 45:7 "I form the light, and create darkness: I make peace, and create evil: I YaHWaH do all these things".

Our Father has taken therefore all the credit for our sins, through the death of 'Him Manifested', His Son Yahshua. Although these sins are not His sins (how can it be), but these are 'our' sins. We see them as sins in our blindness and within the realm of Good and Evil, He sees them, from His realm of Life, as our limitations. This, with the mind impossible to understand truth, will be revealed, when He moves us to Himself into the Light, into the realm of Life. There in the realm of Life we will come to 'see', that the empowerment of eviL was to make us Live<sup>2</sup>, through the death of 'self' and evil will so be made complete. This is our Father's road, who is the only One who for-'gives' our sins, and for-'gets' them.



## The Destruction of the 3<sup>rd</sup> temple

At this time the destruction of the People of Israel, the 3<sup>rd</sup> Temple, is well on its way and this destruction is not credited to the hand of man, but to our Father<sup>3</sup>. The Abomination of Desolation is

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<sup>2</sup> See Appendix 1. Page 4.

the illusion of 'self' which sits in the mind of man. This 'self', is the one who sits in the Holy Place, in man's head, where it enslaves man's consciousness. This 'self' is the one who makes 'desolate', it is the one who makes man 'lonesome' so that the temple, which is made by 'hands' crumbles. *"There shall not be left here one stone upon another, that shall not be thrown down."* Our Father destroys the Abomination of Desolation, and thus the 3<sup>rd</sup> Temple, by the circumcision of the Heart. Then the descendants of Israel will come to see His face and will know their identity and 'self' ceases to exist.

### *The 4<sup>th</sup> Temple made without hands*

This Destruction of the 'System', which governs the 'self' of the People of Israel, inaugurates the glorious appearance of Him, our Father, within their consciousness as He unites Himself from His presence in their heart into the consciousness of their mind. They come to know that their bodies will surely be His House, Bethel, and so will be the earth. 'Self' or the World System will then make place for the 4<sup>th</sup> Temple now made without Hands, the Temple of our Elohim, where the foundation is formed by the apostles, the prophets and... 'all the widows'.

This Foundation, with its Cornerstone, has never been destroyed, and is foreshadowed and affirmed by the foundational Western Wall<sup>4</sup> which still exists today.

### *Appendix 1.*

This is a wonderful example of the way how our Father has chosen His Word(s). One way, as 'live' the word reads to man's enlightenment, the word read from back to front as 'evil' it shows man's limitation or sin. This remarkable fact is also seen in the Hebrew word for 'evil', which is the word רע *ra* and the word for 'awake' (*live-enlightenment*), which is the word ער *ayr*.

This phenomenon of reading the word 'evil' (death) back to front and receiving so the opposite meaning of Life is, of course, not a coincidence. It is a wonderful way of how our Father uses His Living Word to show us His dynamics, of our transition from our limitation of evil into our fulfilment of Life (*live-enlightenment*). This is the road we will all walk, expressed in the connection of these 2 words, indeed, in the expression of the dynamics of His Living Word from death into Life.

The fact that our Father shows this in our English language with the very words 'evil' and Live' is wonderful. That this actually also occurs in 'our' Hebrew language with the words which expresses also the same meanings, should show us the realm of 'be-yond be-lief(ve)' (*be-yonder be-live*).

Let us 'see'.

The Hebrew word for 'evil' is thus the word רע *ra* and the Hebrew word for 'awake', *in the sense of 'opening the eyes'*, is the word ער *ayr*.

#### *Evil רע ra*

It is interesting that the Hebrew word for 'friend' or 'fellow-man' is the same as the Hebrew word for 'evil', both are translated as רע. Is a friend then evil? How can we understand this?

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<sup>3</sup> This is pictured and prophesied with the destruction of the temple of Herod. When this 2<sup>nd</sup> Temple was destroyed, the Roman General Titus refused to accept a wreath of victory, saying that 'the victory did not come through his own efforts but that he had merely served as an instrument of God's wrath'. (Wikipedia 'Titus').

<sup>4</sup> See Appendix 2. Page 5.

The pictographic meaning of the word רַע *ra* is 'a person sees'. When a person sees, he sees with limited eyes, he can never see anything higher than his fellow-man (friend), he is unable to see the Spiritual Father in his friend and hence he has a limited view. This limitation causes his outlook, that which he sees, to be regarded as 'sin' or indeed as 'evil', because he cannot do/obey/see the 'Spiritual Law'.

Romans 7:14 "For we know that the law is spiritual: but I am carnal, sold under sin."

*Awake (Live, enlightenment) עַר ayr*

The Pictographic meaning of the word עַר *ayr* shows 'the eye of a person', here the 'eye' takes the precedence over the 'person'. According to Strong's and Gesenius it conveys the idea of 'waking up', waking up to seeing 'higher things'. Indeed to come into a state of 'enlightenment'.

## Appendix 2

There at the Wailing Wall we see the Jews lamenting over the destruction of a Temple made by flesh, made by man's efforts, man's perception of 'self'. Their common prayer has the general theme of: 'a lasting peace upon the House of Israel'<sup>5</sup>. How wonderful this is.... Esau, our brother, who prays at the very foundation of the House of Israel, desires by his praying, to see the Temple reestablished. Unbeknown to Esau/the Jew himself he will come to see that, when the Temple made 'without hands' is complete, he will be reunited with his brother Jacob.

This is foreshadowed in Genesis 33 and 34.

When Jacob saw the face of Yah in the face of Esau, his nightlong (**lifelong**) fight was finished and he lost his fight.

Genesis 33:10 "Therefore I have seen thy face, as though I had seen the face of Elohim, and thou wast pleased with me."

Genesis 32:30 "And Jacob called the name of the place Peniel: for I have seen Elohim face to face, and my life is preserved."

Jacob 'saw' Father's Sovereignty in his lifelong 'self rule', which caused him to lose (or die) his 'self', but by losing he won, which started his New Day.

Genesis 32:26 "...for the day breaketh."

Then, as Jacob saw Father's face in his brother, and so in his 'self', he knew that it was not him who had ruled his life, but that the Father manifested His Will in his life, and his name was changed from Jacob, which means supplanter (as all his life he supplanted Father with 'self') into Israel, which means 'El Rules' (not, '~~ruling with El~~').

Genesis 32:28 "And he said, Thy name shall be called no more Jacob, but Israel: because you have striven with Elohim and with men, and have overcome."

Jacob and his brother Esau are going to be united in the near future. This will be a wonderful time coming, as we will see the people of Israel (being, the very generally speaking, West European, American, Australian etc. peoples), united through the tool of our Father, the people of Esau (who we know today as the Jewish people).

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<sup>5</sup> The Military leader Moshe Dayan, in his attempt to connect Jewish culture to the Western Wall and thus to the Temple, was reportedly one of the first of the Jews of the New Jewish State who inserted a prayer message into a crevice of the Western Wall. It was later revealed that Dayan's prayer read, "that 'a lasting peace may descend' upon the House of Israel".

Genesis 33:3-4 “*And he passed over before them (Jacob), and bowed himself to the ground seven times, until he came near to his brother. And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.”*