

The Fall of Mystery Babylon

Henk Beerepoot
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Introduction

Just recently someone sent me a newsletter wherein was stated that the fall of Mystery Babylon, spoken of in the book of Revelation, will be according to the same pattern as seen with the fall of the old Babylon. I regard that as a correct statement. However, the author encouraged the reader to look ‘outside’ at present day China, Iraq, and Iran as the ‘may be’ Kings of the East who could overthrow Babylon today. By this he is taking a literal approach as to the interpretation of prophecies regarding the dissolution of a power which is called ‘Mystery’ Babylon, a power which is spiritual in nature. With due respect to this author, these suggestions are limited thoughts which, at this time, deserve to be made full.

Although the world outside is changing according to a prophesied climax, in the latter days Father is not speaking to the natural man but to the spirit man. Therefore, at this time, full-fulfilment of prophecies will be apparent firstly to the spirit man and the realization of these prophecies within himself, then the outcome of these prophecies may be observed by others from ‘the outside’ and so, change the world. This has always been so, though never agreed to by carnal man, who can only accept (‘make believe’) by the im-pression of his senses.

The purpose of this paper is to uncover to those who can hear the voice within that they, as descendants of Israel, are ‘Mystery Babylon’. When they come to see this, their illusion of ‘Self’ has fallen and when that finally happens collectively, the institutions of ‘the world’ will fall because then they have come to know their *Pathway of Life*, they have come to know their Judge¹.

Mystery Babylon

There are many ‘theories’ about who or what Mystery Babylon is and it is not my intention, nor is it necessary, to discuss any one of them. In the Scriptures, Mystery Babylon has one characteristic, which is also recognisable in all the theories I have heard, and that is that those who rely on her, rely on intelligence, thus on SELF, in opposition to relying on YaHWaH. This ‘relying on Self’ was indeed the root cause why our forefathers were taken into captivity. They went into their Babylonian captivity because they opposed YaHWaH, they looked ‘outside’ and ‘reasoned’, and thus relied on their carnal mind, becoming captive to Self. Therefore, although they had the Spirit within (Heart) they listened to their carnal mind without (Self), this caused the con-fusing, as the 2 did not fuse. They were indeed in that state of confusion (Babylon²) for seventy years until the ‘capital’ (a city or capital signify

¹ See: The Judge Dan.

² The Hebrew word for Babylon is: בבל, which shows the pictographic meaning of: **leading** (a staff: ל) **a house divided** (2x a house: בב), which is confusing.

'doctrinal things') of Babylon (the mind/flesh) was freed by King Cyrus through the dry bed of the river Euphrates.

The seventy years of their Babylonian captivity is patterned to our 'seven days' or seven thousand years of captivity to Self wherein we eat of the tree of the knowledge of Good and Evil. A captivity which ends with healing from self and resting in Him so that we obtain Spiritual Perfection, our Flesh being made Full into Life at the completion of our 'Seventh Day'.

When our Mystery Babylon falls it is 'Self' which will be overthrown. Man is then ready to be One to His true Identity.

Mystery Babylon, 2 words with the meaning:

Mystery: *an unknown entity = an illusion = flesh man = Self Will*

Babylon: *a house (1) divided (2) (see footnote page 1) or, 'Con'*

('to be with' = 2) 'Fusion' ('melting in one' = 1) or, 'the 2 trying to become 1'. This cannot be done, because only the One can unite the Two, not vice versa. The word 'con' expresses the purpose or direction of the word, hence 'the 2 trying to become 1' Also, the two words 'con' and 'fusion' are each other's opposite which is 'confusing'.

In other words, the term 'Mystery Babylon' means in a literal sense of the word: *'Flesh Man 'trying' to come from the realm of Good and Evil (2) into the realm of Life (1) on his own accord'.* Indeed, 'Mystery Babylon'.

This 'trying' inaugurates the end of the illusion of man, his Fall, the Fall of Mystery Babylon.

When Mystery Babylon falls in that one day (Jer. 51:25, Rev.18:8), the carnal mind within man is brought down, though not by force from the outside, but through the Power from within, his blindness is lifted, he is cleansed through fire and circumcised.

Once the overthrow of Self, as an idea, or Self Will, as an illusion, is set in motion, first within the elect, then within the rest of Israel, one may observe, including those who have no eyes within, that outside of man, 'Self relying (Babylonian) entities', will lose their power leading to changes which will take place 'outside', yes indeed in the world. Though initially that is not where Spirit man desires to look at. Spirit man desires to look inside of him, because when Spirit man sees within himself the changes, or prophesies coming to pass, he knows him to be the King who will serve the restoration of all things.

King Cyrus

The overthrow of Babylon as an empire and the prophesied overthrow of the presently Mystery Babylon is described in the first verses of Isaiah chapter 45.

Isaiah 45:1,4 *Thus saith YaHWaH to his anointed, to Cyrus (Koresh), whose right hand I have holden, to subdue nations before him; For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.*

This verse illustrates the pattern we will walk, as Cyrus, to overthrow Mystery Babylon, a pattern clarified and summarised under the following headings:

1. *“For Jacob my servant's sake, and Israel mine elect.”*
2. *“thou hast not known me.”*
3. *“his anointed.”*
4. *“called thee by thy name.”*
5. *“I have surnamed thee.”*
6. *“whose right hand I have holden.”*
7. *“to subdue nations before him”*

1. “For Jacob my servant's sake, and Israel mine elect.”

‘For the sake of Jacob, my servant, and Israel, mine elect’ had YaHWaH anointed Cyrus to subdue nations. For this purpose Father has lifted the captivity of the people of Israel. This prophecy is surely about the promises made to the man Jacob. However, it is to be well understood that this verse deals exclusively for the ‘sake’ or ‘purpose’, thus for the outworking of the promises. Firstly within King Cyrus then, as the final outworking, within each and every descendant of the *‘servant Jacob’* towards the objected aim within every one of them to be *‘Israel mine elect’*.

As this verse is the pattern for the overthrow of Mystery Babylon at present, all of the details of this prophecy have its fulfilment within the personal life of the Israelite today.

The word ‘servant’ is not a title, but a description of the task ‘to be a servant’. Therefore, for the purpose of being ‘Jacob His servant’, we ‘serve’ Him 6 days. We do not ‘serve’ the flesh, no, because we are His servant, we thus serve Him. It is through ‘work’, ‘serving Him’, that we lose our illusion of ‘Self’ and come to see our Birthright, for which we were Elected, on our 7th day, namely to become the fullness of that day, to become Isra-El, El-Rules.

This encompasses the life of King Cyrus, his anointing and his ‘serving’ towards his destiny, a relationship he has with Him, which is hidden in his name. This life of King Cyrus is the Life of All of the people of Israel.

2. “thou hast not known me.”

King Cyrus was an Israelite³, however of him it is said here: *‘thou (Cyrus) hast not known me (Father)’*. This is a true statement, as it refers to the flesh/carnal mind of Cyrus which had no

³ This paper discloses several references which support King Cyrus to be of Israel descent. At this stage the reader can accept this confidently to be so according to the following. As King Cyrus had set the captives free he foreshadowed the role of Yahshua, an Israelite indeed and through Him, the Israelite in his time of healing. It is quite inconceivable that our Father would have chosen a King of non Israelite racial identity to lead the Israelites out of their captivity. He is also referred to as ‘His Anointed’ in the above quoted verse in Isaiah 45:1 as well as, ‘My Shepherd’. These direct references as well as the context of the verses Isaiah 44:28-45:3 make it clear, beyond doubt, that King Cyrus was a King of Israelite descent.

relationship with Him⁴. Similarly the people of Israel today who are ‘walking in the flesh’ do not know Him. ‘Knowing Him’ means what it says namely: to be in ‘Unity with Him’, which no flesh can accomplish. Our Father will qualify us for Kingship or Priesthood by destroying all our perceptions of ‘Self’ and our trust therein⁵, until this is accomplished the statement “*thou hast not known me*” applies to us all.

King Cyrus was anointed by Him as King in the same way as the people of Israel are to become His anointed Kings and Priests. Cyrus was ‘drawn’ (= ‘*called thee by thy name*’) by Father to subdue nations before him. So are the people of Israel His anointed and they too are called according to their name Jacob (supplanter⁶) to subdue Good and Evil before him.

3. “his anointed”

Cyrus was anointed King by Father just as the people of Israel are to become His anointed Kings and Priests.

Very few people realise what anointing really is. Most of us understand it to be the application of some olive oil on the head, a ritual practiced in earlier times to inaugurate the Kings and Priests. There is however a deeper spiritual truth to ‘anointing’ which only becomes apparent and understood when one becomes anointed⁷.

In the Hebrew language the word for ‘anoint’⁸ is Strong’s 4886 מָשַׁח *mashach*, and means: “*to smear, to anoint, to consecrate*”. The word *con-secrate* gives away the true meaning; ‘secrate’/‘sacred’ means: ‘*set apart*’ and ‘con’ means: ‘*to be with*’, thus consecrate means: ‘*to be with the set apart*’. As we understand the Flesh has been ‘set apart’ from the Spirit therefore to consecrate, or to anoint, literally means the uniting of Spirit and Flesh⁹. When the Spirit unites with the flesh or with the mind, the Heart is circumcised and one has discovered His Sovereignty.

⁴ King Cyrus did not have a Flesh relationship with our Father. Every Mediator or Judge, King or Priest, needs to come to an absolute ‘non regard’ of his Flesh and walk in the New Life as a Spirit man and therefore can have no flesh relationship with the Father. No flesh can inherit the Kingdom of Elohim, no carnal nature can know Him. This is in full accord with Yahshua Messiah, when He took on Himself our flesh, and did not know Him. It was after He said: “*My El, My El, why have you forsaken me?*” that He became our Mediator.

⁵ See Appendix 1.

⁶ See Appendix 2.

⁷ Anointment is symbolised by the smearing of Olive oil on one’s head. The Olive tree has a spiritual meaning of ‘*all that is heavenly*’ and, as ‘the oil’ is the essence of the olive tree, the oil has the spiritual connotation of ‘The Spirit’. The head is the seat of intelligence, the flesh or sensual mind. When olive oil is applied on the head of a man by our Father, He unites Himself as Spirit to the Flesh, His Sovereignty is thus identified and the man is healed.

⁸ The word ‘Messiah’ has the same root with the same meaning. Thus the term: ‘Yahshua is my Messiah’ means: ‘My Father is my salvation He is united with me as the set apart’.

⁹ This uniting is seen in the physical process of the anointing. The olive oil / Spirit is placed upon the forehead / mind and thus the 2 are united.

It should therefore be clear that only One can con-secrate or anoint, because only the Father can bring the Flesh and Spirit together, indeed only He can unite.

This uniting of the Spirit and Flesh/Mind is the hallmark of a true King / Priest, as he is a mediator between the Flesh and Spirit. An anointed King / Priest in Israel is thus aware of His Sovereignty. For this reason only is a King to be called ‘a Sovereign’, there is no other reason. Therefore, a man does not become a Sovereign by flesh appointment but by His Anointment. King Cyrus was His anointed, his flesh and Spirit were united [by the Father (1 unites 2), not by his flesh (2 tries to become 1) because that con-fuses], in other words, King Cyrus was aware of His Sovereignty.

A further investigation into the Hebrew pictographic meaning of the word ‘anoint’, מִשַׁח *mashach*, confirms the definition of ‘the awareness of His Sovereignty’, as it illustrates the Father being the Sovereign in man.

מִשַׁח *mashach*: ‘The Giver of Life (מ) destroys (ש) the fence (ח)’. It is our Father (as He is the Life Giver) (מ) who circumcises (ש) (Deut.30:6) the foreskin (ח) (of our Heart) in order that we come to ‘know’ Him. Therefore our Father is the Sovereign of and in Man.

When ‘Life has destroyed the fence’ and the Heart of each Israelite is circumcised, they are anointed by Him to be a nation of Kings and Priests (Rev. 5:10). The people of Israel, pictured as Jacob, now aware of Who They Are, receive a new Name **Isra-El**, His Anointed¹⁰.

4. “called thee by thy name”

A name reflects the dominant character of a person. To come to know the meaning of the name Cyrus we will consider the following references.

- Gesenius’ Hebrew Lexicon gives the meaning of this word ‘Cyrus’ as ‘furnace’ because of its relation to the Sun;
“The Greek have remarked that the Persians called ‘the Sun’ by this name”.
- Strong’s gives us a deeper meaning of the name Cyrus;
Strong’s 3566 Cyrus = ‘Possess thou the furnace’.
- In looking at the Hebrew pictographic meaning of the word ‘Cyrus’, we see these 2 definitions above confirmed and expounded upon.

The Hebrew word for Cyrus is: כּוּרֶשׁ Kowresh {ko'-resh} and shows:
(flesh) man (ר) made (ו) allowed (כ) to devour (ש).

¹⁰ It may be interesting to consider the following comment about the anointed Tabernacle.

The Tabernacle is His presence amongst man. The word ‘Tabernacle’ is the Hebrew word: אֹהֶל *o-hel* and shows, the Heart or Presence (ה) of El (אֱלֹהִים). The Tabernacle was anointed (Exodus 30:26) therefore, the awareness of His Sovereign power was present amongst the Israelites. The Tabernacle was not to be touched lest one died. No flesh can touch The Tabernacle / His Presence / His Anointed. In Psalm 105:15 we read: “Touch not mine anointed...”, yet we all have, because we all have sinned and the Anointed took our Sin upon Him. In this way we have touched Him and as a result our flesh will die. He too touched, but our ‘dead bodies’ and was thereby defiled, however He purified Himself through the death of His innocence (Numb.19:3) and He could therefore appropriate His Life by laying it down (John 10:18).

What needs to be ‘devoured’ (𐤆) by ‘Flesh man’ (𐤍)? Indeed, his ‘carnal mind’, his ‘Self Will’. By whom is this ‘allowed’ (𐤏)? By the Sovereign Father within, starting with the circumcision of the Heart. Why ‘made’ (𐤍)? Because it is through man’s 6 days ‘work’ or ‘production’ that he comes to naught and will enter into His Rest. This illustrates the true meaning of the name ‘Cyrus’ and his destiny. Just as the ‘old Babylon’ was overthrown by the Sovereignty of King Cyrus, so too, and according to the same pattern, will Mystery Babylon/ the Flesh be overthrown/supplanted by the Cyrus within, who is Sovereign. When this process is complete, man *‘Possesses the furnace’*. Then he has not just gone through ‘the fire’, he is made full and absorbed by ‘the fire’, and as ‘the Fire’ signifies His Love/Unity, he is then made pure, united with Him and has indeed become the furnace.

This *‘Man made allowed to devour’*, or *‘Possess thou the furnace’* is the stage where all Jacob-ites have to go through in order to come into their ‘furnace’, indeed to be the anointed Cyrus, to be Isra-El.

Therefore, we do not want to look outside for a ‘new’ Cyrus/Koresh because he is already here, within each one of us. If, in our blindness, we do appoint or follow an ‘outside’ King Cyrus or Koresh, we will still *‘Posses the Furnace’* as the man David Koresh with his followers ex-perienced in 1993. David Koresh (Cyrus), whose real name was Vernon Howell, thought to rescue his people from Mystery Babylon, though he did this in his blindness on account of his mind, his flesh, or his self will. Father dealt with his flesh and the flesh of his followers in *‘the furnace’* of Waco.

5. *“I have surnamed thee”*

The surname of King Cyrus was ‘the Great’ and this name was also given by Father. To get an understanding of the meaning of this word ‘Great’ we need to look at his name in the original language, there we find his surname to be the old Persian word: *‘Vazraka’*.

Professor Jes. P. Asmussen, scholar of Iranian studies, writes in a paper published in the book ‘A Green Leaf’ that the word ‘Vazraka’ has:

“undoubtedly the meaning of ‘large or great’ though these words may be seen in the fullness thereof as: ‘matured, grown up’, ‘through favour or grace’”.

This is of most interest to us, because here we see that this King, who is named by YaHWaH with the surname *Vazraka*, is not just ‘Great’ but he received *A Maturity of His Greatness through Grace*, to *‘subdue nations before him’*.

The surname of King Cyrus *‘who has a Maturity of His Greatness by Grace’* shows us the origin of the Power of His Name through which He (the Father) gained Victory over Babylon. *Vazraka* was in Him and of Him and... *Vazraka* was Him... Similarly, according to the same pattern, all of Israel are to be called ‘Vazraka’ or ‘The Great’, as all have received *‘a Maturity of His Greatness by Grace’* through Yahshua, a Power which will *‘subdue nations before him’*. However, this time not through subjugating other ‘flesh’ but by **Revealing Himself**, (through Grace), as us, as His Greatness, as Him... *Vazraka*.

6. “whose right hand I have holden.”

Father said that he ‘has holden the right hand’ of King Cyrus. This shows His Power in Cyrus during the time of his earthly life, because He speaks of the ‘right hand’ of Cyrus.

A ‘Hand’ has the meaning of *Power* and the word ‘Right’ has the spiritual meaning of *Eminent*. Thus a ‘Right Hand’ means: ‘*Eminent Power*’¹¹. As Father held Cyrus’ Right Hand, He held the Eminent Power of the Fall of Babylon and the freedom of the Captives. This sets also the pattern of the dissolution of Mystery Babylon and the awakening into Life by ‘*Our Right Hand which He has holden*’, His Eminent Power which he holds over us and in us during our ‘lifetime’, His Sovereignty wherewith He Exercised Himself in us

In regard to this and with the revelation of His Sovereign Presence within the people of Israel, it is interesting to note a reference from a scholar mentioned in Gesenius lexicon’ under 3566. It states that a certain U. Müller wrote in 1825;

“that the name כּוּרֻשׁ (*Cyrus*) in *Isaiah* does not signify the King Cyrus, but the people of Israel”, referenced from “De Authentia Oraculorum Essaiaë, Havniaë” pg. 209.

This is a wonderful and most remarkable comment from a scholar written some two hundred years ago and it brings this truth of the devouring of ‘Self Will’ of the individual Israelite to her glorious corporate destiny. Wonderful indeed, because the descendants of Jacob did not know Him to be their identity and He has given them the name; “*Posses thou the Furnace*” or “*Flesh man made allowed to devour*” to become surnamed as Isra-El, meaning ‘El-rules’ not ruling with El. They are the Cyrus, the anointed whose ‘*right hand He held*’, to ‘*subdue nations before Him*’.

7. “to subdue nations before him”

King Cyrus conquered nations and started the Achaemenid Empire. As this Achaemenid Empire forms the pattern of the Kingdom of Father it is interesting to note the most important characteristic of this Empire, namely ‘respect’ for its citizens. It was in this Empire where they could come to rest and enjoy religious freedom without ‘outside’ conformity. The word religion comes from the Latin word *religio* and means: ‘to bind fast’. When we enjoy ‘freedom of religion’, we are freed from the shackles which have fastened us to ‘the god of the age of man’, which is ‘Self’.

As the Achaemenid Empire was the largest Empire in ancient history so is the Kingdom of our Father the largest Empire the world will ever see.

The old Persian word for Achaemenid is: Haxāmaniš. The traditional interpretation of this word is: “*having a friend’s mind*”. Referenced in the ‘*Encyclopædia Iranica*’, Haxāmaniš means: “*characterized by a follower’s spirit*” (B. Schlerath, *Die Indogermanen*, Innsbruck, 1973, p. 36, n. 9). So the Haxāmaniš empire pictures the Kingdom of our Father where the

¹¹ Yahshua sits at the Right Hand of His Throne (Hebr. 12:2) which means; He has the Eminent Power of Divine Truth, as Throne means: Divine Truth (Matth. 23:22).

citizens are characterized by the Spirit of Yah and having the mind of a friend or, *having the mind of the One who is 'Free'*, (the meaning of the word 'friend' is 'one who is free').

King Cyrus 'subdued nations before him' to establish his Empire by a unique way of governance through the encouragement of personal development without government minding yet with a central authority and command¹². In this way the people of Israel received their 'freedom' and subsequently the Kings of Israel could 'subdue the nations before them' on their trek to their Promised Land, their Kingdom in North Western Europe.

The final and ultimate level of the fulfilment of the prototype of King Cyrus' reign is the 'subduing of the nations' within Cyrus, within the 'Flesh man made allowed to devour'.

- The Spiritual meaning of the word 'nations' illustrates: 'everything pertaining to Good and Evil in man'. The word 'nation' comes from the Latin word 'natus'; nature and from 'nascor'; to be born or produced¹³. The word describes therefore this realm of Good and Evil, rather than the realm of Life. The 'subduing of the nations before Him' carries therefore the meaning of: 'Subduing Good and Evil before Him'.
- The Hebrew word for 'nations' is: ' גוים Gowy, or: ' גוי Goy. The picture of this word shows us: 'the lifting up', as the 'back of a Camel', which symbolically means: 'Pride' (ג) by (ו) producing (')' or, in other words: 'Self esteem (ג) by (ו) producing (')' as this is done by man, it is arrogance.

The nations were not subdued 'by' him, but 'before' him. The word 'before' is Strong's 6440 פנימ Panim, and means: *face, in the face, in the presence of*. However, the wordpicture gives a far deeper meaning. It shows: *a Seed (ג) which desires to Go (') through the Mouth (פ) into Water (מ), or: 'One who wants to become its Role Model in order to reach its potential'.*

This was certainly the case with King Cyrus, whose conquests were not characterized 'by' him through ruin, destruction or forceful subjugation, in order for him to own the 'sub-jects' as many other 'Kings' have done in Israel, but rather 'before him', namely through his Own Calling towards His Sovereign Consciousness within him, which showed Himself outwardly as a Superior Government directed towards his fellow men, having respect for them, their ideals and principles in order that they be 'free citizens' so that they can prosper¹⁴.

¹² This unique way of governance is the Pattern or Blueprint of Kingdom Living where the subjects receive freedom from their gods and are, in that way, facilitated to respond to a personal relationship with their Father within them who has, as King Cyrus depicted, Central Authority, who is their Sovereign.

¹³ Noah Webster, 'American Dictionary of the English Language'

¹⁴ It is interesting to study the many scriptural verses where this word 'before' פנימ Panim is used e.g.:

Genesis 17:1 ... "I am El Shaddai – walk before Me and be perfect" (be consumed by Me...).

Genesis 17: 18 "And Abraham said to Elohim, Oh let Ishmael live before You"
(let Ishmael be consumed by You).

Genesis 19:27 "And Abraham arose early in the morning and went to the place where he stood before YaHWaH" (where he was consumed by YaHWaH).

Isaiah 45:2 "I will go before thee and make the crooked places straight..." (you will consume me and make)

At this present time that we are living now, the prophetic meaning of the term *“to subdue nations before him”* reveals that our arrogance will be swallowed up in Cyrus ‘who devours it’ to be our Role Model, to be Him, our Father.

Or, in other words:

‘Flesh man made allowed to devour by subduing arrogance through the Power within him to Be Me.

Isaiah 45:1,4 in the Scriptural version and as the Revealed rendering.

Scriptural version: “Thus saith YaHWaH to his anointed, to Cyrus (Koresh), whose right hand I have holden, to subdue nations before him...; For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

Revealed version: (the numbers refer to the subheadings of the previous chapter) “Thus says YaHWaH¹⁵ to him who is aware of My Sovereignty in him (3), to him who I have made a furnace (4), who holds My eminent authority (6), him who subdues arrogance by My power, to be Me (7)...; For by your supplanting (appendix 2) have I brought about My purpose in you towards my chosen one as ‘My Dominion’ (Isra-el) in the flesh (1), I have allowed you to devour your carnality (4): and revealed Myself to you as Me to be You (5), as your carnal mind has not known me (2).

The Euphrates River

Just as the old Babylon was taken through the dried water of the river Euphrates so will, according to the same pattern, the present day Mystery Babylon be taken too. We have seen now that the power for the overthrow of present day Babylon originates from within us and is already present. This Power comes now as a revelation to the first fruits and when the revelation enters their mind it is established. After them the overthrow of Babylon will be revealed within the rest of Israel and further to be ‘ob-served’ by all those who do not have His ‘Breath’. Again, for the people of Israel prophetic occurrences come from within them, the rest of creation will behold it with their eyes and thus, observe, from without.

Revelation 16:12 “And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.”

The Spiritual meaning of the word Euphrates denotes limitations, or falsities. Strong gives the meaning as ‘*fruitfulness*’ as well as ‘*fruit-bearing*’ thus in a physical way. This indeed is flesh man: ‘fruitful’, though limited towards his Spiritual potential.

¹⁵ The Tetragrammaton YHWH יהוה means: “your breath (יה) is One with (ו) my breath (ה)”.

The One river in Eden was parted and became Four heads. ‘Four’ denotes material completeness it relates to all that is *created*¹⁶. The Fourth river is Euphrates (Gen.2:10,11). At the present time three of the four rivers are not known, the one river is still known by its name Euphrates. This denotes the Euphrates to picture an ‘election; (One) out of the ‘earth’, or ‘the created realm’ (4).

The River Euphrates formed the outer limitation of the **Promised** Land, or the Kingdom, on her Northern aspect. The higher level of ‘the Kingdom’ pictures the body of the Israelite and the river Euphrates marks thus the Northern border thereof which is the brain, the seat of his sensual and intellectual mind. The Euphrates therefore marks Israel’s outer limitation (flesh mind) in regard to the Truth (spirit mind). Thus the Euphrates denotes: ‘Israel’s Falsities’.

A confirmation is given when we look at the pictographic meaning of the Hebrew word for Euphrates, which is: פֶּרַח *Perath* and this word shows: ‘*The Mouth (פ) of Flesh Man (ר) Covenants (ח)*’. At the Creation man has been given dominion, to make agreements or to covenant, however, flesh man falls short in his ability to rule, this is his limitation, his falsity.

In regard to the River Euphrates, the Scriptures state: ‘*the water thereof was dried up*’. This indicates that ‘the life thereof (of the falsities) has evaporated’ as water is life. Therefore the phrase, ‘*the water of the Euphrates was dried up*’ signifies that ‘the life of the falsities has ended or is dissolved’. In regard to the true meaning of this prophecy it says ‘The Jacob-ite is (~~dead~~) consumed’.

Kings of the East

Lastly, we come to the identity of the Kings of the East. They will enter into the ‘former’ Mystery Babylon where ‘Self Will’ has been devoured (Cyrus) into a body without (dried up) the life (water) of falsities (Euphrates)’.

‘East’ has the spiritual definition of **Wisdom** and of **Light** and thus of **Oneness** and so of **Love**.

The word East is Strong’s: 6924 קֶדֶם *qedem* meaning: *east, antiquity, front, that which is aforeside*.

In looking at the wordpicture for ‘qedem’ קֶדֶם, we see this meaning of ‘*that which is aforeside*’ supported as: *behind (ק) the door (ד) of water (ם)* (as the ‘water’ surrounding the fetus). The letter *Mem* (ם) = ‘water’ here represents thus our ‘earthly life’ and the letter *Koof* (ק) pictures the ‘back of a head’, behind, though looking backwards. Therefore in reality this word; East ‘qedem’ קֶדֶם illustrates, ‘looking behind the entrance door of our physical life’ or, ‘*looking backwards to where we were before the world was*’ (**that which is aforeside** – before ‘time’ began) namely that we were in ‘**Oneness**’, **One with Father**.

Therefore the word ‘East’ has the deeper and spiritual meaning of ‘Oneness’ and **Oneness is Love** because it is the attraction made Full. The Flesh and Spirit united forms the fullness of

¹⁶ E.W. Bullinger, ‘Number in Scripture’

the visible *Light*, as seen in the rainbow, which is true *Wisdom*, as it reveals Him in this realm.

So the 'Kings of the East' picture *'The Rulers of Oneness'*. This is the true identity of Israel, the Sovereign identity of Father.

We see now that our individual 'Mystery Babylon' will be overthrown by King Cyrus who enters into our city (flesh mind) through the dried river Euphrates to prepare the way for the Kings of the East. This process will reveal the Truth, or will bring Light to the darkness. We as Jacob / Flesh man / Mystery Babylon / Darkness, are 'made to look within, to devour Self Will' (Cyrus), dissolving the illusion of falsities (dried waters of the River Euphrates) in order to reveal the fullness of our Birthright – Israel, as the way of the Ruler of Oneness (Kings of the East / Light) has been prepared.

This is the destiny for all of the people of Israel, to be Kings of the East, 'Rulers of Oneness' to the rest of creation, to exercise dominion over them by being the least of them.

At this moment in time, in the beginning of the period of healing, when the pains in the world are increasing, there is a remnant who are to be the Kings of the East for their brothers. We see the Reign of these Sovereigns also illustrated after the pattern of the Reign of King Cyrus the Great.

1. King Cyrus ruled Persia, which up to that time was the largest empire the world had ever seen. Similarly the Firstfruits of Israel, who have become the Rulers of Oneness, know that their Kingdom inside their 'world', which is their body, will fill the earth and is bigger than anything that can be.
2. Father dried the water of the Euphrates River so that Cyrus could enter into the doctrinal heartland of the split consciousness of Babylon in order to dissolve that system of her confusion by giving the inhabitants religious freedom. Similarly in this time is Father drying up every inch of the falsities of man by increasing its strength and, as these falsities can never satisfy, the life of it dries up so that Cyrus can enter in, allowing the inhabitants to devour their 'Self Will'.
3. During the reign of King Cyrus the rebuilding of the Temple, the House of Yah, started, but not to be inhabited. Similarly under the New Kings of Cyrus, the people of Israel will come to 'see' that their body is His revealed Temple, the House of Yah though now revealed to be inhabited with His Glory, His Consciousness.
4. King Cyrus brought down the Babylonian empire, preparing the way for the Kings of the East, which were Kings of Israel, to lead their brethren into their destinies, populating, what we now call, Europe, so that they could grow and prosper there. Similarly, the Firstfruits, as the New Kings in Israel, will be instrumental at the present time in bringing their brethren into their destiny where they in turn accelerate prosperity to others through their power of Oneness, bringing All into All.

Now we see this wonderful truth concerning the overthrow of Mystery Babylon within. Our brother Yahshua was the very first who realized that Himself, He overcame the flesh and became One with the Father and by the Power of Him this revelation is now revealed to the Firstfruits in order that they, as 'Kings Cyrus' can facilitate this same process within their brothers.

There exists no power outside, any regard to an outside power is an illusion. All the power is inside and once our Father has circumcised us, he has lifted our blindness, the Mystery is dissolved into Oneness and healing can take its course into His Glory.

In Summary

Revelation 16:12 *“And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.”*

As the ‘sixth angel pouring out his vial’ marks the end of the period of flesh man (6), this prophecy, with reference to King Cyrus, has told us about our Mystery, our Mystery Babylon, and has revealed:

“When the life of man has finished ‘Self Will’ is devoured and a body without a lie has become the way of the Ruler of Oneness.”

Thank you my Father.

In Kind-ness

Henk Beerepoot
MELITA PARK

Appendix 1.

It is interesting to note that so called 'evil' forces, which are forces with only the perception of 'the outside', see the ideal society as a community where everything and all belongs to the State, including the members who make up that community. In this society it is advocated that there should be no trust in self, even the perception or regard of self should cease to exist and, as a consequence, respect for oneself disappears. This system, which is an illusion, is called: 'commun-ism'. Although this system displays a communal and thus a Self-less perception, which mirrors the true Kingdom of Father, its ways are accredited to a mind of flesh and therefore such a way is not noble or loving but rather incompassionate and selfish. Through her communist 'outside' view, such a community with a Jacob mindset, expects and has, according to her nature, 'asked' for an outside ruler as Esau to rule over them.

It should be of no surprise that such a system is now in place and accommodates the people of Israel who constantly look outside for their saviour, a people who cannot repent and listen to the inside, to the voice of their Heart. This system of Communism is a flesh system, however it is our Father who is the Author and Director of this system. He has purposely made it, in order to bring His people down, to make them lose their perception of Self, to make them ready for their circumcision.

As the people of Israel at the present time give themselves more and more away through this system, they come, closer than ever before, to the realization that they have lost themselves. When they come to see their hopelessness, their blindness will be lifted and they will start to recognise Father in their perception then they come to see 'the State' as an illusion. At this point of their awakening they know that their sixth day has come to its fullness and then they will enter into His Kingdom, inheriting their birthright, coming to see that they own ALL. Then they, as the people of Israel, will say: *'We, as flesh people, did not know Him'*.

Appendix 2.

We are, like Jacob, born in separation. We are Spirit in identity but with a blinded carnal mind. The common thought is that Jacob, by holding the heel of his brother Esau would, through trickery, supplant his brother. In other words, that he took that which was not his and therefore was called Jacob or 'Supplanter'. This is a limited understanding. The truth being revealed here is that, unbeknown to himself, the fullness of Jacob's task during his 'flesh' lifetime was **to supplant his Spirit!** This was indeed a 'task' as it is only through work (fighting) that he came to see that he, as a flesh man, could not do that. He could not receive His 'Spirit' Birthright by flesh means. By losing his fight he came to see His true identity which is the Oneness he already had with the Father. A recovering of his identity in order that He, as the Father, will be 'known' as Israel = El Rules. Indeed 'known', which means Him being One with the now perfected flesh. This is a task / work / fight with his 'Flesh consciousness' which he, as a 'flesh' man, had to lose, because the flesh never subjects itself to Him (Gen 32:25). Jacob indeed lived up to his name of 'supplanter', every day of his flesh life.

Jacob finally lost his ‘flesh’ fight with Father, as he saw Him pictured as his brother Esau (Gen 33:10). This was his last attempt of securing his Birthright by flesh means or to supplant his Spirit with His Flesh. At the end of his flesh life, which was his ‘Night’ wherein he had no vision, he was struck down. His flesh nature died when he saw the face of El in his opponent (Esau/Flesh/Self) on the ‘breaking of his New Day’. Then he saw his true identity to be One with his Father and, on the fullness of his New Day, that is at the end of his seventh day when his healing was complete, he was called by His New Name, Isra-El, El Rules. The time of supplanting the Spirit by losing was fulfilled when he saw that his flesh was the Father manifested. Israel was born with a new Sovereign Consciousness. Because of Israel’s ‘seeing’ His Sovereign Consciousness the two brothers were united. Israel knew He had now received His Birthright, he knew that everything, including his brother, was His. Therefore, when he gave Esau presents, he could say to his brother in Genesis 33:11 *”I have enough”* (enough-לכ= ‘open the hand (כ) of the staff (ל)’) or, *I own the power*, which means according to Strong’s: *I own the totality, the whole* (of creation). For this reason he gave his ‘drove’, his most precious possession, to his brother, he gave it to the Flesh (This is the very character of our Father Yah, He emptied Himself in the Creation and later in His Son Yahshua and continues to do so through His Son in His people Israel¹⁷). Now he was One with the Flesh, One with Esau.

The Oneness of the two, Spirit-Flesh, is further expressed in Genesis 33:3-4.

- The Spirit man Jacob/Israel had bowed seven times to the flesh Esau, which means that the Spirit has made Himself subject to the flesh by making the flesh perfect.
- Upon that, the flesh Esau ran to meet him which is the automatic response as the Spirit unites.
- Esau embraced him. He held Jacob/Israel between ‘braces’, meaning the flesh bracing or ‘housing’ the Spirit.
- After this, the flesh Esau made himself dependant on a ‘higher’ power than the flesh, which is the Spirit, as he fell on Israel’s ‘neck’.
- Esau kissed Israel, Flesh and Spirit united with the mouth and thus united in the ‘spoken word’, they were in agreement.
- Last, but not least, they wept and weeping signifies: *the washing of the eyes*, because after they wept they saw things clearly, Flesh and Spirit received One vision, a Glorious Beginning

¹⁷ I our heart we know this to be true as even this is witnessed by an old saying, which goes: *‘One only truly owns something once one has given it away’*.