

# The Feast Seasons and the Harvests

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## Preface

The Scriptures speak of three Feast seasons within a year known as Passover, Pentecost and Tabernacles. These Feast seasons are naturally connected with the three harvests the barley- wheat- and grape harvest, because they take place at the same time as these harvests. The three Feast periods or harvests, picture the start of a 'ripening' or an 'awakening' period of three distinguished groups of people. It is imperative that the New Judges in Israel are aware which group of people is meant by each of these three harvests.

Israel's journey has come to an end. He has received his blessings. Now the time has come to exercise his birthright. A birthright received as a patrimony not to the exclusion of a, so called, future right of existence of other nations or peoples, but to the inclusion of them and his dominance over them.

Israel's dominance will not be exercised by power but his dominance is rather a supremacy of becoming qualified to serve his brother Esau and the other nations, to contribute and to be instrumental in leading them towards their potential. This 'qualifying process' needs 'time', because the flesh attainment towards supremacy is the integral part of this process and needs to grow to it's fullest in order to serve as a steppingstone, which is, the elimination of Israel's 'flesh conscience', a requisite as well as a means to his Spiritual birthright destiny.

The ripening of the crops, their harvests and the winnowing, threshing and treading of the barley, wheat and grape, project the qualifying process of three different groups of people towards an awesome and wonderful objective. A purpose so beautifully expressed in the yearly celebration of the three Great Feasts.

The three Feasts mark also 3 distinct periods of time in the history of the nation or people of Israel. Furthermore they picture 3 periods of development in progress towards the destiny of every individual Israelite as well.

With this in mind I will, in this paper, relate the three different harvests to the three different groups of people they depict, namely...

1. Barley - the First Fruits of Israel
2. Wheat- the multitude of Israel
3. Grape- Esau and the other nations

# 1. The Barley Harvest

The barley harvest occurs at the time of the Passover and Feast of Unleavened Bread. The barley is the first crop to ripen and symbolizes the group of Israelites commonly referred to as the First Fruits. Yahshua is the First of this group and is therefore called the 'First of the First Fruits'. He is symbolized as the wave sheaf, a sheaf of barley cut as the first sheaf out of the first harvest in a year's cycle. In Old Testament times this sheaf was waved on the morrow after the Sabbath following Passover. The wave sheaf was not a sacrificial offering, it pictured the ascension of the risen Yahshua to be accepted by YAHWAH in order to give us **LIFE, perfect flesh LIFE, which is the result, the issue or the essence of the unification of the Father and the Son.**

At that time, the time of the unification of the Father and the Son it was the Father Glorified who was realized in the resurrected perfect body of Yahshua, a result which we may call the New Life. This New Life is not something Yahshua received, no it is infinitely more, it is the ONENESS of the Flesh Son and the Spirit Father. It is the ONENESS **they** BECAME. This **ONENESS IS** the **FULLFILMENT** as well as the **ESSENCE of LIFE** and this essence, or this NEW LIFE, was imbued into all of Israel **at the time of this unification.** However, the 'empowerment', which causes the flesh awareness of this phenomenon in the people of Israel, occurs on a different time. Nearly two thousand years ago it took place collectively on two occasions. For His close disciples, the Barley company, it took place just after Passover during the Feast of Unleavened Bread and for the multitude of Israel, the Wheat company, this empowerment occurred at the Feast of Pentecost 49 days later. Though these were not the only two occasions that this empowerment was given, they did establish the 'drawing' pattern of the, so called, Pentecostal anointing of future Barley and Wheat harvests. An empowerment of the awareness of this unification which took, and still takes place, at different times within the 'children of Israel', according to the will of our Father.

In the evening on the first day of the week Yahshua appeared to His disciples, His First Fruits and He 'breathed' upon them.

John 20:21,22 *"Then said Yahshua to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Spirit."*

This was the time the Pentecost era had started for these disciples. This was the time, for this small group of students, in which they were made aware or were empowered of this NEW LIFE within them. Their Heart started to become circumcised, they started to 'see' with their Heart and they became aware of this NEW FLESH LIFE. Their Pentecost era had started because **they were empowered through His breath.** Now this First group of Israelites was made aware that they had the **LIFE SEED** in them. Life Seed that was produced earlier on that day through the unification of the Father and the Son in 'Heaven' and simultaneously in them and in ALL of Israel. They were the first to become empowered, they became part of the 'First Fruits'.

The awareness of their NEW FLESH LIFE came at the time of the Feast of Unleavened Bread in the days of the Barley Harvest. These disciples or First Fruit as well as a relative small number of Israelite brothers throughout history, are therefore being referred to as the Barley Harvest<sup>1</sup>, they belong to the so called Barley Company or First Fruits.

Thomas was not present when Yahshua breathed upon them therefore he was not able to 'see' HIM with his heart, he was not aware of this New Life in him, he could only rely on that which he knew and that was flesh. He needed to feel His flesh and to see Him with his eyes. The time of empowerment for Thomas was yet to come, therefore he was not to be part of the First Fruits, he was not to be part of the Barley Company.

John 20:24 *"But Thomas, one of the twelve, called Didymus, was not with them when Yahshua came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe."*

Seven times seven days equals 49 days and the fiftieth day was the jubilee for these First Fruits. They had made their period of Pentecost FULL.

Acts 2:1 *"And when the day of Pentecost was fully come, they were all with one accord in one place."*

Many amongst us have learned that this verse was the beginning of the so called Pentecostal anointing for the disciples, which it was not. For them this day marked a fulfillment or a completion. The word 'fully' is the Greek word: *sumplhro,w* (sumpleroo). It is Strongs 4845 and it means: *to fill completely, to complete entirely, be fulfilled: of time.* Thus for the disciples the so called Pentecost period or anointing was complete, made full on this fiftieth day.

Many commentaries recognize the word *fully* as *complete* and render this verse being the completion of the wheat harvest, but this has created confusion and has contributed to a complete misunderstanding. As this Fiftieth, or Pentecost, day marked for the disciples the **end result** of the empowerment, given 49 days earlier, and made it for them full or complete, it marked, for the multitude of Israel, the **beginning and NOT the completion of the wheat harvest**, which indeed is the beginning of their period of Pentecost.

So, a better rendering of Acts 2:1 is: *the fiftieth day, that made the period of 49 FULL, caused them ALL to be with ONE ACCORD together in ONE place...*

What really made their 'day of Pentecost Full'? Why did the disciples need these 7 x 7 days to make their Pentecost Full? The number seven is the number of Spiritual perfection and *"fifty is the issue of 7 x 7 and points to deliverance and rest following on as the result of the perfect consummation of time"*<sup>2</sup>. They had fulfilled their Pentecost

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<sup>1</sup> See appendix A

<sup>2</sup> E.W. Bullinger "Number in Scripture"

time and were ready to enter into Tabernacles. While they started 49 days earlier their Pentecost with a realization that they had LIFE within them, they still needed 7 x 7 days to be winnowed of their flesh. Their flesh that, till then, had served them so well. The flesh that prepared the reception of LIFE. Without the flesh, no Life could have been received.

Mark 4:28 (Lamsa) “... *first it becomes a blade of grass, then an ear, and at last a full grain in the ear.*”

Now the flesh became redundant and this period of time, the 7 x 7 = 49 days, marks their *deliverance from the flesh*, it was their time to come to the realization that they were SPIRIT. That their identity was the Sovereign Father within them and without them. They had to come to learn that their former perception of ‘self’ was an illusion. By the time they fulfilled their 7 x 7, their spiritual perception of things, their ‘*Pentecost, or jubilee was fully come*’, ‘*Time was perfectly consummated*’. Now they could enter into His rest, they could now move on into their jubilee, their Sabbath, or their Tabernacle, to heal their flesh or rather to build their New Temple.

When they arrived at their jubilee on the fiftieth day, they were being made free, released of the false perception of their identity, of their flesh, they realized the Sovereignty of the Father. From that moment onwards they knew that they could only do the will of the Father just as their Teacher Yahshua also claimed to do in His fleshly life. They were now made ready for their birthright commission.

John 20:21 “...*as my Father hath sent me, even so send I you...*”

Yahshua was sent to **empower the seed** of his disciples and now these disciples were made ready on that fiftieth day to **empower the seed of the multitude**.

John 14:12 “*Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.*”

And this was the Great Work they performed. A work recorded in the book of Acts which started with a breath, a sound from heaven as of a rushing mighty wind with which they empowered the LIFE SEED of the multitude.

For these disciples, this barley company, their Pentecost era had finished, they were ready to enter into the era of Tabernacles, ready to be healed into a New Creation, to enter into their tomb<sup>3</sup> to become transformed into PERFECT FLESH LIFE their penultimate step towards their Glorification.

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<sup>3</sup> See Appendix B

A Glorification which will occur with the barley company in the beginning of the seven thousand years, on their eight day, and will collectively take place with all of Israel, the wheat harvest, after the seven thousand years<sup>4</sup>.

This Glorification of the beholder towards the ONE who emanates the Glory is with our mind impossible to understand because it marks the beginning of a new realm, a realm wherein we are not bound by time and space. Then, when the Father has glorified us and we Him in the flesh, our minds have become transformed into the Glory of the power from the Heart. Flesh man united with and being the Father in the Son.

## 2. The Wheat Harvest

At the day of Pentecost, 49 days after the disciples started to hear and see, the multitude of Israel started to HEAR. Now the multitude was breathed upon, LIFE within them was empowered, LIFE coming through the First Fruits, the Barley Company, like *'a SOUND, the rushing of a MIGHTY WIND.*

Acts 2:2 *"And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting."*

Now they heard *a sound*, and they were breathed upon. Now they could hear the words in their heart. They heard the voice they knew so well, a voice they were so intimate with, a voice they knew before they were born, it was a voice that they heard with their Heart.

Acts 2:6 (Lamsa) *"And as the sound took place, all the people gathered together, and they were confused because every man heard them speak in his own language."*

They heard that voice and it was the LIFE voice, it was a call to the essence of the unification of the Father and the Son that they too received on that first day of the week after Passover. Now **they became aware** of this New Life they had within them and this happened at the time of the beginning of the Wheat Harvest. Therefore the multitude of Israel is being referred to as the Wheat Harvest because this moment was the time of their start of awakening, their beginning of hearing, their heart 'heard' and their hearing was their reaping and their reaping was their harvest.

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<sup>4</sup> The Barley Company consists not only of the First Fruits who lived at that historical time of the first Barley Harvest. Many Harvests have followed since. Barley harvests have occurred with isolated persons secluded, but within the pages of Israel's history. Though there are also individuals or groups who left their mark more apparent, like many of the martyrs all through the ages, some of the early church fathers and the later, those during the reformation and the ones up to the present time. Throughout the history of Israel up until now individuals who belong to the Barley harvest possess a character dominance of the tribe of Israel they descend from, as well as the leadership signature of their Father Dan. These First fruits were numerous amongst the tribe of Dan who went into dispersion long before the other tribes left their Assyrian captivity, to mark the way for their brothers to follow. Furthermore, members of the Barley Company were indeed numerous amongst the settlers in the New World, first the Americas and later Australia and New Zealand and last but not least they are numerous and present amongst us today.

(For a good understanding regarding the task of the First Fruits I refer to my paper "The Judge Dan".)

This day of Pentecost, this fiftieth day, marked for the First Fruits the end result of their empowerment, for the multitude it marked the beginning, it marked the start to freedom. In other words, Pentecost started for the small group of close disciples at the first day of the week just after Passover at the time of the Barley Harvest and for a multitude of Israel it started 49 days later at the time of the Wheat harvest.

This **'becoming aware'** of the multitude of Israel at the Feast of Pentecost, the day that they were empowered, occurred at the beginning of the Wheat Harvest. So Pentecost, the Wheat Harvest and the multitude of Israel are closely associated. This close association though has led some to draw the wrong conclusion that the Wheat harvest is Pentecost, which is not correct. Pentecost refers to a period in the development of Israel towards Sonship a period that has to be traversed by all of Israel in both groups, the Barley and the Wheat company

As the unification of **the imperfect flesh** with the Father at Mount Sinai was the first Pentecost experience of the nation of Israel and was followed by the 40 years of wandering in the wilderness before they could enter into the Promised Land or Tabernacles, so the multitude of Israel, the Wheat Company, need to walk their wilderness for 40 jubilees after the gift of the **the perfect flesh**, the seed of the union of the Father and the Son, to be beaten and threshed as wheat before they can enter into Tabernacles.

At the first Pentecost at Mount Sinai the union of the Father and the people of Israel was expressed by the gift of the Law and confirmed with the concluding words: *"all that YaHWaH has spoken we shall do"* (Exodus 19:8). However this first Pentecost can only bring forth the illusion of Life in the flesh through the flesh exercise of the LAW, but never true LIFE, because man can NOT **'do'**, cannot bring forth Life. It is important to understand that the first Pentecost is not a failure, nor has it become redundant but is an essential and a fundamental steppingstone, a pathway to death, the destruction of the flesh. This destruction of the flesh is concluded not by 'words' of the people of Israel, but by the 'breath' of Yahshua at the second Pentecost<sup>5</sup>, which is the empowerment or the conclusion of the 'gift of the New Life'. In other words, this empowerment truly unites Israel with the Father through the Son not as the first by the commitment of the people to 'do', which was the first step, but by the commitment of YaHWaH through the 'breath' of Yahshua as a New Life awareness, which was His confirmation in His birthright people, **the pathway to Life**, thus, His fulfillment of the LAW within them. The husk of the cereal kernel pictures the flesh and this husk needs to be removed in order for germination and empowerment to occur. The fruits of the harvest need to bring forth LIFE.

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<sup>5</sup> To state it differently, the Law has never failed and is never 'done away', The Law kills our perception of 'self'. Our flesh dies so that we can LIVE. Therefore the gift of the Law at the First Pentecost at Sinai is as much applicable to the Israelite today as the gift of the New Life at the Second Pentecost. We have to die in order to Live.

The husk of the barley is easily removed by blowing or winnowing. The wheat, on the other hand, needs to be threshed and beaten in order to separate the chaff from the grain. Just as the winnowing, or the *'breathing upon'*, of the barley company is part of the 49 days Pentecost period of the Elect, resulting in the fiftieth (this period was completed or made *full*, the issue or jubilee at the first N.T. Pentecost had arrived), so is the *'sound of a rushing mighty wind'*, or the threshing of the Wheat, a period of time that the wheat company too is made ready to mature into the realization of His Sovereignty. The period of Pentecost for the multitude of Israel therefore takes 1960 years [40 (years of wilderness) jubilees x 49 (50 is emitting the deliverance)].

### 3. The Grape Harvest

For the multitude of Israel, the period of a thousand years, the period of Tabernacles will characterize the healing of Israel and as Israel will be healed the other nations or peoples will be set free.

Those who are being set free are part of the Grape Harvest.

A good example of this coming phenomenon is given in Genesis 33. It was when Jacob saw the face of YaHWaH in his brother-enemy Esau.

Genesis 33:10 *"...for therefore I have seen thy face, as though I had seen the face of YaHWaH..."*

Jacob came at a late stage in His life to the realization of Father's Sovereignty in him. All his life he had supplanted himself as Jacob (meaning: 'supplanter') for YaHWaH. Because during his fight he started to recognize his true identity, the Sovereignty of Father within him, he saw that His flesh had been fighting Father all his life and his life was his night. He saw that his flesh enemy was Father in Esau, he saw that his flesh was given an enemy to destroy him. Finally he came to the realization, in the morning at the breaking of the day, his New Day (verse 24,26) when his flesh was dying, that Father rules him (Isra-El = El rules) and that He was the only ONE in him, NO one besides Him. Jacob, now as Israel, entered upon his death his new day, his tabernacle (verse 17). This was the moment that the task of Esau came to an end. As soon as Jacob saw that the animosity in Esau was of YaHWaH to destroy his Flesh nature, the captivity of Esau ended. Jacob seeing the face of YaHWaH in Esau had set his brother free. This 'seeing' was all to put an end to the life long enmity, to free Esau. This was the moment of Esau's Grape Harvest experience

Genesis 33:4 *"And Esau ran to meet him, and embraced him, and fell on his neck; and kissed him; and they wept"*

This verse describes more than just an expression of happiness from two brothers who are making up. This describes a long awaited moment Esau has been yearning for.

- Esau *embraced* his brother Israel. This word 'embrace' speaks of 'between braces', it pictures 'between arms' as *"to include"*. It symbolizes Esau's desire to be included with his brother, to become One with him.

- He *fell on his neck*. The neck is symbolic for ‘attitude’ (like ‘*stiff necked*’, or ‘*he sticks his neck out*’ etc.). So Esau showed his thankfulness and dependency on the changed *attitude* of Jacob and wanted to submit to that new attitude, because he: ***fell on his neck***, he wanted to hold fast on Israel, the changed Jacob.
- Esau *kissed* his brother, which expresses: “your mouth is my mouth” or “the words you speak are my words” or: “we are in agreement”.
- *Weeping* or the shedding of tears means ‘*the washing of the eye*’. The eye is symbolic for ‘understanding’ so, *the washing of the eye or weeping* is to clean the way we ‘see’ things. It speaks of the **desire to see the heart**, “to understand and to be understood”.

This meeting of the both brothers pictures the release that Israel gives to his brother a release from the task of Esau to bring him down. As soon as Jacob ‘saw’ the face of YaHWaH in the face of his brother, the revealed Spirit power in Jacob dissolved the flesh power of Esau.

Genesis 33:10 “...for therefore I have seen thy face, as though ***I had seen the face of YaHWaH***, and... **THOU WAST PLEASED WITH ME.**”

There was no issue anymore. It was therefore not the forgiving or conciliating attitude from the man Esau, no... it was the revealing power of the Sovereign Father within Jacob that ended Esau’s task and... **HE WAS PLEASED.**

For Jacob this fight ended his period of Pentecost for him the time of the ‘removal of his husk’ was finished. He had heard the Trumpet call, he was ready to move into Tabernacles. No flesh was left, he was growing into LIFE. For Esau, on the other hand, His ‘flesh life’ commission had ended, he had been instrumental in killing his brother, killing his flesh and now, being set free, he is harvested. Esau belongs to the grape harvest. As he had been harvested, he will now start his period of being trodden down.

We want to understand that the Grape Harvest is not, and never has been, nor will it ever be, empowered by the ‘Breath’ or by the ‘Sound of a rushing Wind’. Pentecost was not given to the Grape Company. There were no ripe grapes to be harvested at the time of the Pentecost nor was the empowerment meant for them. Pentecost was meant only for the ‘Birthright people’. The Birthright people will become like their Father, they are to become full SONS in the flesh. This is why they were empowered by the LAW at the first Pentecost at Sinai as their first steppingstone, a steppingstone to dis-cover that they as flesh could not ‘become’ but their Spirit will, they needed to learn to die. At the second Pentecost they were empowered by the breath to the gift of the seed of their Sonship within them to enable them, in Spirit awareness, to grow into Full Sonship.

Esau or the other nations, the Grape Harvest, did not have that seed of Sonship, they did not have the birthright that the children of Israel had from their Father Isra-El (“*El rules*”) and it was Yahshua who came to establish this Birthright in accordance to the promises. It was Yahshua who was sent to Israel to establish that birthright as the New Life in them, establishing that in Israel only, in all of them no one exempt.

Matthew 15:24 *“But he answered and said, I am not sent but unto the lost sheep of the house of Israel”*.

Of course the Grapes are still of the Father, He created the Grapes to bring Israel to their Fullness. They are His, because All that is comes from Him and is His Spiritual reality, but they do not have that inherent LIFE in them.

However, they too are captivated by the flesh and because they are of the Father they have Life in them and they experience this Life, in their flesh blindness, as a seed of Life and this seed of Life also needs to be germinated. This seed will not be germinated by their gods. Their gods are dead gods which will kill them as they are of the flesh, deities of their mind and therefore they have no Life in them.

The gentle breathing to the barley or the mighty wind to the wheat, indicate a ‘spirit manifestation’, which causes these cereals to show visible growth. The grapes need the ‘foot’ or the treading, which is a manifestation of man, to set their seed free in order for the seed to germinate. Therefore Esau needed the manifestation of Jacob, YaHWaH in the man Jacob, to be set free, Esau needs the treading of Israel to receive Life<sup>6</sup>.

Thus the grape seed cannot germinate if it stays within the fruit, it needs to be released out of its skin. It is the Power within the awakened wheat company which releases the Life in Esau.

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<sup>6</sup> While the ‘breath’ and the ‘sound of a rushing mighty wind’ are the processes by which the Father awakens the New Life in the people of Israel, killing their flesh, the descendants of Esau do not have that New Life in them. They are flesh and of the Father, so they do have Life in them, but they do not have the New Life of the birthright people. So, as the flesh nature of the Barley and Wheat company is killed by this New Life in them, by what is the flesh nature of Esau killed? The answer is, by the foot of man, by Elohim in man, by Isra-el. As Esau has been ‘set free’, that is, not being held liable for his flesh actions, this ‘setting free’ does not give him access to Life. It is his death caused by the ‘treading of his grapes’ done by his brother Israel which gives him access to Life. The Flesh nature in Esau is the epitome of the Beast power of which the Scripture speaks and which has ruled man for 6000 years and it is Israel or the Lamb, and they that are with Him, who will kill this Beast power. It is the power in the **man** Israel which will give Esau’s seed access to Life by the killing of his flesh, this will make his seed germinate, this will give him access to Life.

It is interesting to note that the apocryphal book “Testament of the Twelve Patriarchs’ witnesses of the killing of Esau by his brother Israel. Judah supposedly wrote the following words to his children:

Judah 1:1-3 *“For eighteen years my Father was at peace with his brother Esau and his sons with us, after we had come out of Mesopotamia from Laban. When the eighteen years were completed, Esau, my father’s brother, came up against us with a force powerful and strong. Jacob struck Esau with an arrow, and in death he was carried up to Mount Seir.”*

Whether the above is a true account of Judah or legendary, it is remarkable that it supports the ‘treading’ of the grape harvest, the destruction of the flesh by the foot of the YaHWaH conscious man Israel who gives Esau access to Life.

A note on the number ‘eighteen’, which shows another remarkable fact as this number is the factor of 2 x 9. Two(2) being the number of division. It was YaHWaH (as the first) in Jacob/Israel (as the second) who brought finality of judgment Nine(9) to the flesh (beast power) of Esau.

Revelation 14:14-20 “*And I looked and saw a white cloud, and sitting on the cloud was One like the Son of Adam, having on His head a golden crown, and in His hand a sharp sickle. And another messenger came out of the Dwelling Place, crying with a loud voice to the One sitting on the cloud, “Send Your sickle and reap, because the hour has come for You to reap, because the harvest of the earth is ripe.” And the One sitting on the cloud thrust in His sickle on the earth, and the earth was reaped. And another messenger came out of the Dwelling Place which is in the heaven, and he too held a sharp sickle. And another messenger came out from the altar, having authority over the fire, and he cried with a loud cry to him having the sharp sickle, saying, “Send your sharp sickle and gather the clusters of the vine of the earth, because her **grapes are ripe**.” And the messenger thrust his sickle into the earth and gathered the vine of the earth, and threw it into the great winepress of the wrath of Elohim. And the **winepress was trodden outside the city**, and blood came out of the winepress, up to the bridles of the horses, for about three hundred kilometres.”*

Jeremiah 25:30 “*Therefore prophesy thou against them all these words, and say unto them, YaHWaH shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that **tread the grapes**, against all the inhabitants of the earth.”*

Isaiah 63:3 “*I have **trodden the winepress alone**; and of the people there was none with me: for I will **tread** them in mine anger, and **trample** them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.”*

Take note that it is our Father, Father **in** Jacob who is treading alone. It is the power **of** the changed man Israel, no missionary work for Israel, it is the work of YaHWaH alone. With a beautiful figure of speech He has turned against their flesh, treading the grapes in His anger, anger against their flesh.

Revelation 14:20 “*blood came out of the winepress, up to the bridles of the horses, for about three hundred kilometers.”*

- The *blood* is the LIFE.
- The *winepress* separates Life (blood) from flesh, the Life rules the flesh.
- The *bridle* is the means by which the horse is controlled by its rider (YaHWaH).
- The *horse* is symbolic for flesh nature, the flesh nature of the Grape Harvest.
- The significance of the *three hundred*<sup>7</sup> *kilometers* is that, *three is the number of completeness* and a *hundred* is 10 x 10 and signifies the *highest degree in the divine order*.

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<sup>7</sup> Many Scriptural translations give a number of 1600 furlongs instead of 300 kilometers. They both cover the SAME distance and in that manner should mean the SAME, so let us see. 1600 = 4x4x100 Four is the number of *material completeness* it is the *world number* and ‘four square’ emphasizes the completeness, nothing can be added to it. A hundred is 10x10 and signifies the *highest degree in the divine order*. So 1600 means: “the completeness of the world brought into the highest degree of the divine order”.

So when we read that last sentence in Revelation 20 we are revealed that: *it is the LIFE that rules human nature of the Grape Harvest into the completeness of the highest degree in the divine order.*

As the people of Israel enter into Tabernacles, Esau's harvest had started. Esau is set free from his task to serve the nations of Israel by bringing them down. Now his grapes are **trodden** and **trampled** the seed is released, now he will be brought into Life. His flesh, which is *his bondage of corruption*, will be killed, or *shall be delivered*, and he shall grow *into the glorious liberty of the children of Elohim*, into LIFE.

Romans 8:21 *“Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of Elohim.”*

Let us look at the two words ‘tread’ and ‘trample’ and analyze each letter of these words so that the ‘word picture’ is formed. This should then support the assertion that Esau and the other nations, the non Israelites, are those who form symbolically the Grape Harvest and who will be brought into LIFE.

- The word ‘tread’ is the Hebrew word דַּרַּךְ **darak**, it is Strongs 1869: *to tread, bend, lead, march*

ד Dalet      Literal meaning: **Door**  
Symbolic meaning: Pathway, to enter.

ר Reysh      Literal meaning: Head (of a man)  
Symbolic meaning: a person, the head, **the highest**.

כ Kaf          Literal meaning: Palm  
Symbolic meaning: to cover, **to open**, allow

The word picture describes: **“the door that the highest opens”**. This word דַּרַּךְ *darak* is also translated as the “Way”. Yahshua is “The Way”.

John 14:6 *“Yahshua saith unto him, I am the way, the truth, and the life...”*

He is also the “Door” and the “Highest”.

So when the grapes are trodden it means that the grapes can **ENTER IN**

- The word ‘trample’ is the Hebrew word **רמס** ramac, it is Strongs 7429: *to trample, trampler, to be trampled*

- ר** Reysh     Literal meaning: Head (of a man)  
Symbolic meaning: **a person**, the head, the highest.
- מ** Mem        Literal meaning: Water  
Symbolic meaning: Liquid, massive, **chaos**
- ס** Samech     Literal meaning: Prop  
Symbolic meaning: support, **sustain**, twist slowly, turn.

The word picture describes: **“the man of chaos sustained”** A ‘man of chaos’ is a man who is left to his human nature or to his flesh. This has been the fate of the ‘other’ nations and in particular of the descendants of Esau. The word ‘sustained’ is understood as a ‘Prop’ this is e.g. *a device to support a branch of a tree*. So this word is well understood as: *“The man without the birthright (those who are not of Israel) is **sustained, comforted and preserved.**”*

What a beautiful Truth is here revealed. As the wheat company, as the nation of Israel is in their process of healing, as they enter into Tabernacles, the grapes, the other nations, are being trodden to germinate Life to be preserved by the killing of their flesh, so that they too can enter into their eighth day, the new realm.

Romans 8:19 *“For the earnest expectation of the creature waiteth for the manifestation of the sons of Elohim.”*

The beast is dead, the grapes are trodden, Esau and the people of the other nations are germinating into LIFE.

## Appendix A

When we are thinking about a harvest, any harvest, we generally think about the result, the end product, which we then can consume or transform in a consumable product e.g. an apple or a loaf of bread. However when we are looking at the three harvests in the Scriptures we want to focus on the beginning of a cycle, we are looking to the grain, the kernel or the seed, we are looking to the beginning, not to the end, not to the result. Father is concerned about the harvests, but His focus is on the SEED.

Let me explain to you a most beautiful metaphor regarding the seed in the Scriptures. At the time of the unification of the Father and the Son, just after the day of Passover we received the Essence of Life within us. This essence of Life is given to us as a 'SEED' or "The Seed of Light". This 'Seed of Light' is the Glory of the Father in the Flesh, in its nucleus. This is The Light, as the Father, is LIGHT.

Psalm 27:1 "*YaHWaH is my Light...*"

He is the only Light as Yahshua is the manifested YaHWaH and He is Light.

John 8:12 + John 9:5 "*I am the Light of the world*"

John 12:46 "*I am come a Light into the world*"

Though we call the seed of the cereal by its name as Barley or Wheat, it is in effect as a 'Seed of Light'.

His close disciples were the ripened Barley which was just harvested after Passover, and so they were that 'Seed of Light' and they were breathed upon.

John 20:22 "*And when He had said this, He breathed on them,...*"

Why were they 'breathed' upon? Why Breath? Is this the Breath of Life? What does this Breath mean?

Breath is exhaled air and contains Carbon dioxide. Breath also contains water, it has a relative humidity of 100%. Carbon dioxide is a major component of the Earth's Carbon Cycle and the Water in the breath comes from the blood through the lungs and is symbolic for Life.

John 7:38 "*He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.*"

Both elements, the Carbon dioxide (flesh) and the Water (spirit), are the elements of the Breath of the Living Son and are ex-pressed as His Breath. When He breaths upon the Seed of Light, the Barley kernels or His disciples, the Seed of Light converts this 'light energy' through the water and carbon dioxide of the Breath into glucose and oxygen, or into 'chemical energy'. The Barley seeds start 'to grow' into Life, into Spirit Life awareness! Indeed here we see, through a beautiful figure of speech, the basics of an extremely complex biochemical pathway known as 'photosynthesis'.

Now, the LIFE seed comes in it's stage of development that **visible growth is apparent**. This stage of visible growth marks the barley to photosynthesize. When Yahshua breaths upon His disciples **He** starts this process of photosynthesis<sup>8</sup> **NO ONE ELSE** does it, flesh has no choice in this. This is the beginning of the realization of YaHWaH's Sovereignty in the disciples, the **realization of life**<sup>9</sup>. From this moment onwards Life is 'EMPOWERED' within them, Life is known within them.

This moment that He breathed upon them is the start of the realization process of the seed towards FULL LIFE. This is a Pentecost occurrence and this occurrence took first place on that first day of the week just after Passover with the Barley seeds, within the Barley Company. They and all the barley which have lived and are alive today, and who are collectively called The Barley Harvest, are the First group of people who are empowered or made aware in their flesh of the Essence of the unification of the Father and the Son.

This Pentecost occurrence of realization eventuated with a much larger group of Israelites, who lived 2000 years ago, some 50 days later than the Barley Harvest and lasted 40 jubilees. They were part of the Wheat Harvest.

Two distinct groups of people in Israel picture the 2 different Harvests. We want to see and understand that these 2 different harvests have continued throughout the ages on a personal level not less dramatic than in 33AD. Some have died being part of the barley harvest, many others being part of the wheat harvest. Then there are these Harvests again that mark the time wherein we live at present, at the inauguration of the age of Tabernacles wherein the barley company will function as the New Judges to lead the Wheat Harvest to their '**pathway to Life**'<sup>10</sup>, the Wheat will be healed towards their potential as Kings and Priests over the Grape Harvest, who will be trodden and released by YaHWaH through their YaHWaH (Spirit) conscious brothers.

Then at last when the thousand years are expired the remainder of the Wheat company will be made alive and appear before Elohim and be purified through the Fire. There shall not be any washing of the eye, they will all 'see'. The Flesh will be consumed and there shall be no more death.

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<sup>8</sup> I am tempted to write 'spiritual photosynthesis', but that would suggest that there is a physical form as well and there is not. The seed is the 'figure of speech', but the inherent life of the seed as well as the empowerment of the seed, any seed, is Spiritual only.

<sup>9</sup> The germination process of the seed starts even earlier. The germination period started when the Father and the Son united in the early morning on the first day of the week. This is the time that we have been given Life. This start of germination is the moment that the seed **needs oxygen (flesh) in order to germinate** this is called '*aerobic respiration*'. We need the life of the flesh to learn that this life is an illusion, flesh life needs to be destroyed by the birth of Spirit Life. The birth of Spirit Life in us happens when 'breath' comes upon us, then the seed starts to sprout and growth becomes visible or aware to us, the process of photosynthesis starts and, from that moment onwards, the plant **releases oxygen (flesh) as a waste product, flesh is destroyed**.

<sup>10</sup> See the paper "The Judge Dan"  
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Revelation 21:4 “*And Elohim shall wipe away every tear from their eyes, and there shall be no more death, nor mourning, nor crying. And there shall be no more pain, for the former matters have passed away.*”

How and if all of the members of the Grape company who have lived their lives will be made alive in their flesh we do not know. The Scriptures are also not specific in explaining the way how the remainder of the whole of creation will be restored and if all of the creation will experience perfect flesh or physical/spirit life. The Scriptures are about YaHWaH and how He transforms Himself into a Birthright people Israel, descending from Adam having dominion over All that is created in this realm of time and space. Serving All, bringing All to their potential as was decided upon before time began.

All that is created is from Him and in Him and has His Spirit reality. The physical of All is not their reality the physical is merely a mirror, a reflection of their Spirit which is their reality and Him, to whom All will return.

When

- His serving towards His creation through His people Israel has become fulfilled, nothing to serve left,
- His dominion over all that is created through His people Israel is exercised, no dominance left,
- He has given All that He has, through His people Israel, nothing to own left, then...

Then... He is... ALL IN ALL. .

## **Appendix B** The meaning of the tomb and the period of three days and three nights.

Yahshua died and remained for three days and three nights in His earthly dwelling, the tomb.

What is the meaning of His burial and why 3 days and 3 nights?

Yahshua lived His life in the flesh in His temporary dwelling, His tabernacle. Through His Life, His death and His uniting with the Father He established for Israel their pathway to Life, a pathway that He Himself had to walk first. This pathway is expressed in the yearly Feast days. His Passover was His setting apart or His sanctification and occurred with the baptism of water by John. His Pentecost was His baptism of the Spirit by His Father. At the end of His Ministry, He died, His flesh died and He went back to the place he belonged to, to the earth, His temporary dwelling, His Tabernacle. He went into His place of rest, His Sabbath, to be healed. Why healing? Was He in need of healing?

Creation, this realm of time and space wherein we live, is a realm of separation. The very first verse in Scriptures testifies of this.

Genesis 1:1 *“In the beginning (time) Elohim created the heavens and the earth (space).”*

“Elohim creates”, that is out of Him comes forth, this is the first separation, *Elohim* and the *Created*. The Word was the beginning and the Word was Elohim (John 1:1) and when He spoke, He separated. He did not change identity, no it was the Word which came out of Him and the Word was Him. He separated, though all that was separated was of Him who separates and has His Life.

Yahshua was sent to do ONE thing and ONE thing only. He came here on this earth to restore all things IN THE EARTH in this realm of separation. He came here to preach the Kingdom.

Luke 4:43 (Lamsa) *“And it came to pass after these things Yahshua was traveling in cities and villages preaching and giving good news of the Kingdom of Elohim...”*

By ‘preaching’, ‘expressing the Word’, He was to establish, or restore, all that was before but now into the earth or in the flesh. He was in the first temple separated from us, he came on this earth to build His last temple without separation, a temple without separation by revealing Himself in His flesh, in OUR FLESH. When He ‘reveals’, he dissolves the separation. This is the Good News He came to ‘preach’. Thus, He came here to be the temple, to complete flesh Israel with the Father as YAHWaH in the flesh to become our Elohim.

At the same time as that He is building His Temple He will free the other nations and make them whole and subsequently He gives freedom to the rest of Creation, all in their

order and according to His design and His purpose, but Yahshua first and in Him and Him only are all things established. This great restoration has been done by Him in His grave and will be exercised and established by Him, giving freedom to all that is created.

While He was in the earth or in His tomb, His Tabernacle, He was to HEAL, to become substantiated in His flesh with the fullness out of which He was taken to become the perfect Flesh/Spirit Life in this realm, but He Himself becoming not part of or limited to this realm. Because He, as the Word, became the Fullness of the Word in His grave, this healing in His tomb was not just about His own body. This tabernacle experience or work of His Father in Him was the greatest WORK ever accomplished. It was the REST of the man Yahshua and the WORK of the Father in Him. Again this REST of Yahshua includes all work ever accomplished. This rest unites all with the Spirit Father in the flesh realm, coming out of the Earth entering into His realm creating Spirit Perfection in His flesh by His RESTING.

As I have just mentioned this Temple, His perfected flesh body, needed to come forth from the Earth. Not from Heaven, but out of the earth, out of the tomb. This is the purpose of Creation, the heavenly, the Kingdom, needs to come forth from the earth from within, as Life, ALL Life comes forth from within.

Mark 4: 22-28 (Lamsa) *“For there is nothing hidden which will not be uncovered; and nothing is secret which will not be revealed. If any man has ears to hear, let him hear. And He said to them, Take heed what you hear; with what measure you measure it will be measured to you; and increase especially to them who hear. For he who has, to him will be given: and he who has not, even that which he has will be taken away from him. And He said, **Such is the Kingdom of Elohim, like a man who casts seed in the ground. And he sleeps and rises up night and day, and the seed springs up and grows, while he is not aware of it. For the earth causes it to yield fruit; and yet first it becomes a blade of grass, then an ear, and at last a full grain in the ear.**”*

Yahshua made His Temple by RESTING and He did it Himself in His Tabernacle, in His tomb. Again, He has built a temple without separation, a completed Temple. A Temple wherein there is no place for an earthly priest, because now this Temple has become our High Priest. A priest not as in past times to perform duties “to unite” Israel as a representative of the people with Elohim, but a PRIEST to take the PLACE as THE HEAD, OUR HEAD of OUR BODY, HE presides as the only ONE YAH in the Flesh as a true Priest, Our High Priest.

We will be further witnessed of this by the understanding of the time frame, the 3 days and 3 nights.

Yahshua claimed to build His Temple in THREE days.

John 2:19 *“Destroy this temple, and in three days I will raise it up.”*

Matthew 26:61 *“This man said, I am able to destroy the temple of Elohim, and to build it in three days.”*

The number 'three' stands for 'completion'.

E.W. Bullinger in his book "Numbers in Scripture" has this to say about the number 'three'.

As two is the symbol of the square or plane contents ( $x$ ), so three is the symbol of the cube, or solid contents ( $x$ ). *Three*, therefore, stands for that which is *solid, real, substantial, and entire*.

"All things that are especially **complete** are stamped with this number **three**"

He gives a few examples e.g.

"There are three great divisions **completing** time – *past, present* and *future*", YaHWaH's **complete** attributes are *three – omniscience, omnipresence and omnipotence*" etc.

And further:

"When we turn to the Scriptures this **completion** becomes **Divine**, and marks **Divine completeness or perfection**.

*Three* is the first of four perfect numbers

*Three* denotes *divine* perfection

*Seven* denotes *spiritual* perfection

*Ten* denotes *ordinal* perfection

*Twelve* denotes *governmental* perfection

Hence the number *three* points us to what is **real, essential, perfect, substantial, complete, and divine**.

So, in these three days Yahshua was making something **real, essential, perfect, substantial, complete, and divine**.

What was He making **real, essential, perfect, substantial, complete, and divine?**

Yahshua was to remain in the tomb for 3 **days** and 3 **nights**.

Matthew 12:40 "*For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.*"

As Yahshua mentioned the days and the night, He referred to the great division on the first day of Creation, when the Light was divided. The nights and the days are a separation or a division, separated on the **FIRST** day.

Genesis 1:4, 5 "...*And Elohim separated the light from the darkness. And Elohim called the light 'day' and the darkness He called 'night'. And the evening and the morning were the first day*"

Yahshua alluded to the work of separation (making 2) on the first day, the start of this created realm

The number 'Two' indicates 'separation' or 'division'.

The time period of 3 (days) x 2 (day and night) that Yahshua was in the tomb tells us that in this time **He completed the division or, He perfected the separation.**

His rest in the tomb was a **realization of the separation** or a **substantiation of the division**

We have come to some understanding of the energy of 'Creating', which describes the force that out of One '*comes forth*' and becomes Two as Elohim and The Word. Often times we perceive the second to be inferior to the first like Heaven and Earth, the first is perfect and the second became 'without form and void' and woman comes out of man and 'appears the lesser'. Furthermore, first there was the 'One' and the 'second' enforces the difference and generally speaks of *enmity* as, Good and Evil.

The three (3) days rest of Yahshua substantiates or completes this 'second one', or the separation (2) it makes the second perfect and fulfills it. E.g.

- The night will become illuminated by the revelation of the stars and becomes the 'Light' not the light of the Sun (day), but it becomes the Light from where it was taken but now within this created realm, it becomes the Light of the Son.
- Evil will be dissolved by the illusion of the flesh<sup>11</sup> and will be transformed not into good from where it was separated but into 'righteousness' but now in this created realm.
- The woman will be healed or completed with her husband to whom she belongs not to become man but to be substantiated in the created realm with the fullness of Yahshua, the manifested Father, from whom man was separated.

This is the form of resting that Yahshua did when He was three days and nights in the tomb and He covered all the separation of and within the created realm. And when He finished resting, He had finished His temple. After Three days and Three nights the Temple was complete, nothing was lacking nor was anything wanting.

It is His Temple it is the ONE Temple and ONLY Temple. It is OUR Temple, coming forth out of the earth, a body separated (2) made perfect (3).

It is Our Elohim revealed in the created realm as Our Sovereign to whom we belong, realized or made real by the First of the First Fruits Yahshua Messiah in Three days and Three nights.

And when This Great Rest of 3 days and 3 nights is established into all of the Created Realm, a work accomplished in the tomb, creation will be presented to the Father and established exactly according to Yahshua who united Himself with His Father on that first day **after** His Tabernacle had finished. At that time when this substantiated or completed division is going to be presented or to become united to the Father, Life and

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<sup>11</sup> See the paper "Good and Evil"  
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the consciousness of Life of the whole of the created realm will go back **to within, to within where LIFE originates**, to become birthed into All in All.

This is the **EIGHT** day, a new beginning, where time is no more (Rev.10:6), Father Glorified in the flesh.