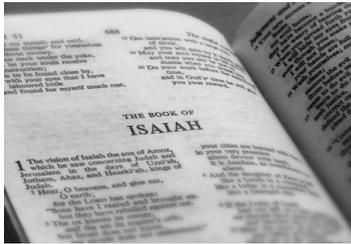


# The Vision of Isaiah

Henk Beerepoot, 'Melita Park' 11.08.2012



The subject of the book of Isaiah is the vision which he received in chapter 6<sup>1</sup>.

Isaiah 6:1 *"In the year of King Uzziah's death, I saw the Almighty seated upon a high and lofty throne..."*

Isaiah 6:5 *"...mine eyes have seen the King, YaHWaH of hosts."*

Our Father revealed his identity to Isaiah, He showed him who He was, this was Isaiah's vision. YaHWaH brought Isaiah forward to a time where the whole earth is full of his Glory (verse 3), to a time where everyone could see Him, could see His identity. This is the goal of history and this is the goal of all of us, to come to be united with Him, to come to know our identity. However, Father instructed Isaiah not to tell His identity to the people of Israel but to hide it from them up until a certain time in the future.

Isaiah 6:9-10 *"And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. Make the heart of this people fat, and make their ears heavy, and shut their eyes."*

Both, timing and identity are given within the text but have been made concealed there up to this time. Isaiah asked the Father how long the people needed to stay in ignorance and the Almighty told him:

Isaiah 6:11 *Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate."*

- The *cities* symbolise the 'doctrines of man', thus, at the time appointed, the 'doctrines of man' are destroyed and will not inhabit man anymore.
- The *houses* are 'man's bodies', thus man, or the carnality of man, have died in their body.
- The *land* is the 'people' and the people are lonesome or, have utterly lost their selves.

It is now the appointed time that our Father moves a 'tenth', or tith<sup>2</sup>, of His people, and these people who have lost their illusion of 'self,' shall be kindled, or shown, that they are the substance of the teil and the oak tree.

Isaiah 6:13 *"But yet in it shall be a tenth, and it shall return, and shall be eaten: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof."*

- The 'teil tree' is the terebinth or turpentine tree and the Hebrew word for this tree is אֵלָה *elah*, which means: 'The Revealed (ה) El (א)'. The terebinth is a small tree or shrub which produces highly flammable resin. The burning bush on Mount Sinai was very likely a terebinth bush, wherein Father revealed Himself to Moses.
- The Oak means in the Hebrew language: אֲלוֹנָה *allown*, which means: 'El (א) Gives Life (נ)'. The fruit of the oak is the acorn, which is the seed, symbolising the glans penis, which 'gives' life. The word אֲלוֹנָה *allown* is translated in Gen.18:1 as 'plains' in the KJV or 'oakwoods' in the FF. This is the passage in the scriptures where YaHWaH appeared unto Abraham in Mamre and where Abraham was given the ability to bring forth Life<sup>3</sup>.

When a man knows that his Uzziah, or 'self', has been cut off, he will see his Isaiah, or his salvation, and receive his vision. Isaiah's vision has then become his vision, which means that he knows His identity, to be the substance of the teil tree and the oak.... , he has been given Life (oak) as the Father is revealed as him (teil).

<sup>1</sup> The vision is for this time and the timing correlates with the time we are living in today. King Uzziah ruled his kingdom walking with Elohim, and YaHWaH made him prosper. Though, at the end of his rule, he relied on his own strength (2Chronicles 26:15-21), his trust in self, and was cut off. This fate is hidden in his name as his name Uzziah is the Hebrew word אֲזִיָּהּ *Uzziyah*, which shows to be: 'Behold (ה) Man's 'knowledge' (י) will be cut off (א)' and surely the meaning given as Strong's 5818 'Yah is my strength' is the consequence, though, as meaning, it is secondary.

<sup>2</sup> This tenth of the people represents the 100, or His Sovereignty over all of the people.

<sup>3</sup> Our word 'alone' is derived from the Hebrew word for 'Oak', the word אֲלוֹנָה *allown*. His name 'El' became 'All' our Father is the 'All in One' and so the only One who can bring forth...Al-one... And so are we...Alone...All in One.