

# The Completion of Our Wilderness

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## *Introduction*

Lida and I are this year 40 years married and, together with our children Remmo and Fanny, we celebrated this event with a trip to Europe. Father willing we had planned several things to do. We thought to visit Lida's mother first, then, as we were hoping to buy a street organ, we would visit some organ builders. Following that, we wanted to go to the 'Floriade 2012' and to the 'The Efteling' to get some inspiration for our plans to expand the Melita Honey Farm. Lastly we were intending to travel to Switzerland and stay near a place called Brunnen on the Lake of Luzern, this is a small village where I worked when I was a boy of seventeen, and from there we planned some hikes through the mountains. All of our desires were granted in a way which is most wonderful. In this letter I would like to highlight some of the things we have experienced.



Before our trip we were discussing a 'word' which may capture the character of the trip. We had some fun of course with the thought of the 40 years of wilderness walk of our forefathers as there are a number of remarkable similarities between their walk and our 40 years of marriage. Also the timing of the end of our 40 year of marriage in this time, the year 2012, which is the year of transformation, seemed to be remarkable. Fanny therefore suggested the word 'Canaan', which means 'the bending of the knee'. Indeed, when we desire to enter into the Promised Land, to come into unity with our Father, we need to be humbled, to have our knee bent. This connects with our marriage because only when 'self' is given to the other, when the knee is bent, one is truly married. So, therefore 'Canaan' seemed to be a fitting word which we took on as a theme word for our trip.

## *The Promise*

Before our marriage we were alone and walked in the captivity of 'self'. When we married we promised our Father to be One with the other with the two words 'I do'. These words were likewise said by our forefathers at Mount Sinai though they could not obey, they could not 'do' it and had to die in order that their offspring could enter in. We, Lida and I, have also come to their fate as we, in our flesh, have also not been able to become One in Spirit. Now that we, after 40 years, have arrived at Canaan, our knees are bent and we too, as our forefathers, will die to our flesh in order that our offspring, our New Man can become One with each other through Yahshua, the Manifestation of our Father.

Our Canaan will thus inaugurate our complete marriage with each other and so with all our brothers and sisters. The 'dying to self', which is the bending of the knee, will characterise the events which we will experience during our trip. As we, with bended knees, enter into Canaan we will receive our Promise, our Promise of Oneness. It is therefore in truth that neither I, nor Lida spoke the words 'I do' some 40 years ago, but our Sovereign Father spoke them and He directed these words to the flesh man in the other... and... He will keep the Promise..., by bending our knees.

## The Floriade 2012

The Floriade is a 10 yearly event and is reckoned to be the largest horticultural show in the world. Many countries are represented in this show wherein participants, often through a landscaped area, express their identity.



Israel was one of these countries and when we arrived at their section we saw that they had landscaped their area with two huge mounds of grassed earth. On the outside a phrase was displayed with the words: *'Seven Species Hidden Garden'*, this, of course, aroused my interest. We entered in by walking between these mounds and it was as if we entered into a valley. There was a little pool on the furthest end out of which water flowed, forming a creek which ran through this valley and on the inner side of the mounds we read the text of Deuteronomy 8:7,8 which said: *"For YaHWaH thy Elohim bringeth thee into a good land, a*

*land of brooks of water, of fountains and depths that spring out of valleys and hills; A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey"*.

This landscaped garden, pictured obviously the land which YaHWaH promised the children of Israel, a land which was known in these ancient times as the land of Canaan. The Jews, as the present day inhabitants, made, by the use of this bible verse, a statement that they are those people to whom Father delivered this *'good land'* and that they are therefore the children of the promise and so, pretending to be the children of Israel, the rightful owners of this land.

They had planted some samples of each of the Seven Species mentioned in verse 8 as: *'wheat, barley, vines, fig trees, pomegranates, olive trees and date (honey) trees'*. In their display it was explained that their land, with these species, was a *'Hidden Garden'*, because they say that, unknown to many, they benefit the food production for the people of the world through their innovative technologies as e.g., the desalinating of water for irrigation, the *'creating'* of new kinds of crops, etc.

The Jews make themselves and others believe that this land, they call Israel, is their *'Hidden Garden'*, even though this land was promised not to their forefather Esau, but to our forefathers Abraham, Isaac and Jacob. They try to solidify their claim to this land that it was YaHWaH who had brought them into this land of living water (verse 7) and phrased it *'Seven Species Hidden Garden'* because of the addition of *'their effort'*. Certainly they do not realise that *'they'* did not phrase it, but our Sovereign Father, and He did so to hide for them, and the world, the fullness of the promises He has made to our fathers, the fullness of the promises which is our birthright. They do not realise that the true *'Garden'* is not just the former land of Canaan, whereof chapter 8 of the book of Deuteronomy seems to speak, but that this very *'Garden'* is *'Hidden'* within the text of the 8<sup>th</sup> chapter and in particular in the verses 7 and 8, which they have displayed on the sides of the mounds in the Floriade.

The Jews pretend to *'serve the world'* with their knowledge of making things grow in that difficult area which they occupy and call it thus a Hidden Garden. In truth it is our Father who grows the *'Seven Species'* within the bodies of His Chosen Ones. *'Seven Species'* which he gave to everyone of them as seeds, and which He grows into the characteristics of His Spiritual Perfected Body. When the *'Seven Species'* have grown to their fullness in His Rest, He will feed therewith the world or the rest of His Creation. Seven Species grown in a Garden and Hidden within the text of the Scriptures and, even more so, Hidden within the bodies of the descendants of Abraham, Isaac and Jacob. Seven Species wherewith He will restore His creation into His Consciousness. A *'Seven Species Hidden Garden'* which He has opened up for us to see, now and at this time, at the Floriade 2012, but in ourselves.

The Scripture verses quoted on the sides of the mounds in the landscaped garden speak about our New Land to be our body and, as the chapter has the number *'8'*, it points to our New Beginning. This

New Beginning starts after verse 7, because this verse '7' deals with making man 'whole' into 'Spiritual Perfection'. The number '7' is, like the Seventh day, His Rest, wherein healing takes place. This seventh verse says: "*YaHWaH thy Elohim bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills*". Indeed this verse tells us about Him establishing us, with our flesh consciousness, into Spiritual Perfection whereby we come into Oneness with Him. This verse, indicative to the number 7, speaks of the healing Rest of our body and mind, the 'good land', whereto He brings us. His 'Healing Rest' in verse 7 is therefore as the waters which He gives to our wilderness and as the rivers to our desert (Is.43:30). This Rest is as floods of water which He pours on our dry ground (Is 44:3). Then, when we are healed, and at the end of our 7<sup>th</sup> day, our Oneness with Him shows us as 'Him Manifested', whereby rivers of living water will flow out of our belly (John 7:38) and then we will start our New Beginning where others who thirst will come to our waters (Is. 55:1).

When we are thus healed we meet with our fathers Abraham, Isaac and Jacob and are with them on the Mount, realizing ourselves to be 'The Land of Israel'. And while we will look with our enlightened eyes as far as we can 'see', we know that we own the world and everything in it.

Our New Beginning will start, and then our land, or our body, will bring forth the fruits of the 'Hidden Garden' the Barley, the Wheat and the Grapes, the Figs, the Pomegranates, the Oil of Olive and the Honey. These Seven Species, wherewith He seeded us at our conception and have brought us to our healing by their ripeness in His Rest, will then feed the World as we, as the Firstfruits, as Him Manifested, will have all the other peoples partake of them in order that they too will be healed.

The meanings of the Seven Species in the Hidden Garden, which bring man into Spiritual Perfection (7), are thus:

- The Barley the Wheat and the Grapes, these three depict the fruits of the Great Feasts of our Father for the people of Israel, the Feast of Passover, Pentecost and Tabernacles. These Great Feasts are His Feasts and picture the fullness of the 3 periods of growth of man, 3 periods which makes man stand. These are:
  1. His Presence in man as the Barley. This is the fullness of the Feast of Passover.
  2. His Ability in man as a Gift of the Spirit in man's consciousness as the Wheat. This is the fullness of the Feast of Pentecost.
  3. His Manifestation in man's consciousness, which is man's inability, as the Grape. This is the fullness of the Feast of Tabernacles.
- The Oil of Olive, Pomegranate, Fig and Honey are His 4 Gifts to man, 4 Gifts to His Creation which lift the Substance (3 Feasts) of the Creation (4 Gifts) into Spiritual Perfection (3+4=7).
  1. The Gift of Healing is depicted by the Oil of Olive.
  2. The Gift of Promises is depicted by the Pomegranate. This fruit symbolises man's temples (Song of Solomon 4:3) each temporal bone has 4 parts and represent the Promises YaHWaH has made.
  3. The Gift of Trans-fig-uration is depicted by the Fig.
  4. The Gift of Enlightenment is depicted by Honey (date tree) (1Sam.14:27).

For me and my small family this visit to the Floriade 2012 has been a wonderful experience. When we left the 'Seven Species Hidden Garden' I had a short talk with the only representative present, a friendly Jewish man with the name: Ronald van den Ende. His name confirmed the message which my Father had revealed to me, as his name means: *Ruler of human vision or, Rule(r) of man* (Ronald) *Ends* (van den Ende), in other words, 'The Reign of Man Ends'.

## De Efteling

### 1. De Efteling, the End of the Life of Flesh.

A few days after our visit to the Floriade we went to the 'Efteling'. De Efteling is a theme park which we know as het 'Sprookjesbos' or 'Fairy Tale Forest'. It is the largest theme park in the Netherlands originally designed by the famous illustrator Anton Pieck. When we were little children it was by far the best outing to go to and since we were married we went there several times, then with our children of course, and we all enjoyed it again and again. De Efteling is unique in its kind and is reckoned to be one of the world's greatest attractions. This time we learned that it celebrated her 60<sup>th</sup> anniversary. This is remarkable that in this year, the year 2012, the year of transformation, the year that Lida and I celebrate our 40<sup>th</sup> anniversary, de Efteling exists 60 years. 'Sixty' indicates the completion (10) of man (6) and therefore this 60<sup>th</sup> anniversary of the Efteling shows us the completion of a 'Fairy Tale'. Our period of blindness has come to an end, our 'fairy tale' is over. This wonderful truth will first be seen in the Netherlands, which is the land of Zebulon<sup>1</sup>, as in Zebulon the Light will be seen first. This is confirmed by the name 'De Efteling' as the word 'Efteling' means 'eersteling'<sup>2</sup>, which is the Dutch word for 'First Fruit'.



It is thus:

De Efteling in the Netherlands which celebrates her 60<sup>th</sup> anniversary

or,

The First Fruits in Zebulon will show the completion of the fairy tale, (the perception of man).

### 2. 'Raveleijn', a Canaan fairy tale.

De Efteling's latest 30 million euro attraction is 'Raveleijn', which opened last year and, as it was recommended to us, we went in there to see it. It had a familiar theme. In a huge open air amphitheatre a play was enacted wherein 5 children and 5 ravens were changed into full grown horsemen riding their horses. They overcame the power of a huge dragon who held the people of Raveleijn captive, by killing it. They could only overcome this power through being united under a countess named Halina, and her name means 'calm'. The death of this dragon finished the reign of a man who ruled the dragon and with the death of this dragon the ruler disappeared into a pit. From then on the people of Raveleijn were free.

This is the explanation: The ravens are birds of prey, eating flesh or 'self'. The way for the people of Israel to consume 'self' is by their perception of having a 'self will', this is symbolised by the horses and their riders as horses are 'flesh' and horsemen depend on the power of the mind or intellect to overcome, this in contrast to the power of the Heart, which is Life. Hence, the 5 ravens changed and gave life to these 5 horses and their riders. The fairy tale showed us further our captivity but a captivity which is governed by the number 5, which shows the grace of our Father through His Son. Only through Him we overcome our beast, our dragon, our self consciousness, and become free. The way to become truly free is thus to become totally submissive to the Will of the manifestation of the Father, who is Yahshua, and He is symbolised in the fairy tale by the woman Halina. In Him (her) we die to receive Life, then we come to know him and as we are united in Him (1Peter 5:14) we will receive 'peace', as in the play the unity in countess Halina 'calms'. So will we overcome the dragon or 'self'. Thus, by submission or, 'bending the knee' or, becoming Canaan, we will enter in. The dragon, or 'self', is killed and the author of self is thrown in the bottomless pit.

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<sup>1</sup> <http://www.returning-home.net/Zebulon-English.pdf>

<sup>2</sup> [link to the Efteling website](#)

### 3. 'Aquanura', receiving Life.

As from the 1<sup>st</sup> of June, a day after the 60<sup>th</sup> anniversary date, De Efteling will open its doors to a New Attraction. It will be called Aquanura, which De Efteling advertises as a 'Spectacle of Water, Light and Fire'. This is remarkable because now in this year 2012, the year of transformation, wherein we are celebrating our 40<sup>th</sup> year of marriage and De Efteling celebrates her 60<sup>th</sup> anniversary, picturing that in this year of transformation we will come out of our captivity as our 'make believe' world has ended, our dragon has died, and 'Aquanura' will be opened, because Aquanura tells us that through the Life (*Water*) we are burned (*Fire*) to show forth who we are ....*Light*<sup>3</sup>.

## Switzerland

### 1. The Broken Mountain, The End of 'Flesh' Life

During the week that we stayed in Switzerland we did a number of enjoyable trips. A very rewarding one was our visit to Pilatus which is a mountain group just south of the city of Luzern and on the west side of the Lake of Luzern, or the Vierwaldstätter See, as this lake is also called. The legend goes that this mountain massif is named after Pontius Pilate, the Prefect of Judaea, who took his life and fell into the Lake or, in German, 'See'. Every year on Good Friday he would rise out of that lake in the form of a dragon and it is said that he continued to haunt the mountains with unleashing violent storms. During the middle ages the mountain was also known as 'Mons fractus', meaning: 'broken mountain'. This name 'Mons fractus' points also to the Roman Governor because 'a strong man' is pictured as 'a mountain' and Pilate was indeed a strong man who was broken under the weight of his involvement in the death of Yahshua, hence he was a *Mons fractus*, a 'broken mountain'.

Pontius Pilate was the judge who authorised the crucifixion of Yahshua, he found Him a just man yet, by washing his hands, though he claimed not to be responsible for His death. In truth, it was our Father within Pilate who authorised the death of the just man Yahshua (John 19:11). In the blindness of his flesh, Pilate could not respond to that. He could not see that he was Father's weapon to kill Yahshua as he thought that it was through him, his 'self' consciousness, that the gods had supreme power over Him. Seeing that our loving Father is the author of flesh and kills its 'self' consciousness by taking away 'the perception of having an ability', in order to give Life, is impossible to understand on a carnal level. The mind never can understand, and forever will fight against this revealed truth that Life empties itself into the carnal 'self' until it dies.



'Ecce Homo'  
Painting by: Antonio Ciseri

However there in the Judgement Hall Pilate started to become 'aware' of this wonderful truth, as we all will become aware of this truth in the judgement hall of our mind where our death sentence will be spoken and where we will come to Life. There in the judgement hall, the 'Jews', picturing 'self' or our flesh nature, said to him about Yahshua: "He has made Himself the Son of Elohim" (John 19:7). The Jews thought this to be a serious accusation, worthy of death. They were however unaware, and would be horrified to know, that they spoke the truth. Indeed Yahshua, as the manifested Father, emptied Himself in Him, thereby killing His Perfect flesh nature, in order to give Life to Him as the Son. At this stage, there in the Judgement Hall, Pilate showed to have received an awareness of truth in the words of this accusation. This man, who was high in the ranks of the Roman system, a system built upon the concept that man reaches utopia through the development of 'the ability of 'self'', became "the more afraid" (verse 8), his death sentence was spoken.

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<sup>3</sup> These are the fulfilments of the Great Feasts, Passover = Water, Pentecost = Fire and Tabernacles = Light.

The Truth that man can only come to Life through the manifestation of the Father within him, thereby killing the 'ability of self, stands in stark contrast to Roman teaching which teaches the opposite. Because Pilate became anxious, hearing the words of the accusation, he *'heard the voice of Yahshua'* and was therefore *'of the truth'*, as Yahshua told him in John 18:37. It is for this reason that the accusation pronounced by the Jews was the onset of his death, or, of the 'overcoming' of 'self', which is the beginning of 'Truth'.

John 18:37 *"Pilate therefore said unto him, Art thou a king then? Yahshua answered, Thou sayest that **I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth.**"*

Yahshua gives us here the reason why He was born...'to bear witness unto the Truth' or, in other words: 'to witness as the Manifestation of the Spirit' or, "to show forth the Spirit Father". The Scriptures do not say a 'part' of the Truth, this cannot be, because Truth is not partial, Truth is Life and will fill the earth. Truth is thus the complete manifestation of Him in the created realm, including the manifestation of Him in His people, the people of Israel. As Yahshua said to Pilate: *'to bear witness unto the truth'*, Pilate knew that Yahshua was the 'Way' and worthy to be called a 'King', because: a 'True King' does not just represent, but embodies the totality of His people and His realm and is thus truly Sovereign.

Pilate wrote therefore the title on his cross: *"Yahshua of Nazareth the King of the Judeans"*, he knew this to be true and did not change it as he said: *'what is written is written'*.

According to the records Pontius Pilate was exiled to Gaul. Did he there live up to his name? The name Pilate means: *'skilled with the javelin'*. Did Pilate finally kill his last enemy, 'self' with his javelin? The name Pontius means *'of the sea'* and 'sea' has the symbolic meaning of 'knowledge'. Did his dead body then fell, and returned where it belonged to, to *'the Sea'*, the realm of flesh where flesh is ruled by intelligence, where dead Flesh falls into the Lake (*See*) of Luzern to be given Life? (See for the meaning of 'Luzern' the following page)

As a side note I found it remarkable that I could clearly distinguish the face of Pilate on a photo of the mountain, pictured on a huge billboard at the foot of Pilatus. Contours and shades of the mountain and ridges showed him resting with closed eyes and with his hands folded on his chest.

Pontius Pilate was a 'broken mountain'. He received his Canaan through his bended knees. What then about the legendary dragon? The dragon pictures Pilate's flesh spirit, or his carnal nature, and his flesh spirit remains here in this flesh realm, as it belongs to those who are still earthbound, to vanish in the bottomless pit when the last of us will be healed in Canaan.

## 2. 60 Years of reign of Queen Elizabeth II. The end of the authority of the Monarchy, the End of Flesh Life.

During our stay in apartments and hotels we looked television more than we normally do and we were regularly confronted with the preparation of the festivities of the 60<sup>th</sup> anniversary of the reign of Queen Elizabeth II. It is remarkable that this date does not just end the period of man, his 6 days, but that this date will inaugurate a New Period. A New Period where Judges of the New Order will facilitate people, through Him Manifested, to enter into Canaan. These Judges will sit in the gates of

The word 'Truth' is the Dutch word 'Waarheid' which relates to the word 'aware', this shows the 'awareness' of the Spirit into the mind and means thus, the unity of the Spirit in the consciousness of man. The word 'truth' comes from the Old English word: 'treowe', which means 'faithful', or in Dutch 'trouw', meaning 2 have become 1, which is: spirit and flesh (2) united (1). Truth is thus, the 'manifestation' of the Spirit. Therefore when Pilate saw that the words of the accusation were 'truthful', that indeed Yahshua fulfilled His purpose of His Life in Himself, of manifesting His Spirit in His flesh, he started to see Life and his flesh started to die.

the mind where they will be enquired as to the desires of the Heart in order that the Spirit Life can be seen in the Holy of Holies<sup>4</sup>.

### 3. The year of Water, the year of Life

While the Dutch call the year 2012 *'the year of the Bee'*, I learned that the Swiss call 2012 *'the year of the Water'*. The Bee has the meaning of *'The Pathway into revealed by the Highest'*, the Water pictures *'Life'*. One could therefore combine the Bee and the Water with the understanding as *'The Pathway into Life revealed by the Highest'*.

### 4. Our walk to the fullness of Life.

Switzerland is considered to be the Heart of Europe. Its name means 'the land of burns' or, *'the land of Fire'*<sup>5</sup>. As a Heart is on Fire and gives Life to the body, Switzerland is full of Life and therefore wealthy. Because it has Life of its own, it is thus not dependant on the European Union, and for the same reason it gives 'Life' to the body of Europe from its Alps arteries.

The Lake of Luzern is situated in the middle of Switzerland and defines the Heart even more, as on its shores lies the canton Schwyz from which the word Switzer or, 'to burn' is derived. The Lake of Luzern is named after the city of Luzern and Luzern means: *'Circle of Lights'*. The village of Brunnen, on the Lake of Luzern and in the canton of Schwyz, means: the village of 'the Spring' or 'the Well'. So, there we had our rest, at the Well in the Heart of Europe at the place where all things are burned up, where Pilate found his rest and where the 'Circle of Lights' is present. As mentioned before, the Lake of Luzern has also the name of 'Vierwaldstätter See' and this word means the 'Four Forest Region Lake'. In the Scriptures man is pictured as a tree<sup>6</sup>. So, the 'Vierwaldstätter See'/Lake of Luzern' points to the Tabernacle of our Father, where around the 'Lake of the Circle of Lights' the people of Israel were gathered in their Four Regions, which is still recognisable to date as: Dan in the North, Judah in the East, Ephraim in the West and Rueben in the South. These are the people of Israel, these are the people of Europe.

There from the village of Brunnen, the Well, at the 'Lake of the Circle of Lights', from the Heart of the body of the people of Israel, we made our last hike up into the mountains. There, on the top of each of these mountains, the people of Switzerland are used to place crosses. The peaks of these mountains picture the 'head' of men, because there on these crosses, in our heads, we will die, to meet Him on the top of our mountain in our consciousness. When we walked on these mountains I noticed with tears of joy in my eyes a road sign with the name of the road we walked on, this road was called: *'Weg der Schöpfung'* which means: Road of Creation.

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<sup>4</sup> It is interesting to know that the name of the Queen is Elizabeth II. The name Elizabeth comes from the Greek Ελισαβετ (Elisabet) which is derived from the Hebrew אֵלִישֶׁבַע ('Elisheva'). Her name means *'Seeing that the House of El is Consumed'*. She is known as the 'II' (second) and this shows that the perception of the House being a separation (2) is consumed. Her title is: 'Defender of the Faith'. 'The Faith' is the Unity in the Father and the 'Defender' is that which comes 'out of Him' and is therefore feminine. Queen Elizabeth II is not the second but the third 'Defender of the Faith' of the people of Israel with that name. The first one was Elisheva, the wife of Aaron the Priest. She brought forth the Aaronic line of Priests and, as the First Elizabeth, we have now *'Seen that'*, in the priesthood she mothered, *'the House of El is Consumed'* through Queen Elizabeth II (III !), a sacrifice completed.

<sup>5</sup> The name *Switzer* is from the Alemannic *Schwizzer*, in origin an inhabitant of *Schwyz* and its associated territory, one of the Waldstätten cantons which formed the nucleus of the Old Swiss Confederacy. The toponym itself is first attested in 972, as the Old High German word *Suittes*, ultimately related to the word *Suedan* meaning *'to burn'*, referring to the area of forest that was burned and cleared to build. The name was extended to the area dominated by the canton, and after the 'Swabian war' of 1499 it gradually came to be used for the entire Confederation (Wikipedia).

<sup>6</sup> See: <http://www.returning-home.net/Men%20as%20Trees%20Walking.pdf>

## 5. Rivella

During this last hike we were having a rest and enjoyed a glass of Rivella which is the most popular soft drink in Switzerland. Rivella is made for 35% from Whey, which is the liquid which separates from the milk with cheese making. Milk is our earthly sustenance, so one could say that we were drinking from our earthly sustenance. I looked at the label and saw that the company celebrated her 60<sup>th</sup> anniversary. So now our sustenance with physical food has apparently come to its completion (60). In our flat I checked on the meaning of the name Rivella and I learned that this word is derived from the Italian word 'rivelazione', which means... Revelation....



## 6. Jacob's thigh hit

One may see that Europe is the 'body' of the people of Israel, which has to be humbled or come down in order to receive Life. Like their forefather Jacob who trusted on 'self' in his efforts to secure the birthright, so are the people of Europe/Israel trusting on 'self' in their efforts to get security and progress. Before Jacob came to see the Sovereignty of Father in himself and in his enemy, he had a nightlong fight and at the end of this night at the breaking of his day he was hit in the thigh and he lost his fight, his knee was bent and he entered into his New Day, he left for Succoth.

When we looked at the newscast at the last night of our stay in Switzerland we saw that the thigh of Jacob on the leg of Italy was hit again by our Father with a shocking earthquake. We learned, in that same news hour, through the leakage of papers from the pope's butler that the way the people of Israel worships 'self' in the form of the church in Rome<sup>7</sup>, which is the knee, is bending more and more.

The body of Jacob is falling, her New Day has come.

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<sup>7</sup> 'Rome' means 'rulership of man' and epitomises 'self'