

YaHWaH 'Known'

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Introduction

Just after I sent the article 'The Fall of Mystery Babylon' to some friends one of them replied that my translation of the Name of our Father, YaHWaH was not correct. In this article I had stated that the Tetragrammaton YHWH יהוה means: "My Breath (יה) is One with (ו) Your Breath (ה)". Instead of rewriting his email and my letter into one article, I decided to copy both writings.

The E-mail

Henk,

I disagree with your translation of יהוה.

יהוה means "He-Exists" in Hebrew or if you want "He-breaths" or "He-is".

HWH (הוה) is the Hebrew word of "existence" or to have breath "to-be" "being" or "existing" past presence and future. The addition of the prefix (י) the yodh, is third person masc.) and adds the pronoun "He." Therefore, YHWH the name means He-Exists, or He-is, or He-breaths.

In Exo. 14, Alueim tells Moses that "I-exist" who "I exist" or in English if you want, "I-Am" that "I-Am." Here the word has the prefix of the aleph (א). This prefix (א) is the personal pronoun "I" in Hebrew, therefore the word אהיה means "I-Exist" in Hebrew. When we address Father we cannot use the personal pronoun "I" and say "I-Exist" when addressing Father, therefore Father "YHWH" (He-exists) gives us His name as YaHWeh, or He-Exists (יהוה) using the "third person masc. pronoun "He." See Exo. 3:15.

Kind regards,

John

My letter to John

Good morning John,

Thank you for your email. John you are looking at the Hebrew language with understanding and you do have quite some knowledge as I recall to have enjoyed some writings of your hand and a few from your associates. I am not a Hebrew scholar and we need not to be in order to be filled with the Word. In this time Father allows more and more of His people to see things from within. He speaks directly to them and one may hear Him through words in their most original form, words written in the Paleo Hebrew script. As you know the old

Hebrew language is a pictorial language much like the Arabic or Chinese. Each letter shows a concrete, as abstracts are not known, and placed together they form a picture and convey a thought. This form of communicating is not only more accurate than the way we communicate at the present time, even more so, it indicates and facilitates the reader towards 'multi dimensional' or 'spiritual thinking', which we immediately and fully accredit to our Father who Himself is the 'Word Spoken'.

To give you an example, let me start with the word 'Father'. This word is translated in the Hebrew language as the word; אב *ab*. The letter א *alef* shows, in the Paleo Hebrew Picture character, the 'head of an ox or bull' and has the symbolic meaning of: 'strength, leader or first'. The letter ב *bet* shows: 'a tent or a house' and has the symbolic meaning of: 'household, in, into or family'. Although the English word Father is almost¹ without meaning, the 'word picture' shows the Head of a Bull and a House and indicates clearly the identity as: 'the Leader of the House'.

We have been blinded by our Father for Him and this blinding has become apparent in our use of the WORD. The Word in her purest sense is Creative, Pure and Clear. The Word is Spiritual in Origin and came into the Earth and took on Substance. In the beginning was the Word in total agreement with the mind, so will the Word also become in the end. From the earliest start in history our blinding has set in and, while relying on our mind, we have tried to bring light in our obscurity and called the illusionary mind effort 'intellectualism'. The word 'intellectualism' shows by her meaning that we 'collect' 'ideas' and start to 'reason'. As we are so in-form-ed, our 'opinion' comes from the 'outside' and opposes the true wisdom of the heart, which comes from the inside. The true wisdom of the heart, for which we have been blinded, is Spiritual and identical with the Word and so, being blinded for the clarity of the Word, our learned men 'in-vented' grammar. Our language is, in so doing, deteriorated because we learned to commune more with the mind and less with the heart. Our hope and faith, which were foundational in our day to day communication, faded and we relied on the illusion of 'self' and thus grew more selfish. In this time of our history, wherein many of the younger generation communicate in SMS language, the transfer of thoughts and feelings is so seriously compromised that we have become more detached from each other than ever before. This reflects our blindness which is now almost complete. It is because of our alienation from the reality of concrete thinking and communing that in our present day use of the English language the translation of the much purer Paleo Hebrew pictorial alphabet, at first glance, does not make good sense to us. Nevertheless, when one is granted to hear his Father, one becomes aware of the clarity within the Word of this pictorial language. This hearing is the Life which comes from the circumcised heart and communes with the mind. The Word then makes his mind/flesh conscious of her Spiritual Nature...and the Father will become 'known' to this man as YaHWaH. He then has become aware of His Birthright, His Ultimate Gift, to be One again with the Father, though now also in the flesh, and to know himself to be Isra-el...

John as a direct reaction on your email I need to make a few remarks.

¹ I write 'almost', because the keen lover of words may want to know that the origin of the word Father is according to Webster the Gothic word 'atta' and may well imply 'the first (א,א) makes a covenant (t,ת) with what came out of him (א=ah,ת), and which shows the root meaning of the Father, which is 'Feeder'.

Firstly, our earliest use of language did not know pronouns, there was no need for it either. The letters of the alphabet pictured concretes and the way these letters were put together into words, and words made into text, facilitated a very accurate communication. Oftentimes we are introduced to the meaning of a word with the first letter, while the last letter shows and confirms the identity. The numeric value of the letters was integral to the language and added or confirmed that which was conveyed by the pictures. Later this use separated from the text and pronouns were introduced. Let me give you a few examples about the numeric value of the first three letters. Our Father is the Leader, He is the Alef, the first and so the ONE or the ‘first person’, He is the only One, the only ‘I’. And then... there was ‘another’, the ‘second person’, Adam, the Bet, the beginning of a family and, as the second letter, thus TWO. The THREE, or the Gimel, is the one who makes a space, it is pictured as a camel because a camel ‘lifts’ a point into a triangle. Because the Gimel makes space it expresses and includes all the relationships in creation, the ‘third person’.

Secondly, I ask you to think about the English words ‘is’ ‘to be’² or ‘being’. Please think deeply about them. They indicate a reality, a presence in this realm of time and space, a reality coming out of the spiritual into the physical dimension as the word ‘ex-is-t’ indicates. Your native tongue, the Dutch language, has this word as ‘bestaat’ or ‘in wezen zijn’, which means that this word reflects a *position of ‘to stand’ or ‘to be as a creature’*. The words ‘is’, ‘to be’ ‘being’ or, ‘exist’ are in reality the BREATH, the essence of the tangible substance which is the Life in this world. When we describe our Father with these words, we do so correctly because His Presence is our Physicality.

We are coming now to the wonderful word we have been given to describe our Father, the Word wherein He became ‘known’ to us, which is the word: יהוה י and which is best written in our Latin alphabet as: YaHWaH. Abram was introduced to (with) Him when his name was changed into Abrahāam. Our Father became ‘known’ to the people of Israel by the name יהוה י when they too left their captivity, ‘their flesh’ (Exodus 6:3). So will He be known to us as well when we will leave our captivity. He will become ‘Known’, this means not so much how to spell or to pronounce His name, but to know Him, to know His identity.

Now the word יהוה י YaHWaH

1. The י *Yood* pictures in the old Hebrew alpha-bet, a ‘Closed Hand’ It means ‘work’ ‘a deed done’. It is the tenth letter and ‘ten’ implies ‘*perfection of divine order*’, it contains all that is wanting and no more is wanting. Within the context of His Name the י *Yood* means **His Presence**.
2. The letter ה *Hey* is pictured as ‘a man with arms raised’, literally: ‘Behold’, which says ‘hold that which is’. The ה *Hey* has the symbolic meaning of ‘*the*’ or *to reveal*. The Father is the One who reveals Himself, yes through His Son, who is Him manifest. There is nothing else what needs to be revealed but Him. When this ה *Hey* letter is placed in the middle of a word it shows the Heart, the symbol of Love or Oneness, as Him, as **His Breath**. This letter ה *Hey* is also the Fifth letter, which is beautiful indeed, because as we ‘see’ Him, Grace within us is applied and completed. Now, the two letters together form the word יה י *Yah*, which means: **The completed work of**

² In the Post Script I will give an explanation about ‘to be’, please read this after having read the letter.

divine order or, His Presence (י) manifested as His Breath (ה). In short: **His Presence Revealed**³.

3. The letter ו *Vav* is our modern day 'W'. The ו *Vav* is pictured as a 'Nail' or a 'Peg'. It fastens or joins two parts together to be as One. Hence two VV's of the *Vav* has become the W. It is a Covenant letter, because 'two agree into One'. Please mark well that this letter ו *Vav* is also the sixth letter and has the component of labour in it. It is only through the fullness of our 6 days of 'work' or 'labour' (our captivity) that we become conscious of our union with the Father. Thus the letter ו *Vav* means here: The Union into the consciousness of two Breaths into One, **He in You with You in Him**.
4. The letter ה *Hey* is explained above, though as this ה *Hey* here is the last letter of the word יהוה י YaHWaH, this indicates that this word is feminine. Why is this so? Because as this is the last letter it 'comes out of' or is a revelation. All revelations, All 'Be-holds' are feminine in Nature, because a revelation is a manifestation of that which comes from the Spiritual realm into the Physical realm. As Eve came out of Adam, a wife out of her husband, so came Israel out of the Father who has known⁴ her out of all the people on this earth (Amos 3:2, 1 John 2:13). So, the last letter ה *Hey* reveals the identity of the NAME of Him and His Name is Feminine. This Name refers directly to the people of Israel, to you and me who are One, United, Married with the Father and we are so as from the beginning but we will 'See' this when we come out of our captivity in our last day. Exactly in accordance with the type mentioned before and referenced in Exodus 6:3. In other words this letter ה *Hey* means: **Your Breath as His Breath**.

Now we have come to summarise this wonderful word יהוה י YaHWaH⁵ as: **His Presence revealed (ה י) as He in You and You in Him (ו) to be One Life, One Manifestation (ה).** This is Israel, this is You and every single One of Us.

Much more can be said about His Name John and I am so tempted to do so, but this should suffice for now. I pray Father grants you, and all who may read this letter, to see this Truth.

'Kind' regards, Henk

P.S.

The word for 'to be' is in the Hebrew Language יהי *hayah*, Strong's 1961. When Moses asked YaHWaH of His name in Exodus 3:13, He answered and said in verse 14: "I AM (יהי *hayah*) has sent me to you". Which means: **Behold (ה) His Presence Revealed (ה י)**. This confirms the entering of Him as our Father into the Physical world.

³ This word יהי *Yah* relates fully to our word 'Yes', and in Dutch 'Ja'

⁴ ידע *yada* or: 'to know', means described; 'We are One, but gone through (י) the door (ב) of separation (צ)'

⁵ Now we know His Name to be יהוה י YaHWaH and not Yahweh, because the ה *Hey* as the last letter is pronounced as 'Ah' and always indicates that the word is feminine, as we are... Aha(h)...= an exclamation of a revelation (ה) from the Him, our Father (א).

This identity of Him reaffirms wonderfully with what He said to Moses in:

Exodus 33:19 *“I will make all my good(ness) pass ~~before you~~, and I will proclaim the name YaHWaH before thee”.*

When we look to the pictographic meanings of the words: Good, Pass, Proclaim and Before, this verse will convey the following:

“I will make you to see my good or, my outside as to be my inside through a change of looking at things, to declare you my ‘nature’ as You to be Me everywhere you will look.”

- The word ‘Good’ is טוב *tov* and shows a serpent (ט), a nail (ו) and a house or inside (ב) and means: ‘The outside (ט) is the same (ו) as the inside (ב).
- The word ‘Pass’ is עבר *abar* and means ‘cross over’, this word is from the same root as where the word Hebrew comes from. A Hebrew is one who has ‘crossed over’. In ‘pictographic meanings’ this word עבר *abar* shows: ‘to see/eyes (ע) the highest or head (ו) of the house (ב)’. As Abraham ‘crossed over’ from Ur or ‘*saw the highest of the House*’ to find a city with a foundation of which the builder and maker is Elohim (Hebrews 11:10) and be called a Hebrew, so will we all ‘cross over’ to see the Highest of The House within us.
- The word ‘Proclaim’ is קרא *kara*. The two letters (רא) show the Head (ו) and a Bull (א) which means: ‘to see’ because that is the strength (א) of the head (ו). When we place the Koof (ק), which shows the ‘back of a head’ and has the symbolic meaning of: ‘what follows’, before the word for ‘see’ it says: ‘What follows the seeing’. So in the context of this verse, which says: *“I will proclaim my name”* it says: I will describe the nature of my Name according to what I am or what you see.
- The word ‘Before’ is פני *paniyim*. The two letters (פנ) show the mouth (פ) and a fish (נ) which means: ‘Face’ because the face shows the source (פ) of activity and ‘to face’ means: ‘to turn to’ (נ). The two letters (ימ) means ‘made (י) to water (produce life) (מ). So the word פני *paniyim* means: ‘Made to turn to life’.