

# Yahshua's Second Coming

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We have all been mystified by our unbelief about the Second coming of Yahshua. Now that we are in the time of His 'Coming' some of us have received a higher level of insight. The purpose of this writing is not to convince or to teach, rather than to serve as a witness of the revelations described, to those people Father has chosen to hear.

## Jacob and the Leper

The title of this paper suggests that our Master has been away and comes again at a later point in time. However, in reality He has never been away. When He came as a man He appeared to flesh man for about thirty three years. We were sanctified by His death, prophetically expressed by the killing of the first dove in the ceremonial cleansing of the leper<sup>1</sup> in Leviticus 14. Yahshua is pictured herein as the first dove, though He let us, the descendants of Israel, fly into the world as the second dove, dipped into His Blood.

The seven times sprinkling of the leper, imbues Spiritual perfection to our mortal bodies and makes us righteous. This sprinkling consummates the Love affair of our Father with each of us on a personal level, a Love affair that started with the killing of the first dove. This is His relationship with us and we come to be revealed this relationship as His / Our manifestation 'made flesh', through Yahshua Messiah. Our blood covering, or clothes, is the Blood of Him and like the second dove we are sent into the world.

The First dove is indeed our Savior Yahshua Messiah, the second dove is nonetheless Him too, but now as the individual descendant of Israel or the corporate nation of Israel. However, He is not yet visible for most of Israel because the flesh is blinded and they cannot see their true Spirit identity.

Israel needs to be circumcised which is: **the process of becoming aware of His Sovereignty within and without her.** Saved man's 'flesh awareness' needs to be washed away in order to manifest Him. When man's blood covering is washed away he has reached his potential and is transformed.

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<sup>1</sup> Leprosy is a bacterial disease, in simple terminology; it 'eats away' flesh. Leprosy also affects the nerves and causes insensitivity. Our 'Flesh Awareness' is like leprosy and like leprosy it consumes us without us realizing it. This is what 'flesh awareness' does, it devours and as pain causes recognition of an abnormality in the body, the absence of pain to us as lepers allows us to walk in our 'flesh awareness' accepting this flesh awareness as normal as non-diseased; accepting our perception of an illusion as reality. Leprosy is contagious it infects other 'healthy' flesh. This too is the case with 'flesh awareness'. 'Flesh awareness' is always attracted to 'flesh' things and it corrupts or destroys other healthy parts of the mind of oneself and of another. The cleansing of the Leper pictures the washing away of our 'flesh awareness', of our consuming disease called 'SELF', in order that we, as a perfect Spirit body, are preserved.

It is Him within the elect of Israel NOW who is about to appear for the second time. It is Him who comes as the elect, the second dove. It is Him whose vesture is dipped in blood.

**Revelation 19:13** *“And he was clothed with a vesture dipped in blood: and his name is called The Word of YaHWaH.”*

The transformation experience of our father Jacob described in chapter 33 of the book of Genesis witnesses to this process of ‘washing’.

**Leviticus 14:8** *“And he that is to be cleansed shall ...wash himself in water, that he may be clean...”*

This washing away occurred when Jacob saw the face of Elohim in the face of his brother Esau. Jacob’s Heart was circumcised; his Heart and mind were fused or united. He saw through the eyes of the now “manifested Spirit Father”.

**Genesis 33:10** *“And Jacob said, ...I have seen thy face, as though I had seen the face of Elohim...”*

At the ‘breaking of the day’, his ‘NEW’ day, Jacob, now to be renamed into Isra-El, was treading the perfect ripe grapes as a Spirit man and with the blood of these grapes he washed away his flesh awareness and... he did that **at the culmination of Esau’s power** as it was Esau who won the fight.

To emphasize, it was the Power of YaHWaH through Esau, the ripening of the grapes, which prompted the manifestation of YaHWaH in Jacob. This awakening is the treading of the grapes and the blood of these grapes washed his clothes. This phenomenon that Jacob experienced pictured the second coming of Yahshua, as prophesied in the blessings given to Judah.

**Genesis 49:11** *“Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine (first coming), and his clothes in the blood of grapes (second coming)”*

This great event, which took place at the beginning of Jacob’s New consciousness, pictured indeed Jacob as the manifested YaHWaH, our Master Yahshua Messiah who had washed away Jacob’s blood awareness, the blood wherein the second dove was dipped.

Jacob, now Israel, had washed **himself** as the manifested Father and ONE with the Son. While his former name showed him to be a supplanter, supplanting his flesh for his spirit, he became Isra-El which means not, ‘ruling with El’ as is generally taught, but ‘El Rules’.

Israel, as he was cleansed of his leprosy, entered into his rest, his tabernacle.

**Leviticus 14:8** *“...and shall tarry abroad out of his tent seven days.”*

**Genesis 33:17** *“And Jacob journeyed to Succoth, ...”* ( Succoth means ‘booths’)

## **The Kingdom**

Our Master, who has never been away, will first establish the Kingdom inside of us before we will receive the Kingdom outside of us. In other words; on a personal level His Second Coming is first realized within us before we can enter into the actual age of Tabernacles. This sounds much like the Kingdom inside of us needs to be built or to start but that is not so. Our Kingdom is there already, fully and operational but it is the 'seeing' that starts Kingdom beginning in our flesh consciousness.

This fact has been hidden away from us and of course purposely so. We all have learned, with our minds, that the Kingdom will start outside of us and at a later date. We find it rather unromantic and even shameful to think that the Kingdom is within our sinful body. However that is the way we think as a flesh man and we cannot think else wise but, when Father circumcises our heart we begin to see his magnificent plan inside of us and His Glory starts to appear to us through all aspects of our physics as well as through the working of our mind<sup>2</sup>.

## **The Height of Esau's Power Inaugurates the Kingdom**

When the 'First Fruits' of Israel see the Sovereignty within and without them, they see the face of Elohim in Esau. Esau is Father's tool to bring Israel down, to bring them to Him. Esau is present day Jewry and present day Jewry is at this time in history at the summit of his power.

Subsequently the First Fruits of Israel will come to see that Esau / the Jews with their flesh ideology, which is also called Zionism<sup>3</sup>, are the grapes and that they are ripe for the harvest and ready to be trodden. They will look through the eyes of Yahshua, the manifested Father and they will tread, as a divine work, the winepress of the fierceness and wrath of Elohim. This is a work of the Manifested Father, the work of Yahshua Messiah and this work, within the First Fruits or the Elect, is the occasion and the timing of His second coming.

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<sup>2</sup> See Appendix.

<sup>3</sup> Zionism is not just a political movement, Modern Jewry proclaims to be their own messiah. The word Zionism has taken on a meaning of a movement of so called 'national liberation' but their aim is not self-determination but the enslaving and consequently destruction of all NON Esau (Jewry) nations and in particular the Israel Anglo Saxon nations, The goal of the Jews is to secure, as the descendants of Esau, a land which is the world. No, the Jews are not after a spiritual birthright, they despise that (Gen 25:34); they want to establish themselves as their own god (Gen.27:40,41). That goal, which is fully initiated, orchestrated and directed by our Sovereign Father, will be the fulcrum of True Israel's awakening.

It is an interesting fact that at the time of this writing, 14<sup>th</sup> of May 2008, the Jews celebrate the 60<sup>th</sup> birthday of their self proclaimed statehood, the state of Israel which occurred on the 14<sup>th</sup> of May 1948. Six (6), as most bible students know, is the number of man. This concludes that we have since entered into the Sabbath rest, a period of healing of the true nation of Israel.

**Revelation 19:15** “and He treadeth the winepress of the fierceness and wrath of El Shaddai.”

Esau has come to his harvest, to his potential, in bringing his brother down. He is trodden by the First Fruits through the Power of Yahshua Messiah, the Manifested Father. By the blessed blood of the grapes, the released fullness of Esau’s flesh, Israel will be washed of her leprosy and will enter into the righteousness of Yahshua Messiah.

**Through the summit of Esau’s flesh power,**  
**Through the blood of the grapes**  
**Israel will be led into her rest**

This is the inauguration of the period of Tabernacles and the elect few will first be transformed into His image, while they **KNOW that they are the manifested Father** through the Son.

The living Yahshua Messiah has, as a descendant of His father Judah, fulfilled His second work in the First Fruits, as it was prophesied.

**Genesis 49:11** “Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine (*first coming*), and his clothes in the blood of grapes (*second coming*)”

Throughout Israel’s history there have been grape harvests and many individual Israelites have trodden the grapes. Yahshua has appeared to them for the second time. Now, at this time in history we have come to the fulfillment of time for corporate Israel and many will experience His coming at the inauguration of the period of Tabernacles. This is the time of His Second Coming this is the time of Esau’s Grape Harvest.

The clothes of the First Fruits are washed with the blood of grapes, their flesh consciousness has ended and their clothes are clean and white, righteous for ever. They are born as the sons of the Highest not of blood or the will of man, but of YaHWaH. (John 1:13)

How wonderful You are my Father establishing such a marvelous work within us.

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## Appendix

### The Master's Prayer

When we read the two accounts of the Master's Prayer in Matthew 6 and Luke 11, Yahshua tells His disciples, you and me, to pray in a certain way. However the timing of the Kingdom 'to come' is obscured. Nearly all translations give us the impression that the Kingdom comes at a later time, and that His Will is not now executed, but will be done at the timing of the beginning of His Kingdom.

The Ferrar Fenton Bible and the Etheridge Aramaic translation render the Masters Prayer closer to how we want to understand it, but they still do not quite reflect what we desire to see. Yahshua said to us: "do not babble like the heathen for they imagine that they will be listened to, your Father already knows before you ask" (paraphrased from Matthew 6:7-9) So, what then is the use of this prayer if He does not listen to what we say and He already knows what we are going to ask? Well this admonishing prayer is not a prayer from us as flesh beings to Our Father outside of us rather than that this prayer is a prayer from our Father to us, to us as His flesh manifestations. It is **His Prayer**, His wake-up call so to speak, we need to go inside of ourselves with closed doors and in that privacy or in secret (verse 6); without flesh. Then He will come back to us; He will then reveal Himself to our flesh. When we pray thus, using these words Yahshua chose, these Spirit laden words create an understanding of the flesh mind because we pray in the frequency of His Truth.

Let me explain further.

I have to use some grammatical terms that may be difficult for some to understand. However, Father willing, you come to see clearer if you follow my step by step explanation.

The Masters Prayer is a wonderful piece of Literature and is written in the so called 'Imperative Passive Mood'. That means that there is a command, an urgency of things absolutely (imperative) to be done and NOT by the one who prays because it is written in the Passive mood and you, as a praying flesh being, has no power, no influence. In other words, the words are not meant as an admonishing or request by you to your Father. Rather it needs to be understood as a wake-up call to your flesh consciousness by the Spirit within you. It is His Sovereign Spirit within you that commands and urges the Kingdom to be established in your flesh mind and for your flesh mind to see that His Will is done inside of you and outside of you. It is a command and urgency that will be executed without seeking first your 'flesh' consent. This then will become a start of 'Kingdom Understanding' of the Flesh mind. The Masters prayer will then start to become understood as a prayer from the manifested Father to your flesh mind, instead of the other way around as we have always thought this prayer to be.

One major cause as to how we have been led on our path of blindness is the Aorist tense of the verbs used in this prayer. The Aorist tense of a verb expresses a past action without indicating its completion or continuation. Our language does not know such a tense. It is therefore hard, nigh impossible to accurately translate this prayer. Just have a look at the translation that Ferrer Fenton gives.

**Matthew 6:9,10** *“Our Father in the Heavens; Your Name must be being Hallowed; Your Kingdom must be being restored; Your Will must be being done in heaven and upon the earth.”*

And now John Wesley Etheridge's translation of the Western Peshitto

**Mathai 6:9,10** *“Thus pray: Our Father who art in the heavens! be sanctified thy Name, Come thy kingdom. Be done thy will, as in heaven, also in earth.”*

Both translators attempt to place the action in the present as well as in the future, however they fail to leave it ‘open ended’ as is characteristic for the Aorist tense.

To paraphrase these two verses and adhering to the truthful intent, it should read:

*Our Father, Who is all present, Your Name has started to become known (to me) and the Holiness of Your Name will ever increase (within me). Your Kingdom or government has started to become evident (to me) and will ever increase (within me). I see that only Your Will has ruled and governed me and I will come to see that it is only Your Will which governs All there is.*

The Masters Prayer is His prayer to His flesh; it is not a prayer from flesh man to his Creator. It is His desire expressed by flesh man who is awakening by Himself, his true Spirit identity.

**The Master’s prayer is His desire, it is His Prayer.**