

Circumcision and the Abrahamic Covenants

Preface

When I started on this paper I could not have known how and where this subject of Circumcision and The Abrahamic Covenants would exactly lead me to. Yes I had some revelation that I planned to put to paper, but little did I know about the fact that this subject would take me into some of the intricacies of our Father's love for His people Israel, so beautifully pictured and symbolized by our human anatomy and the role and interaction of husband and wife. I realize that reading this paper may, for some at times, create an awkward feeling. If you feel that way, I would suggest reading my Postscript at that stage. It is not meant as a kind of disclaimer, but to bring you more at ease with your own feelings and thoughts, helping you to see the bigger picture. While writing this paper I have assumed you already have read my paper Good and Evil this is requisite to a good understanding as I have built upon some of the understanding therein explained.

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Introduction

When we talk about the circumcision of the Heart, what do we really mean? As we have learned from my paper GOOD and EVIL, the circumcised Heart brings forth the Spirit, our divine Spirit coming from Him, our true identity, as Father has imparted this within our flesh body. This circumcised or unveiled heart makes us realize His sovereign power within us. That is the time that our illusionary self, will be burned up and subsequently the process of conception and birthing of the man-child within us begins¹. The reality of this birthing of a new being, this new creation, is the ultimate goal of YaHWaH for us in this realm. The creation of a GOOD man, perfect in all aspects.

How exactly does this process take place? Does Father give us, apart from His revelation in Truth, a pattern that will indicate exactly the begetting, the conception and the birthing of His new Son? I believe He does.

In this study I will make the comparison of this spiritual process that takes place within His people with the physical process and make your heart feel perfectly at home with this story about Love.

Father has breathed in us the breath of Life. In this realm, the realm of time and space,

¹ For an in-depth study about the conception within man and his NEW LIFE see my paper "Love and Marriage explained"

He has imparted into our flesh His Spirit as our Spirit. He purposed us for a 'Life' long task according to His perfect Will towards His ultimate objective, the birthing of the 'man-child'. He has given this to us before the world began, before this realm of time and space.

2 Tim. 1:9 *“who has saved us and called us with a set-apart calling, not according to our works, but according to His own purpose and favour which was given to us in Messiah Yahshua before times of old.”*

The Begetting

Let us first start with the verb “to beget”. What is the meaning of this word? This word *beget* is rarely used anymore in our modern language and has been changed into ‘being born’. I will explain that this meaning is wrong and because of that, it reflects the wrong timing as well.

Noah Webster: "Beget": *To procreate, as a father or sire; to generate; as, to beget a son*

Yes, bible students are familiar with the expression that someone has begotten a child. In nearly all cases the Scriptures are referring to the product of the procreation. I mean, either in the future or in the past tense it refers directly to the offspring that one begets or the child that one begat, but when does one start to beget or to procreate? When is the beginning of this process of procreating? What is the timing?

Creating is the sole purpose and ultimate goal of life on this earth and in this realm. Creating in all of its aspects. Within this creation process, man procreates, begets or generates. We, as YaHWaH's creations, have been given two different bodies, the body of a man and, taken out of a man, the body of a woman. These two different physical bodies reflect spiritual realities. One spiritual reality that man and woman (or husband and wife) reflects is that of Elohim or Yah and out of Him the people of Israel, Israel living in a physical body and a physical nation, though spiritual in identity. There is however another reality and that is a most personal mystery which is unfolding at this moment in time in the lives of a number of people now living and that is the uniting within them of the Father, the Creator, the male part, and man being the creation or expression and therefore the female part. They will be united into Sonship, being born as a man-child into Tabernacles, the new millennium, the long awaited Kingdom.

Both realities need to become ONE, and by that, to bring forth! That process is the process of creating and more specific, because it concerns Two becoming One, procreating or begetting. It is the male who begets or procreates.

Uniting creates and so the process of begetting starts when two are becoming one, it is the integral part. If we understand now that the ‘two becoming one’, creates, then it follows, that the one who initiates this process begets and the moment he takes the first step is the timing that he begets. This moment is not the time when a man enters into his

wife. This moment is not the time that a woman conceives and certainly not when a woman gives birth. This moment of begetting starts when the man sets his eye on his future wife. Let me quote to you again,

2 Tim. 1:9 *who has saved us and called us with a set-apart calling, not according to our works, but according to His own purpose and favour which was given to us in Messiah Yahshua before times of old*"

This "before times of old" is the 'timing' of the begetting of Israel as a nation and of you and me personally. It reflects the 'moment in time' that the Father starts to desire his future wife, this calling was given to us in Messiah Yahshua! This is the moment of the process of begetting. This is the moment in time that TWO starts to become ONE. The restoration starts, Israel is on its way back. This 'desire'², this calling of Father is the determining factor when we were begotten and this calling is based upon His love for us.

Deut. 7:6-8 *"For you are a set-apart people to YaHWaH your Elohim. YaHWaH your Elohim has chosen you to be a people for Himself, a treasured possession above all the peoples on the face of the earth. YaHWaH did not set His love on you nor choose you because you were more numerous than any other people, for you were the least of all peoples, but because of YaHWaH loving you, and because of Him guarding the oath which He swore to your fathers, YaHWaH has brought you out with a strong hand, and redeemed you from the house of bondage, from the hand of Pharaoh sovereign of Egypt.*

It was "before times of old" that Father opened His Heart to His future bride and started loving her and when His Heart opened, the Spirit flowed and the begetting began.

To emphasise this a little further - The moment a man desires a woman is the moment of 'begetting', he starts courting her. The verb 'to court' has the meaning of pleasing and impressing it implies that the man opens his heart for her in order to gain her love. His love pleases and impresses her and by this she binds herself to him. As a consequence he lays claim on her hence the word *court* like a "court of law", binding her as in a court. It

²It is Father who 'Sires', who begets, and it is Him **in her**, in Israel, who makes the body 'whole', **He 'de-sires' in her**. The prefix 'de' is used to describe the action of the intent, like *to fend* and *to defend* (a fence is a de-fence).

When we 'desire' Him, it is Father in us, who 'sires', who unites Himself in us.

Sire is the Hebrew word: שׁוּר (shur).

The word picture says:

שׁ (sheen) Literal meaning: *Teeth*, Symbolic meaning: *to consume*;

ו (vav) Literal meaning: *nail*, Symbolic meaning: 'and', *to add, to secure*;

ר (reysh) Literal meaning: *Head*, Symbolic meaning: *the head, the highest*.

All three together: שׁוּר (shur) meaning: *The highest is consumed*.

(the word 'to consume' should not be understood as 'to destroy', rather as 'to wholly be taken in').

When a male, who is the highest, sires offspring, the female (him in her) de-sires him, he is then actually *consummated* by his offspring giving them His complete genetic code, so that his offspring become the highest.

This is the Truth of our existence; Father will *sire* Himself in the flesh and Father in the flesh (you and me) *de-sire* Him so that He is 'consumed', 'wholly be taken in', in the flesh to become the Highest.

also binds her and fences her in or encircles her as in a "court yard". This all is the beginning of him '*begetting offspring*'.

This word *beget* or *begotten* has caused confusion now and in the past and purposely so. When Yahshua was talking to Nicodemus He used the term 'begotten from above'. In most translations it says 'born from above', which is incorrect.

John 3:3-6 "Yahshua answered and said to him, "Truly, truly, I say to you, unless one is born from above (*begotten from the origin*), he is unable to see the reign of Elohim." Nicodemus said to Him, "How is a man able to be born when he is old? Is he able to enter into his mother's womb a second time and be born?" Yahshua answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he is unable to enter into the reign of Elohim. "That which has been born of the flesh is flesh, and that which has been born of the Spirit is spirit".

The cause of confusion was very likely not the word 'born' as this is the case with the teaching of this word with the so called "born again Christians" in many of the present Christian denominations. Nicodemus, as an educated man, must have understood the Greek word '*gennao*' as 'begotten'. However it was the word '*anohen*', 'from above' that really confused him. Likely, he took this word, as the proper translation is, *from the first* or, *from the origin* and may have thought: "well if that needs to be done again then a man has to go a second time into his mother's womb and.....be born!" However Yahshua was not talking in natural terms or common definitions because, if He did, then Nicodemus reply was correct. Yahshua was clearly NOT referring to a common physical beginning, but to a spiritual origin with a spiritual result as He said: ".....*that which has been born of the Spirit is spirit.*"

Yahshua's true identity is spirit and so is the identity of all His brothers and sisters. As we have seen earlier in this paper it is 'OUR FATHER' who **begat** us **before times of old!** Our origin is spiritual and therefore our birth is spiritual, so we are spirit! That is the reason that we can call YaHWaH, OUR FATHER and pray to Him: "Our Father, who art in heaven".....! Yahshua's words implied that anyone who has not that spiritual origin, who is not begotten from the Father, from the *first, origin or above*, cannot 'see the Kingdom' or 'the reign of Elohim'. One may indeed conclude that not everyone has that spiritual origin, not everyone is begotten from the origin and not everyone can call Him, 'Father'. As a child you have no influence in the process of your begetting and there is nothing in the Scriptures that even suggests that one can change that. You are either begotten from *the first, origin or above*, or you are not. Even if you try to spiritualize this you cannot change the meaning of the words. Without elaborating too much on this point I want to make it clear that Yahshua refers to some who have indeed another father.

John 8:44 *Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.*

This verse has very dramatic connotations especially amongst some fundamentalist groups. In reality however, understanding that there is not such a THING as a Devil or a Satan, Yahshua referred to those people who are not ruled by His Spirit and has not His seed in them, but are ruled by carnal nature, their Ego is their father, their origin is carnal man. They are not begotten, they are not called and chosen from the beginning by YaHWaH for that special task or mission and therefore they are not known to Him.

Amos 3:2. *“You only have I known of all the families of the earth”.*

Are those who are not *known* to Him therefore lost, is there no hope for them? Absolutely not! There is nothing in all His creation that will be lost. All earthly things are a reflection of the heavenly things, of His Mind. Therefore all things have a spiritual reality and purpose. His Mind, His Thoughts pre-existed before this realm of time and space andinclude it! That spiritual realm is the reality. The fact that we can see the things that are, is the proof of its spiritual origin, the second witness as it were. We will learn in this writing that the principle of this separating of spirit is to 'Create'. So nothing in the created realm will be lost, but the illusion of the flesh, which is sin.

As we now embrace this reality that we are spirit, we need to know where we are in this process of begetting, conception and birthing. Father has given us a perfect analogy of the natural process and the spiritual. It is this story and the expression of love that fills the hearts of both parties involved in a most perfect way leading to the birth of a child, the man-child.

The Circumcision

Boys are to be circumcised on the eight day.

Genesis 17:11, 12 *“And you shall circumcise the flesh of your foreskin, and it shall become a sign of the covenant between Me and you. And a son of eight days is circumcised by you.....”*

Apart from a covenant sign it is generally taught that circumcision of the flesh pictures the circumcision of the heart attaching the connotation that we have to show forth the Holy Spirit in our lives. There is also the hygienic issue connected to the removal of the foreskin as well. The general understanding of this explanation may sound good, there is however much, much more to it than that.

Firstly there is a misunderstanding about how much foreskin needs to be removed and why that is important. In modern times the circumcision procedure removes the complete foreskin. This was not so as to the commandment firstly done to Abraham. History shows that there has been a change in the religious rituals on circumcision in about 140 AD. Before this time, as from the time that Abraham received this commandment, circumcision was a relatively minor procedure whereby only a small piece, the excessive end, of the foreskin beyond the tip of the glans was to be removed. When only this small, and often, tight end is removed the sensitivity of the glans will not be reduced through rubbing against clothing, because the remaining foreskin would continue to cover and protect the corona and a substantial portion of the glans. The sensitive frenulum would

also not be disturbed or moved. A penis so circumcised would still contain a considerable portion of the foreskin. All of the foreskin would remain attached to the infants' glans to enable the penis to go through its natural development. This manner of circumcision resulted that at maturity, during intercourse, the foreskin of the erected penis would be positioned behind the glans.

This was, and still is, the correct and scriptural form of circumcision. It has been argued that Michelangelo's David should show David as circumcised. Interestingly he presented David exactly as he should have appeared following the scriptural circumcision. The glans essentially covered with only the tip showing³. The reason for the historical change from this ritual circumcision procedure to a full removal of the foreskin was not scriptural. Religious teachers corrupted the rituals, because of their blindness of the deeper meaning of circumcision which is so much the case in many of the original teachings given to our fore fathers. But is that not exactly how it is meant to be?

John 12:40 *"He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them."*

YaHWaH formed Adam of the dust of the ground and out of man He made Eve and they were perfect. There was no separation between man and his Elohim. With the fall, Adam and Eve were expelled from the Garden of Eden⁴. The *Garden of Eden* is ין

³ The important result of the correct circumcision is: a protected glans when flaccid and a fully protracted glans when the penis is erected. Facilitating the sensitive nerves of the glans direct contact when moved in the vaginal tract to caress and arouse intimate love sensations and a complex interchange of frequencies that activates an optimum hormonal flow, which leads to a perfect union and oneness of the body and mind of husband and wife, creating a new frequency that becomes one of the foundation stones of the NEW LIFE conceived. This interchange of frequencies between husband and wife will diminish if this direct contact of the glans in the vaginal tract is interrupted by the foreskin or otherwise and as a consequence the frequency of the NEW LIFE will be affected. This is the core reason of a correct circumcision, a glans which sensitivity is not hardened by continuous exposure or damaged by complete foreskin circumcision so that it can exchange a perfect frequency with the wife. Through a pure and complete interplay of frequencies of husband and wife a New frequency is created at the moment of ONENESS that empowers the sperm as well as the egg. A New frequency that determines that the sperm with the right genetic make-up will be united in the egg. Micro biology, according to the Scriptures, shows that correct circumcision of the foreskin leads to strong offspring while the coming together of husband and wife interrupted by an uncircumcised penis or by incorrect circumcision, including the practice of in-vitro fertilization, leads to the weakening of offspring. All aspects of the natural circumcision, within the union of husband and wife, make overtures with a perfect harmony leading up to a climax in an orchestra of frequencies of both and reflect perfectly the spiritual circumcision of the Heart with which Father will court His Bride and will become ONE with her.

⁴ Some argue that the dis-ob-edience (*meaning: 'stop-hearing'*) was the timing of the 'fall', some say it was when Father took a rib out of Adam. A correct understanding is however that our created realm is in the process of coming back to Him. The moment we were separated from Father was the moment we were begotten by Him. From that moment, if we can define that as 'moment', we started on a history of continuous separation corporately and personally of which the separation or 'fall' of Eve is only one. Our quest is therefore not to return to a state before the separation of Adam and Eve, no, we desire to pass that and to go beyond the separation we had from Father from whom we come.

(gan) Strong's 1588 and עֵדֵן (ay'-den) Strong's 5731. The meaning of these two words together is: "The enclosed place of life behind the barrier or the door". Some dictionaries tell us that it is a 'hidden or covered place', 'a place of pleasure'. By expelling Adam and Eve from the garden they were put before that door or *barrier*. In other words a barrier was erected that prevented man from access to life, eternal life.

A *barrier* was now created between man and his creator⁵. This barrier is symbolically expressed in some different applications in the Scriptures as the עֵרֶל שִׁפְתַּי 'arel sephet' the uncircumcised lips, the עֵרֶל לֵב 'arel leb' the uncircumcised heart, and the עֵרֶל עֹרְלָה 'arel orlah' the uncircumcised foreskin. These symbols do not just express the barrier between Elohim and man, as generally is understood, but the Scriptures points us to the way *how* Father will lift this barrier so that men can be united again with His creator. This is the purpose of our existence.

It was Abraham who uncompromisingly believed in the supreme power and sovereignty of Father. This was the time that Father *uncovered* Himself in Abra^H'ams name, the ה (hey) was inserted into his name, which means His Breath, which is Abrahams true identity. He showed Abrahams *uncovered* and *circumcised* Heart, his *dis-covered* breath by which AbraHam could **believe**. Upon this belief of sovereignty, Father established the covenant of circumcision to him and all his descendants. This was the first step that Father took with His chosen people to break down the barrier towards full reconciliation and reunion.

It is imperative to come to the understanding that Adam pictures our heavenly Father. Eve, as she was taken from Adam, pictures Yahshua (who came from the Father) and us

⁵ At this time I would like to point out that the female genitals picture the 'Garden of Eden'. It is the organ of 'sex', which is the Latin word for six (6) and which is the number of man.

- It is man's "Enclosed place of life, behind the barrier", his "place of pleasure". As the original 'Garden of Eden' was the expression of His created realm and came from Him and therefore feminine, a place where life originated and His Glory was imbued to man, so is the female 'sex' organ pictured as the Garden of Eden. It is man's enclosed place of life.
- When man defrauded his Creator by disobedience, YaHWaH expelled them and placed Cherubim's and a Flaming Sword to keep the tree of life (Gen.3:24). Yahshua is pictured by them and, in this context it serves for a good understanding, that the Cherubim's are pictured by the Labia of the Vulva and the two Tables of Stone as the Hymen, the Law, to close off the Enclosed Place of Life, The Garden of Eden. Some time later in this study I will explain why this is so.
- Webster states that the word *sex* (lat. for 'six') comes from the Latin word '*seco*': to divide. This will show very interesting when we learn some time later in this writing about "Covenant" that man is a 'part'. He is not complete. He is the physical expression, and therefore the feminine part, of Father. "Father divided" so to speak.
- As Eve was taken out of Adam so comes a wife out of her husband. *And did not **he make one**? Yet had he the residue of the spirit. And wherefore one? That he might seek a **seed of Elohim**. Therefore take heed to your spirit, and let none deal treacherously against the **wife of his youth** (your covenant).* (Mal.2:15) United before the world began and, unbeknown for both, destined to come together in their Garden of Eden, their protected place, where life is, to bring forth.

who, as we are children of Eve coming from Adam, so are we in Spirit and reality out of Yahshua and from the Father. Yahshua and we carry the same spiritual genetic code of the Father, so that we, in the end of times, as Israel, will be united in Yahshua. Yahshua as the head, his elect as His neck, and the rest of Israel as His body. When finally the bride is made ready Father will marry us and we will be united as from the origin. Leading you into that understanding is our goal of this study of "Circumcision and the Abrahamic Covenants"

As we have read in the article "Good and Evil", our body is the temple, different parts and different systems reflect the heavenly or spiritual realities. Some physical systems or parts of the body reflecting the same spiritual realities, emphases often differ. The Heart pictures the seat or residence of the Spirit, which is your real self, coming from the Father. In symbolic language we may want to consider that the pituitary gland is the law or the two tablets of stone and that the cerebrospinal fluid, which surrounds the pituitary gland and which is the purist fluid in the body, carries the Spirit with it, this is 'the life'. After this fluid has flowed around the pituitary gland it returns to the blood stream. The heart in turn pumps this 'life' blood through the body and indeed gives life to the brain.

We already have the understanding through the information in the here fore mentioned article that a transformed or glorified man is a man whose heart is unveiled. A man who then realizes that he has no Ego power, his head brain becomes subject to his heart, which issues the Spirit so that his tabernacle, which is within his brain, can be filled with His Spiritual Sperm, His Presence, His Glory. A man so transformed is inside the same as outside and can walk in the flesh as well as in the spirit. It is YaHWaH's spirit, man's true identity, who takes the barrier away from the heart so that the Spirit becomes unified with the "NEW LIFE" flesh⁶, only made possible through Yahshua. He is that door, He pictures that barrier. Although it is Yahshua who is the door, it is Father who opens that door.

John 6:44 *"No man can come to me, except the Father which hath sent me draw him..."*

It is Yahshua who is the veil⁷, but the Father who lifts it or rents it.

⁶ For an in-depth study about the "NEW LIFE" see my paper "Love and Marriage explained"

⁷ It is only Father who lifts the veil; much like the groom lifts the veil of his bride. We, as the bride, cannot take the barrier away from our heart. Deut. 30:6 ***"And YaHWaH your Elohim shall circumcise your heart and the heart of thy seed, to love YaHWaH your Elohim with all your heart, and with all your being, so that you might live"***. Yahshua fulfilled the Law. Through Him the Law is been made complete. Now we can enter the New Era or going forth to where we came from. Now Father enters, (His Spirit out of the circumcised Heart), into His garden, He enters into His 'newly made' virgin Bride, He enters into the **consciousness** of man, the man who now realizes that he is of the Father and his former 'ego' is but an illusion. The New conceived Man has left the barrier behind him and the Law has been made redundant for this New conceived glorified Man. Going back into symbolic language: The hymen is broken by the circumcised penis (*both the hymen and foreskin picturing the laws relating to man and to El*). The era of *the tree of the knowledge of Good and Evil* is ended. The New Man is now conceived and starts a new era, back in the Garden as a New Life embryo, having access to the Tree of Life where the Spirit is hinged to His spoken Word or to His fulfilled Law, not separated from it, but perfectly balanced and incorporated.

Math. 27:51 “And see, the veil of the Dwelling Place was torn in two from top to bottom, ...”⁸

This process of transformation is a heart matter, uniting spirit man with flesh man. The circumcision of the foreskin as well as the marriage act of husband and wife becoming one, pictures the transformation complete and perfect. We will cover different facets, but let us first try to understand more about the circumcision of the heart. For this we will look at an example of a circumcised heart in the records of the book of Job and, more specifically to the role of Elihu the son of Barachel.

“Elihu” means ‘my *Elohim He is*’ and “Barachel” means ‘*whom YaHWaH hath blessed*’. Elihu was the youngest of Job’s ‘comforters’. After the three friends, Eliphaz, Bildad and Zophar, failed to give Job convincing answers and Job himself showed his mistake justifying himself, Elihu spoke on *behalf of YaHWaH*. When someone speaks on behalf of YaHWaH, one speaks with His authority or *with His Spirit*. In other words ‘*One is bringing forth the Holy Spirit*’ Elihu starts,

Job 33:1-3 “*Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words. Behold, now I have opened my mouth, my tongue hath spoken in my mouth. My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly*”.

In the outset of his discourse, instead of arguing or reasoning with Job’s friends regarding Job’s great question: Job 9:2 “.....*But how is man right with Elohim?*” Elihu pointed to Father’s all sovereign power! This is crucial and essential to understand. Elihu said in chapter 33 verse 12: “*Behold, thou art not just; I answer thee, how great is Eloah compared with mortal man*” The essence of Elihu’s ministry was that he showed Job and his friends that there is no place to justify ‘flesh’ man before YaHWaH. Flesh man cannot obey the law, flesh man cannot be just. He showed that the end of man is, that man becomes totally humbled before his Creator, to be made divinely righteous forever.

That great lesson was there then and still stands today. Society at present relies more and more on itself. It trusts science and so man, and at the same time man has created a pseudo religion to justify himself. It is upon his blindness that man builds his trust and to empower this blindness or to make this blindness real, Father has created religions and dogmas which teaches man that he can exercise a will to **choose** between Good and Evil. This illusion will lead him inevitably and ultimately to the destruction of himself, his human nature, as was the case with Job. When Father starts to lift man's veil then man

⁸ A woman does not open doors. According to present day etiquettes; it is a man who does that for her. This custom is based upon the Truth here explained. It is Him who *de-sires in her*. He opens the door, YaHWaH serving Israel. This is the dynamic of the Spirit as Yahshua has taught us with the washing of the feet of His disciples. As a comment on this scripture verse; though YaHWaH opened the door by the ‘*tearing of the veil*’, He was not present behind that veil, showing us that, through Yahshua’s death, He is accessible in our Heart. In a certain sense, Israel’s corporate price was paid and now we will on a personal level follow our brother Yahshua’s example, die with Him by Father circumcising our Hearts veil.

starts to see the folly of his own free will and embraces Father's sovereign power in his life. This is the great lesson in the book of Job.

Elihu gave this great lesson speaking the words that came out of his heart. These words were spirit induced, they came from YaHWaH out of Elihu's circumcised heart. It was a most powerful address and a most powerful outpouring of the Spirit. At one stage of his address the outpouring of the Spirit was near reaching its climax when Elihu exclaimed in

Job 37:1 "*At this also my heart trembleth, and is moved out of his place*"

This was the time that the great change and transformation came for Job. The effect of this powerful outpouring of the spirit was conceived by Job. The Word of YaHWaH who spoke through the *HEART* of Elihu was *the issue of the HEART*, it incited the conviction that was present in Job's *HEART* and merged in his **CONSCIOUSNESS**. The man who had said he was a "just and perfect man" that he was "pure" and "clean" and "without iniquity" now calls out: "**I AM VILE**" (Job 40:4)!

This exclamation of his sudden awareness, of who he really was, occurred through the outpouring of his Heart Spirit into his flesh brain or into his flesh 'awareness', this, so called awakening or circumcision of his Heart Spirit, was brought about by the intimate 'Spirit laden words' of the Heart from his friend Elihu.

Step by step YaHWaH had broken down the barrier that existed between Him and Job. It was not until Job condemned himself and Elohim justified that he was truly circumcised, his veil was lifted, the fullness of the Spirit came forth and indeed he conceived. This is the beautiful conception of the man-child, the New Life, in Job.

Do we see the correlation between the circumcised heart and the symbolic **circumcision of the foreskin** better? Do we start to understand David's desire in Psalms 119:32, to "*..... run the way of thy commandments, when **thou shalt enlarge my heart***" with the flesh desires of its physical symbols? That is, the suffering caused by the 'trying' to keep the commandments, which is an impossibility for flesh man, with the little pain caused by foreskin circumcision? As well as the enlargement of the heart and the erection of the penis before the husband unites with his wife? When Elihu said that his heart was *moved out of his place* before the outpouring of the Spirit, can we see the intimate arousal of the male and the readiness of the female part within the union act? It was the moving of the heart of Elihu, that ministered the voice of YaHWaH Himself to Job, which ultimately came to a climax for Elihu as well as for Job, because at the time that Job surrendered himself completely to YaHWaH, the 'man-child' in Job was conceived. Through the word of YaHWaH, spoken through the mouth of Elihu, Job's heart was unveiled and His Spirit entered into his awareness. An outpouring of the Spirit was given and received. This is pictured through the ejaculation of the sperm in the marriage act. As the sperm carries the DNA of the father, so too carries the Spirit the DNA of our heavenly Father.

The heart is stirred, moved and enlarged. Father thought it imperative to make the heart highly sensitive with a complex corona of nerves. To bring forth the issue of the Heart, which is His Spirit, and which unites with our awareness within us. The heart pictures the seat of our real self, our complete spiritual DNA which includes all we really are, all

reverence and all of our virtues. This figure of speech that Elihu, David and others use in the Scriptures is symbolically pictured by the correct circumcised penis wherewith the sensitivity of the glans and its corona is protected only to be manifested in the marriage act.⁹

His Truths are His revelations to you are very private and exclusive indeed, made to you only and should not be exposed to others who are not part of that revelation to prevent defrauding. This explains the psychological way how we deal with our private parts, only to be ‘revealed’ to the one(s) who is our spouse (*spouse comes from the same root as ‘sponge’*) so, is part of us, At present the true understanding of circumcision is corrupted. The understanding what it actually pictures has been lost and Father intends to have it that way. The growing misunderstanding has over time resulted that circumcision of the foreskin was meant to be a sign for ‘others’ about the exclusiveness of a group of people. For instance, Jewish groups are proud to publish about their “show” of identity in the so called ‘Nazi death camps’, boasting of being victimized on the ground of their absence of the foreskin. They have done that many a time in history. It was not meant to be that way at all!

Gen.17:11”.....*and it shall become a sign of the covenant betwixt Me and you*”

Indeed Father told Abraham and all His seed that it was a covenant between Him and Abraham, between Him and you, between Him and me.....yes between 2 parties, *betwixt Me and you!*¹⁰

⁹ In certain groups one believes that it is desirable to have a full skin circumcision to solve the problem of masturbation, to help bringing young men to a moral high ground. As it is indeed true that an unprotected glans will lose some sensitivity. It is nonsense to prevent a possible development of a sinful habit by full skin circumcision. This is not the way that Father let us deal with sin either. This type of circumcision is not scriptural. Others advocate full skin circumcision as a health issue, erroneously claiming the popular opposition against full skin circumcision to the increased incidences of cervical cancer and urinary tract infections. However, as proper hygiene is important, there is no evidence at all that bacteria cause cancer. Cervical cancer and, or cancer of the uterus are more likely to be caused in women who are taking hormonal contraceptives, which are all synthetic. Research has shown that there is even an increased risk of C.C. for a next generation of women whose mothers have taken the hormone diethylstilbestrol, which was one of the very first of the chemical female hormones. Another contraceptive used by women are Spermicides. They kill the sperm within the vaginal tract by dissolving the outer membrane; however they also kill beneficial bacteria and skin cells, leaving women more susceptible to urinary tract-, yeast infections and cancer.

¹⁰ The Lost tribes of the House of Israel have the entitlement of the promises of the inheritance. **Not all** of the descendants of Abraham have these entitlements. The blessings of the Birthright are given to Israel, not to Esau. Esau is **not** a part of Israel. The victim mentality that the descendants of Esau have displayed throughout history is, and has been, part of Esau’s so called ‘genetic urge’ to get the birthright back, Esau is still busy on all fronts in our society and by all means, because “*he found no place of repentance, though he sought it carefully with tears*” (Hebr. 12:17). A genetic urge, which our sovereign Father has created in Esau to coincide with the human nature of us the descendants of Jacob/Israel, which will ultimately destroy us (like the *fearsome nature* of Esau together with the *supplanting nature* of Jacob, destroyed Jacob). A destruction that makes us (Father in us) free in order to ultimately free Esau and his descendants not through his repentance, because he cannot repent, but through the **glory that is revealed to Israel.**

The Land Covenant

Some think that the circumcision was the covenant, but it was not, it was only a token or a sign. Some think that the land title and the promise of the numerous descendants of Abraham was the covenant, but that is only partly true. In Gen.13:16 Father promised Abram, seed as the dust of the earth, in Gen.15:5 seed as the stars of heaven (already here we can see the 2 Covenants i.e. 'earth' and 'heaven' = 'flesh' and 'spirit'). The promises made to him and his seed were immensely great Gen.15:1 "*.....I am thy shield, and thy exceeding great reward.*" The reaction from Abram was that he "believed", verse 6: "*And he believed in YaHWaH; and He reckoned it to him for righteousness.*"

The promise of the land that was earlier made in Gen.12:7 and in 13:14,15,17 and in 15:7. It was covenanted by Father in verse 18 of Chapter 15: *In the same day YaHWaH made a covenant with Abram, saying, "I have given this land to your seed, from the river of Mitsrayim to the great river, the river Euphrates, "* This covenant that He ratified on that day was only about land, nothing more, nothing less! That was in the day that Abram cut the 3 year old heifer, goat and ram in half plus offered the turtledove and the pigeon. This was the first covenant Father made with Abram.

Before I will explain about YaHWaH's second covenant that He will make with all of the seed, corporately as well as individually, I need to explain about the land covenant, how it was ratified and the symbolic meaning of this ratification. Firstly, how was this covenant authenticated? Abram asked: "*.....Master YaHWaH, whereby do I know that I posses it?*" (Gen.15:8) This question was not an expression of unbelief from Abram because he was already qualified in his faith in verse 6: "*And he believed in YaHWaH, and He reckoned it to him for righteousness*", Abram *knew* that he would posses this land, but asked Father for something to substantiate the promise. It is like having the title papers of a property, on holding these papers one *knows* that he owns that property. And indeed, as Abram asked to substantiate the promise, Father stipulated the extent and the substance of this promise pictured in 5 animals; Gen. 15:9,10 *And He said to him, "Bring Me a three-year-old heifer, and a three-year-old female goat, and a three-year-old ram, and a turtledove, and a young pigeon."* *And he took all these to Him and cut them in the middle, and placed each half opposite the other, but he did not cut the birds.*

Besides the possible symbolic meaning of these specific animals in relation to the promises, the numbers mentioned herein are significant. There are 3 animals of 3 years old that need to be cut. Three is the number of *DIVINE PERFECTION*. Together with the birds there were five animals. Five is the number of *GRACE*. The covenant was made by Father alone and is unconditional. It was made and ratified, not subject to anything what the other party did or did not do, therefore it is totally unconditional. There were no clauses within this covenant that could abrogate, annul, revoke or change it. Making this covenant a perfect act of grace by a sovereign YaHWaH.

Most likely Abram waited till the sacrifice was consumed and fully accepted, however at first nothing really happened. He had to drive some fowls away that came down on the

carcasses and finally he fell asleep. Then during this sleep he had a dream and in that dream it was revealed to Abram the future of his offspring.

Genesis 15:12-14 *And it came to be, when the sun was going down, and a deep sleep fell upon Abram, that see, a frightening great darkness fell upon him. And He said to Abram, “Know for certain that your seed are to be sojourners in a land that is not theirs, and shall serve them, and they shall afflict them four hundred years. “But the nation whom they serve I am going to judge, and afterward let them come out with great possessions.*

Firstly it is told in verse 12 and 13 about their four hundred years of affliction in Egypt, then following in verse 14, the release of this bondage and the subsequent 'great substance' they received from the Egyptians in jewels of gold and silver and raiment of which Ex.12:35,36 speaks. Now we come to the ratification of the covenant. Remember, this covenant is made by Father alone and He, therefore, will authenticate it. How?

Genesis 15:17 *And it came to pass, that, when the sun went down, and it was dark, **behold a smoking furnace, and a burning lamp that passed between those pieces.***”

These events ratified this covenant! What is the meaning of these elements of this event and what did this event picture as a ratification in a prophetic sense?

The darkness and the smoking furnace reflect the long time of affliction that the children of Israel suffered for about 400 years, wherein they could not 'see'. The burning lamp reflects the comfort in this affliction and His Divine Presence that finally led them out of their captivity culminating into the wedding ceremony at Mount Sinai. It was Father who ratified this covenant, it was therefore Him who brought darkness upon His children in Egypt, it was Him who afflicted, it was Him who delivered, and it was Him who gave the Law and married His people. In other words, both, the smoking furnace as well as the burning lamp pictured YaHWaH. It was Him who passed between those pieces.

This passing of Him through these pieces of flesh was confirming this covenant by His Sovereign Presence. His insuring PRESENCE made it binding and the promise was delivered. Though the Scriptures do not mention, it is very likely that His passing through, burned and consumed this sacrifice and completed it. While there were only promises before, the land promise was now covenanted, done and delivered and **created** His promise.

Genesis.15:18 *On the same day YaHWaH made a covenant with Abram, saying, **“I have given this land to your seed.....”***

Let it be said at this stage that Abrahams seed, as the people of Israel, the rightful owner, has never fully occupied this land, but that does not change the fact that as from the moment of ratification, full possession was granted, however full occupancy was meant for a later time. As others can live in **your** house, so have 'others' occupied our land, or parts thereof, for periods of time and throughout history.

The Word “Covenant”

How can we understand this practice of cutting and passing through? Commentaries tell us that this was a custom amongst the Hebrews to pass through pieces of flesh to confirm a covenant, a deal or a contract. They tell us that this was later changed with both parties having a meal. Some dictionaries tell us:

Strong’s no. 1285 ‘beriyth’ from H1262 (in the sense of *cutting* (like H1254=to create); a *compact* (because made by passing between *pieces* of flesh): - confederacy, [con-]feder[-ate], covenant, league.

Gesenius: *a covenant*, so called from the idea of cutting, since it was the custom in making solemn covenants to pass between the divided parts of victims.....

Webster: *Covenant*: to come; a coming together; a meeting or agreement of mind. *Compact*: to unite or connected firmly “.....*the whole body fitly together and compacted*.....” Eph.4:16

Some commentaries suggest the cutting of wood creates something anew like a house, a table etc.

When we in this time and age make up a contract with two parties to buy or to sell we sign it with our signature. What in reality are we doing? We have the substance of the deal, and let us for argument sake say a piece of land, that is the one part. Then we have the other part, a piece of paper on which we write the reality of this piece of land, and particulars relating to that land that we wish to include, so that is the second part. The parts on their own, separate from each other are worthless to us. However when we walk in between them, that is, when we have seen the two parts thoroughly, we sign the covenant with our signature. In other words, we compact the parts together with our **presence** and will bring forth as a consequence, which may be the building of a house, cultivating the ground or habiting.

Now this explanation though truthful, is still a weak reflection of the much greater truth regarding the word *covenant* and the meaning as *to create, in a sense of cutting*. What needs to be explained is the root meaning of the word covenant, that it is an act of (a) cutting, (b) passing through, (c) binding and (d) creating.

To be able to really find the root meaning of this word *covenant* and understand it, we need to go back to the beginning. One of the first covenants that YaHWaH made with man.

Genesis.2:20-25*But for the man there was not found a helper for him, as his counterpart. So YaHWaH Elohim caused a deep sleep to fall on the man, and he slept. And He took one of his ribs, and closed up the flesh in its place. And the rib which YaHWaH Elohim had taken from the man He made into a woman, and He brought her to the man. And the man said, “This is now bone of my bones and*

flesh of my flesh. This one is called 'woman,' because she was taken out of man." For this cause a man shall leave his father and mother, and cleave to his wife, and they shall become one flesh. And they were both naked, the man and his wife, yet they were not ashamed

Adam was formed perfect. He was male and female, so to speak. Before Eve was made she was part of Adam (*as the rib or side, the 'outside', which is feminine, versus the 'inside', which is masculine*).

- a) **Cutting:** "*And the rib which YaHWaH Elohim had taken from the man...*" In a sense Father cut Adam in half and made two halves, separated them, two beings, man and woman¹¹.
- b) **Passing through:** He said: "*a manshall cleave unto his wife*" Now what is that cleaving? The cleaving agent is the desire for each other, the LOVE. Agape love. It is the issue that passes through.
- c) **Binding:** "*And they shall become one flesh*"
- d) **Creating:** This is the Oneness and offspring of Adam and Eve.

This given example is a perfect example of the origin and root of the word 'covenant'. This root implies always the coming together of two parts that were of one origin, passed through with will, desire, love or in other words the issue of the heart, compacted by it, to create something new.

This 'covenant-law' also applies to Adam and all of his offspring:

- a) **Cutting:** Initially Adam lived as a glorified man. With the 'fall' Father separated his heart from his brain, two entities flesh and spirit. **A.** Human nature / consciousness and **B.** His Spirit, the breath of Life, Adams true identity. This separation became hereditary for all his generations.
- b) **Passing through:** Father passes through the heart and the brain with His Spirit.
- c) **Binding:** He binds the heart with the brain. He makes man conscious of His presence and identity **in** and **of** H(h)im
- d) **Creating:** This creates the man-child, the New Life Child, a transformed man, a glorified man.

The Land Married

Let us now go back to the first covenant that YaHWaH made with Abraham, the land covenant, and how we can still better understand what we have learned from the meaning of the word covenant. Afterwards we will study into the second covenant and finally we hope to have a fuller understanding of the circumcision of the foreskin and of the heart.

Isaiah describes Abraham's seed that would occupy the land, as it has been desolate for a

¹¹ See my note under 2 reg. the Latin verb 'Seco', to divide.

period of time and this land becomes “married“

Isaiah 62:3 And you [the people who are righteous... Isaiah 60:21] shall be a crown of comeliness in the hand of YaHWaH, and a royal head-dress in the hand of your Elohim. No longer are you called “Forsaken,” and no longer is your land called “Deserted.” But you shall be called “Hephtsibah and your land “Married,” for YaHWaH shall delight in you, and your land be married.

Here I try to explain, as a kind of second witness, the covenant Father made with Abraham from the perspective of the land.

- a) **Cutting:** The land is the one part. We, as the seed, are formed from the dust of the ground through Adam as the second part. We are cut and separated from the land.

Genesis 2:7 "And YaHWaH Elohim formed the man out of dust from the ground, and breathed into his nostrils breath of life. And the man became a living being".

Genesis 3:19 "In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return".

- b) **Passing through:** Father loves us:

Deut.7:7,8 "YaHWaH did not set His love on you nor choose you because you were more numerous than any other people, for you were the least of all peoples, but because of YaHWaH loving you..."

He cares for the land that He gave to Abraham and his seed.

Deut. 11:11,12 ".....but the land which you are passing over to possess is a land of hills and valleys, which drinks water from the rain of the heavens, and which YaHWaH your Elohim looks after. The eyes of YaHWaH your Elohim are always on it, from the beginning of the year to the latter end of the year."

With Love and Care Father **walks between** the Land and Israel.

- c) **Binding:** So it is His love that compact the two together: “.....for YaHWaH shall delight in you, and your land (geographically and personally) be married. Married with whom? Married with the remnant seed of Abraham.

- d) **Creating:** What will this marriage bring forth? It will bring forth liberty and balance in the whole of Creation. To **EVERYTHING what is dust and is made out of dust!**

Romans 8:18-22 For I reckon that the sufferings of this present time are not worth comparing with the esteem that is to be revealed in us. For the intense longing of the creation eagerly waits for the revealing of the sons of Elohim. For the creation was subjected to futility, not from choice, but because of Him who subjected it, in anticipation, that the creation itself also shall be delivered from the bondage to corruption into the esteemed

freedom of the children of Elohim. For we know that all the creation groans together, and suffers the pains of childbirth together until now.

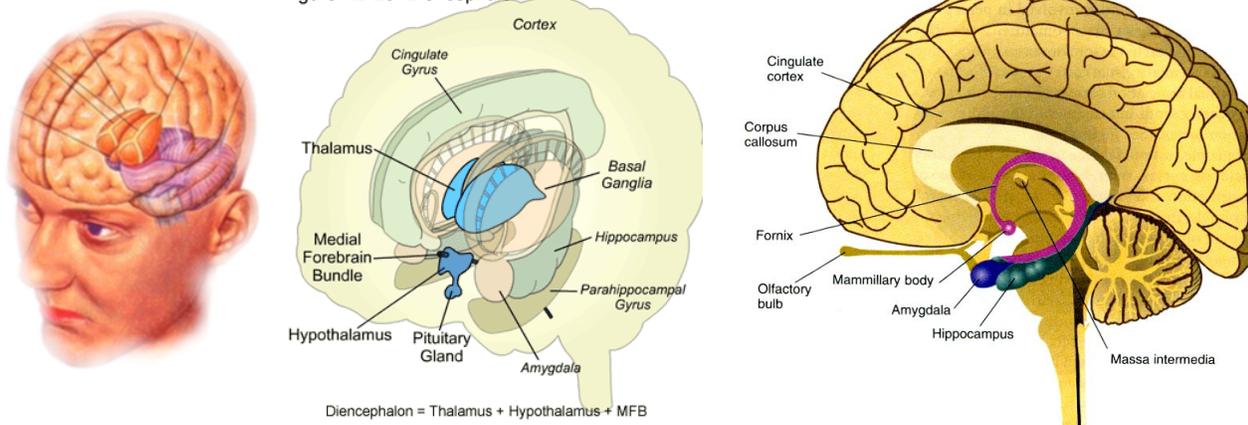
Isaiah 11:8 *the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on a cockatrice' den.*

Establishing the land as the Garden of Eden, then occupied with the seed of Abraham who will enter into the Tabernacle era and will manifest YaHWaH in the flesh. A Garden of Eden where, according to the meaning of the words, we have gone through the door, the barrier, to enjoy an enclosed place of pleasure, to enjoy LIFE

On a personal level the LAND (the body of all who descent from Abraham) will be married with Father. **"...the kingdom of YaHWaH is within you"** (Luke 71:21).

The **descendants of Abraham, Israelites** who are living now, occupy their land (their body) where their cranial is the temple of Father. They have possessed this land / body for as long as they live, but Father has given them a veil and blinded them^{a(cutting)}. Others, their freakish human nature, their illusion, have occupied it. When Father circumcises their Heart, His Spirit emanates from the Heart^{b(passing through)}. The blood, which contains the cerebrospinal fluid, which symbolizes LIFE comes forth from the **diencephalon** and pictures the **Holy of Holies** this is a separate entity and placed deep **inside (male)** the brains. This cerebrospinal fluid comes, after it has flown through different so called ventricles, which picture different aspects of the Holy of Holies, in the blood. These are what elsewhere in the Scriptures has been referred to as **'...rivers of Living water from the belly'**, the belly digests the Word through Faith and the Word is made ready to be assimilated as pure food into the cells. The Heart energizes this LIFE blood with the Spirit of Father and this blood flows to all the cells of the brains (*human nature, outside, female*), makes it subject to the heart and heals it in order to ultimately energize and heal their whole body / land with His /Their consciousness^{C(binding)}. A New Man is created, a man who reflects **The Kingdom of YaHWaH** in his body^{d(creating)}.

Figure AB-20: Diencephalon



This is the Holy of Holies and this houses the Glory and the very presence of YaHWaH.

Ezekiel 37:26-28 *“And I shall make a covenant of peace with them – an everlasting covenant it is with them. And I shall place them and increase them, and shall place My set-apart place in their midst, forever. And My Dwelling Place shall be over them. And I shall be their Elohim, and they shall be My people. And the gentiles shall know that I, YaHWaH, am setting Israel apart, when My set-apart place is in their midst forever.”*

Rev 21:3 *And I heard a great voice out of heaven saying, Behold, the tabernacle of Elohim is with men, and He will dwell with them, and they shall be His people, and Elohim himself shall be with them, and be their Elohim.*

What a wonderful affirmation of this land covenant that has been ratified such a long time ago. A manifestation of a kingdom land that, begotten on that day that the sacrifices of Abram were accepted, will be born very soon, bringing forth the fruits of the kingdom. And we shall be called by a *new name*. This new name is characteristic of *the Eighth day*, a new beginning.

Isaiah 62:1-3 *“For Zion’s sake I am not silent, and for Jerusalem’s sake I do not rest, until her righteousness goes forth as brightness, and her deliverance as a lamp that burns. And the nations **shall see** your righteousness, and all sovereigns your esteem. And you shall **be called** by a new name, which the mouth of YaHWaH designates. And you shall **be** a crown of comeliness in the hand of YaHWaH, and a royal head-dress in the hand of your Elohim.”*

The Second Covenant

Many years after Father made His first covenant with Abram He made another covenant, the second. As explained before, Abraham received a name change according to the nature of this covenant. What was the nature of this covenant? Father circumcised Abrams heart, dis-covered His breath and because of that Father became Elohim to Abraham, hence the ‘H’ appearing in his name. This is to become the future for all of Abraham’s seed and because of that covenant, a token was established.

The covenant is given to us in Genesis Chapter 17. Notes in my scriptures tell me that this is the ‘covenant of circumcision’, but again it is not! Verse 11 says that the circumcision is a *token of the covenant!* One may argue that the wording: *“This is my covenant”* in verse 10 refers to the command: *“.....Every man child among you shall be circumcised.....”* In close examination one will see that the wording *“This is my covenant”* refers to the covenant in verse 7: *“And I shall establish My covenant between Me and you and your seed after you in their generations, for an everlasting covenant, **to be Elohim to you and your seed after you.**”*

*This is the second covenant: **to be Elohim to you and your seed after you.*** Yes,

circumcision is a token and part of the covenant, but it is not THE covenant! Verse 13 “.....and my covenant (to be Elohim to you and your seed after you) shall be on your flesh (as a token) for an everlasting covenant” as in verse 7. It is true if one breaks “the token” of the covenant, the evidence so to speak, that person shall be cut off as stated in verse 14: “And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant”. Ferrar Fenton translates this verse as follows: “But the degraded male who has not been circumcised shall then become separated from My people, because he has broken the Covenant”. The circumcision has now become a "command" to be obeyed as a token of the covenant.

Has the unconditional promise become conditional upon mans obedience to the Law? Is the righteousness of the faith made through the keeping of the Law? Not at all! Paul poses the question:

Romans 2:26 *Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?*

The Covenant stands and is irrevocable, however Father requires the complicity of man but He is not dependant upon “man’s will” to do so, or not to do so either. He makes man do so! He has created man with the illusion that man can comply, but in reality it is Elohim YaHWaH in man that complies. Man can not obey and fulfill the Law..., any Law! When Father reveals that wisdom in man, this man or woman is circumcised and aware of his union with his Elohim not to be separated any more!

For some the word “keep” in verses 9 and 10 of Genesis 17 may be of concern, like we have to do something. That is not the case. The word ‘keep’ is the Hebrew word ‘shamar’ which is here better translated as ‘regard’ or ‘take heed’. This ‘regard’ or ‘take heed’ will be shown as a continual physical reminder in the lives of us, a token or sign of the Covenant that He will establish between Him and each of us individually, that He will be our Elohim.

In this covenant, this second covenant, now with Abraham, the word ‘seed’ is included, because this covenant will be made with all of Abraham’s seed, you, me and every single one of us, a corporate and a personal covenant. While the first covenant is purely a land covenant, this second covenant is a marriage covenant. This is the covenant that YaHWaH made with Abraham and his seed after him..... to be Elohim to us! We as Israel, in Yahshua, forming the bride united with YaHWaH, our husband, becoming the Elohim.

This is a different covenant than the one that Father made some years before with Abram. This covenant will be ratified as a marriage covenant with the nation of Israel on a corporate level as well as a marriage covenant with each of us on a personal level. This is the covenant of which Jeremiah speaks.

Jer.31:31-34 “*See, the days are coming,*” declares YaHWaH, “*when I shall make a new covenant with the house of Israel and with the house of Judah, not like the*

*covenant I made with their fathers in the day when I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, (the marriage covenant, not the land covenant) though I was a husband to them,” declares YaHWaH. “For this is the covenant I shall make with the house of Israel after those days, declares YaHWaH: I shall put My Torah in their inward parts, and write it on their hearts. And **I shall be their Elohim**, and they shall be My people. “And no longer shall they teach, each one his neighbour, and each one his brother, saying, ‘Know YaHWaH,’ for they shall **all know Me, from the least of them to the greatest of them**,” declares YaHWaH. “For I shall forgive their crookedness, and remember their sin no more.”*

Why did Father command us to be circumcised? Because of His covenant with each of us personally to be Elohim to us. How will this covenant be ratified or authenticated with each of us? By the Spirit as the issue flowing out of a circumcised Heart. A Heart that is moved brings forth the Spirit. That Spirit will ‘Pass through’. ‘This ‘Passing through’ is what ratifies the covenant. If any of us is not circumcised the Spirit cannot ‘Pass through’ and we remain separated from Him in our conscience, the barrier stays intact. However it is Father who will circumcise us.

Deut. 30:6 And YaHWaH your Elohim shall circumcise your heart and the heart of your seed, to love YaHWaH your Elohim with all your heart and with all your being, so that you might live.

It is Father who will lift our veil, and when He does our flesh nature will be consumed. The seven points of this second covenant of which Jeremiah speaks in the previous quoted verses 31-34 mark Spiritual Perfection and are listed here separately for emphasis.

1. I shall put my Torah in their inward parts
2. I write in on their hearts
3. I shall be their Elohim
4. They shall be my people
5. They shall all know Me, from the least of them to the greatest of them
6. I shall forgive their crookedness
7. I will remember their sin no more

In Genesis 17:2-8 YaHWaH expresses also seven times His: “**I will**”, to underscore this new covenant to Abraham: “**I will** make my covenant with thee, and **I will** multiply thee, and **I will** make thee exceeding fruitful; and **I will** make nations of thee, and **I will** establish my covenant with thy seed after thee; and **I will** give to thy seed the land wherein thou art a stranger, and **I will** be their Elohim. Again, as this number seven stands for *spiritual perfection*, we see here too that it is Father who **will** make man perfect in this seven thousand year period. YaHWaH makes it clear that this covenant cannot be earned or deserved by man’s strength, but it will simply happen because “**I will give it thee!**”... .. How Great He is!

It is Father who begat the ‘man-child’ before time began and soon to be born in us. He marries the “NEW LIFE” flesh by lifting the foreskin of our heart so that the Spirit can

come forth. Through this outpouring of His Spirit the 'man-child' in us is conceived and will be born. For the 'elect', or 'set apart ones', this will be with the inauguration of the Feast of Tabernacles, which is about to happen at any time from now. For many of Israel this conception will take place during this millennium, the seventh day and for most of Israel this conception will occur at the inauguration of the Eighth¹² day during the Judgment, their Judgment when their human nature will be washed clean by the fire of the Spirit, burned and destroyed, a man washed clean and purified made ready to receive His / Their Glory.

A Great Mystery - (spoken of in Ephesians 5:32)

The Letter that Paul wrote to the Ephesians is a beautiful letter explaining the unity of the Church under the headship of Yahshua Messiah to the initiated. Paul prayed:

Eph.1:17-23 (Ferrar Fenton) "...the Elohim of our Master Yahshua Messiah, the Father of Glory, may give you a spirit of wisdom, and comprehension of what is contained in a full knowledge of Him who enlightens the eyes of your hearts to show you what is the hope of His calling; what is the glorious wealth of His inheritance for the Set Apart Ones; and what the exceeding greatness of His power in us believers, through His mighty energy, which energized in Yahshua Messiah, raising Him from the dead, and seating Him at His right in the heavens , above all government, authority, and power, and dominion; and every name named, not only in this present age but also in that to come; and has subjected everything under His feet; and has given Him to be head over all the church, which is His body, the accomplishment of the whole in absolute perfection"

Paul's letter explains and reveals in great detail the Unity in Yahshua and the awareness of our Life in Him as the head and we as the body.

Many people take the second half of the fifth chapter as a proof that Yahshua is our husband. This however is an error. This part of the letter shows us the hierarchy of the Body. He is our head, the head of the body, the bride, but not our husband. While the individual marriage or union of Yahshua with YaHWaH has taken place some time ago, the individual marriage or union of the Set Apart Ones with YaHWaH is about to happen any time from now, the corporate marriage of Israel with YaHWaH will occur after the seventh thousand years. In that respect we understand now that this part of the letter does not talk about Yahshua being the future husband of Israel at all.

As the wife came out of her husband and is part of him so are they together, as 'one' part

¹² One reason why there are so few complications with bleeding when a baby is circumcised on the eighth day, following the birth, may be that the major clotting agents, Prothrombin and Vitamin K, do not reach peak levels until that day. Studies show that by the eighth day Prothrombin levels reach 110 percent of normal and drop back to normal after the eighth day. This signifies the stemming of the life in the blood of the people of Israel on the Eighth day, as death is abolished and they too will be transformed into the Light. As the number *seven* signifies Spiritual Perfection, so the number *eight* is over and above this Spiritual Perfection and indeed the start of a New Beginning.

of Yahshua and of YaHWaH from before the world began.

Gen.2:23, 24 *"And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, **because she was taken out of Man.**" **Therefore** shall a man leave his father and his mother, and shall cleave unto his wife: **and they shall be one flesh.***

Eph.1:4 *"According as he hath chosen us **in him** before the foundation of the world....."*

Eph.5:30 *"Because we are members of His body, of His flesh and of His bones."*

John 14:20 *"In that day you shall know that I am in My Father, and you in Me, and I in you"*

1Cor.15:23 *"And each in his own order: Messiah the first-fruits, then those who are of Messiah at His coming",*

Again, hierarchy not a Marriage

Ephesians 5:22,23 *"Wives, subject yourselves to your own husbands, as to the Master. Because the husband is head of the wife, as also the Messiah is head of the assembly,"*

Yahshua being the chief cornerstone of the temple that will contain His Glory when YaHWaH will enter in with His Glory, when He will marry His bride.

Eph.2:20-22 *"..... Messiah himself being the chief cornerstone; In whom all the building, being joined together, grows into a set-apart Dwelling Place in YaHWaH, in whom you also are being built together into a dwelling of Elohim in the Spirit.*

This great mystery of which Paul speaks is the awareness that we are all building blocks of this temple. That we are becoming aware of our unity and place in this temple. This revelation to each of the members is the building of the temple. We all come from the Father as the wife comes from her husband, as we all come from The Word, Yahshua. Yahshua Messiah, the expression of the Father. The Father who divided Himself in the awareness of man and gave man the illusion that man was separate, independent of his Creator. So too does the wife of the husband think that she is separate, independent of her husband. This is in essence the meaning of the 5th Chapter of Ephesians. Furthermore, Yahshua Messiah and we, as Israel, in Him, is making herself ready through our consciousness for the reuniting with the Father. Having accomplished a work so great which is beyond comprehension as presenting her body, which consists of millions of perfect flesh members, a complete body, all of Israel to be glorified by Him and in Him so that He will be Elohim to us. All ONE in Him as we were before, ONE.

As we have learnt in this study on page 7 (footnote 5) that the female sex organ pictures the Garden of Eden, we will now come to learn and understand some more specifics. The

Vulva pictures Yahshua. It is Yahshua, who is the Door. The Hymen pictures the Law. When the Father arouses His bride, the Door opens; He is making His Bride ready to conceive.

John 6:44 *"No one is able to come to Me unless the Father who sent Me draws him.*

The Bride, who is made ready¹³.

Eph.5:27 *"in order to present it to Himself a splendid assembly, not having spot or wrinkle or any of this sort, but that it might be set-apart and blameless."*

Through the Faith of Yahshua Messiah we are washed. The Law is fulfilled, we are all justified. Because of this we will have full access to the Father. He will enter into us breaking the Hymen as a Law fulfilled on a personal level. This happens in the natural through a little pain and some blood, picturing the death and the shedding of blood of Yahshua

The 'Set Apart Ones' or 'The Elect' are pictured by the Vagina. The Vagina accommodates and facilitates the circumcised and erected penis that can now transmit with unhampered and undiminished sensitivity the intricacies of Agape Love to the rest of Israel. Sending out a frequency that perfectly communicates to fulfill the whole. Causing a response to, or exciting the frequency of the wife and through this interaction creating a new frequency within the climax that is unique and which forms the foundation stone for the New Life, the New Israel.

It is that very moment of ecstasy of this fulfillment that the sperm or the Holy Spirit is poured out into the Uterus as this organ pictures the rest of Israel. Giving Life to the begotten from above through the spiritual Sperm¹⁴, containing Father's DNA to create something new. What **once was separated becomes covenanted again** through the passing of His Spirit. The purpose of separation and sealing is reached. Now the objective is established.

We have been given a perfect example in the natural. The reproductive organ of the

¹³ Revelation 19:7 suggests that the Bride made herself ready on her own initiative: *"...and his wife hath made herself ready."* This is because 'herself' is a reflexive pronoun and this confuses the reader that she makes herself ready on her own account. However it is indeed her who 'undergoes' and in that sense is doing the 'making ready', but it is the husband that **makes** her 'do'.

¹⁴ It is fitting to note here that Father ejaculates the seed with His Spiritual DNA and, describing this further in symbolic language, the seed produced in the 2 testicles reflecting the spiritual parts of Juda and Israel (the scepter and the birthright) will become united with their physical counter parts, the eggs produced in the 2 ovaries. Comparing this symbolic biological marvel in this time amongst Israel with the 'working' of Father, it can be said that with physical fertilization many sperm cells are lost and only one or a very few are selected to fertilize. So is it in this realm with the spiritual working as well: *"For many are called, but few are chosen."* (Matthew 22:14) symbolizing the election of the First Fruits. However on another level, when fertilization occurs through the circumcision of the heart LIFE, which originates in the two-part (Israel, Juda) diencephalon, is imbued, or consciousness given, into ALL cells of both brain hemispheres (all descendants of Israel and Juda). *"...who wills everyone (in context: Israel) to be saved and to come to knowledge of the truth."* (1Tim 2:4)

virgin girl is inaccessible for both as The Garden of Eden was for man. It is only accessible until the groom meets his bride on a foreordained time. It is the time when he arouses her that she is made ready to receive him, only made possible through the door he opens. When he enters into her, the hymen is broken and the law is fulfilled. They become reunited again, being separated from their physical birth, through the uniting of the sperm (inside – male) and the egg (outside – female) to create something New.

Eve's Sorrow

We have all been taught that Eve's sin, whatever we thought it was, was punished by Father as recorded in,

Genesis 3:16 *"Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee".*

In the light of this study, we understand now that the "Fall" of Adam and Eve was according to our Father's supreme sovereign plan. Everything they did, played out and represented was symbolic and pointed in every way towards the ultimate goal of our Father, the union with Him and the birth of the Son's of YaHWaH. There was no "punishment " attached to Eve's sexual encounter with pre adamic man. The; "*in sorrow thou shalt bring forth children*", was **not** a punishment that would go from her down to all women of all generations, as the 'so called' curse of the 'so called' serpent was **not** a punishment either . There was a consequence for her disobedience, which was according to His plan and the consequence was DEATH, death of the flesh.

The fate for pre adamic man was that: "...*On your belly you shall go, And you shall eat dust All the days of your life.*" (Gen.3:14) This Scriptural figure of speech is to be understood that it would be impossible for flesh man, man without His Breath, to be lifted up, understand, or revealed to, anything higher than the things pertaining to this realm, the realm of the physical, *on his belly*, he would not know our Father. He would be fed with the things of the earth, *dust*, nothing more. That was, and still is, to be the destiny for him in this realm.

A blessed and sacred plan was to be played out by Adam and Eve and their offspring. In this realm their mandate was, "to bring forth" the man-child. Their flesh nature needs to be consumed. That is, their flesh nature needs to come to its fullness for which it was predestined. It mirrors their potential of Father's Glory in the flesh, but **without His presence** (please consider the opposite). This is sin and an illusion and this illusionary self needs to be brought down, it needs to die. This is the destiny for all the flesh offspring of Eve. That hurts and causes pain. Affliction, persecution and distresses will befall all of her offspring at some time. No one will be exempt. However they are but birth pains, preceding the birth of the man-child, the Sons of YaHWaH.

These are: '**The Sorrows of Eve**'.

Sorrows which will be turned into Joy

And Adam called his wife Eve, because she was the 'mother of all living'. All her offspring, but Cain, has 'the breath of life'. They all come from the Father, they all have a spirit identity, they all have inherent life within them, eternal life, hence Eve's name. This in contrast to the rest of His creation who do not have that breath of life who do not have His Spirit identity, but are of another kind and have a flesh identity.¹⁵

"*Thy desire shall be to thy husband*". She will not and never again will walk after strange gods, she will love Him and "*he shall rule over thee*", He will be ELOHIM to her, her husband.

The purpose of the excess interest in sex

The "ab"normal interest in sex and pornography which we see all around us in the Western World, the place where Israel found her domicile, is caused by the double blindness where with YaHWaH has stricken Israel. We consume sex through our media, in the workplace, at home and everywhere in measures unknown in other cultures. It is the basic appeal in fashion, art, sport, literature, trade and almost every other facet of our society. The driving force of sex influences our 'thinking' and changes our character more than any other people in the world. This is the situation now and it gets worse by the day. Why? In the last decennia, wherein we come ever closer to the culmination of the transformation, a growing 'desire' works within the descendants of Israel. This growing desire is a **subconscious** energy to become united with our Father. This growing desire is a reality and part of a culminate unveiling of Father, though not recognized as such. It works actively in the subconscious mind of them who are blinded. This subconscious driving force causes man to satisfy this growing desire. He tries to find fulfillment in the only thing he 'knows' and expresses this on his flesh level, which leads him eventually to perverse thinking and behavior hence a degeneration in his character. **No** sexual (flesh) act can give fulfillment, **ALL** sexual acts leave man disappointed. **Self is insatiable**. It is Father who brings about the desire for fulfillment in the subconscious (blinded) mind of man, so that man comes in conflict with his conscience (*conscience comes from Latin 'con - scio' = to know i.e. 'inner knowledge' 'that which we know inside from before time began'*). This is man's personal great affliction. Inevitably and ultimately this craving for flesh fulfillment of a deep desire for Oneness will bring him down so that he as a consequence of this fall can become united by and with Father. Suffering and Glory exactly as this is predestined for him, for all of us.

¹⁵ The beautiful truth that there is hope for all of His creation is recorded in Romans 8:19-22: "*For the intense longing of the creation eagerly waits for the revealing of the sons of Elohim. For the creation was subjected to futility, not from choice, but because of Him who subjected it, in anticipation, that the creation itself also shall be delivered from the bondage to corruption into the esteemed freedom of the children of Elohim. For we know that all the creation groans together, and suffers the pains of childbirth together until now.*"

In Summary

The land covenant made was an act of Grace by a Sovereign YaHWaH and has occurred only once. It was enacted by the division of animals, picturing two parts as the dust of the ground, ratified by the passing through of Fathers Spirit. This ratification has also occurred only once. All this land will be taken completely into possession very soon, as is prophesied in the last chapters of Zechariah, with the inauguration of the Feast of Tabernacles, our Sabbath and 1000 year of healing, that we have been looking forward to for such a long time. Where flesh man, formed of the dust, will enjoy the covenant of the land from which he was taken. Two parts, both the land and man as the dust of the ground, with the presence of YaHWaH amongst them, covenanted to bring forth the Light for the nations.

Indeed this LAND-covenant has TWO applications. It confirms our GEOGRAPHICAL sovereignty of the land described in the Scriptures and what we know as ‘The Kingdom’ as well as our PERSONAL sovereignty of the land from which we are formed, our body, as Yahshua says: “...*the kingdom of Elohim is within you*” (Luke 17:21).

The two parts (the land & man, as the dust of the earth) with YaHWaH’s presence, united together (as two components) to bring forth the LIGHT to the nations, taking away the burden of all that is of the earth, everything that is created from it: “*For the intense longing of the creation eagerly waits for the revealing of the sons of Elohim*” (Rom.8:19)

Circumcision of the foreskin is a physical reminder of the great Covenant that YaHWaH made with Abraham to become ONE with him. The circumcision of the foreskin shows and re-minds His work towards that realization, an awareness of His presence and sovereignty within us. The genitals from male and female and the marriage act picture in a most perfect way how this Oneness will be accomplished, furthering to become Elohim to us by the birthing of the man-child.

The marriage covenant is a union into spiritual perfection, made to every single Israelite and ratified with all the male Israelites in their circumcision of the foreskin and / or in all Israelites, male or female through the circumcision of the heart. The marriage or union ceremony has different times for different individuals and groups. Of each individual the marriage or union is the time that he or she becomes fully aware that Father is his or her Sovereign. That will be his or her time of transformation. On a corporate level this will happen after the seven thousand years, after the Great White Throne Judgment wherein the remainder of the Israelites are being judged and will become married.

Revelation 21:1-3 And I saw a renewed heaven and a renewed earth, for the former heaven and the former earth had passed away, and the sea is no more. And I, John, saw the set-apart city, renewed Jerusalem, coming down out of the heaven from Elohim, prepared as a bride adorned for her husband. And I heard a loud voice from the heaven saying, “See, the Booth of Elohim is with men, and He shall dwell with them, and they shall be His people, and Elohim Himself shall be with them and be their Elohim.

It is through this lesson about Covenant and in particular through the intimacies of the marriage act that we have been taught about the sovereignty of YaHWaH in our lives. We, as flesh man, are but a tool. There is not such a thing as 'self-will'. There is nothing, absolutely nothing that we, as flesh man, can do. We, as partakers of this realm of time and space, are living an illusion that we can do things. This is the purpose of our created experience: "That we come to the revelation that we are Spirit, and united with Father and, in the flesh, united with Him through Yahshua. Then we have conceived the man-child." This will happen to all of Israel sooner or later, no one exempt, because it is His Work and He will not fail.

What a wonderful revelation has Father given to us. May we in joy receive these pearls of His wisdom thanking and praising Him through the wonderful name of Yahshua.

Postscript

While writing this study I realized that one may have difficulties reading about some of the intimacies explicitly expressed. While I do not want to offend anyone, I want you to think about the following.

In the beginning Adam and Eve did not consider their nakedness wrong, evil or to be shameful about. After their disobedience they realized their nakedness, sewed fig leaves and made themselves aprons and hid themselves. Why was that? What was the reason for such a change in their consciousness and behavior?

For a period of time they both walked with YaHWaH receiving His daily teaching. They were immersed in His Glory and their thinking was with their heart and head together and so, Divine. Their instruction about procreation would have been perceived by both with such a wonder and awe which must stretch beyond our imagination. Receiving instruction about YaHWaH's expanding created realm must have been the pinnacle of intense beauty because it is the power of His outgoing love.

We have learned that this expression of intimate and divine love is contained within the Spirit. This Spirit lived in their hearts and still lives in our hearts today. A Spirit of love coming from Father which is our true identity. A Spirit of pure outgoing Love that is divine.

Eve was seduced by pre adamic man, who could not share that intimate divine love, he was flesh and his love was directed on another level. Because of the absence of the 'breath of life' he was unable to take part of the divine consciousness that Eve shared with YaHWaH and her husband. Pre adamic man seduced her into his flesh realm and she partook, needless to say this was all according to Father's divine plan. Eve lowered herself focusing on satisfying and lusting after her own flesh. She defrauded against her nature, which she shared in her consciousness with Father. She focused her attention on SELF, which she could because she was flesh. She was incited by a man who was not

her husband, she did not come out of him. He did not cause her to sin, it was her false perception of herself that caused her to sin, an illusion given to her by Father. She, and some time later also Adam, defrauded each other. They defrauded against the Spirit that was within their heart. They acted against their heart and used their genitals, which symbolized the divine creation act of Father, for their flesh satisfaction and lust, egocentric.

The moment they participated in this act their conscious mind adhered to their humanity instead of their divinity, they build their barrier. For them the illusion started that they were flesh instead of spirit. They became their own adversary and did the lust of the flesh and so did all of us after them.

Eph.2:3 *"Among whom also we all had our conversation in times past in the lusts of the flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath even as others."*

And what did they do? They hid themselves from the presence of the Lord and covered their instruments of procreation. They were 'ashamed'¹⁶. Because of their adherence to the flesh they were expelled from the Garden, the protected and hidden place of pleasure, and it was made impossible to go back in there. A veil was put in place covering their Heart awareness and this became their 'con – scio', their 'conscience' or (covered) 'inner knowledge'. They had that 'breath of life' that gave them life, their true identity, that law that was written in their heart, that conscience that made them see with double vision. From that time onwards they saw with one eye the divine beauty of the intimate love of two becoming ONE and with the other eye they saw the lust of the flesh and they covered themselves as a 'natural' defense not to be defrauded.

This feeling of the HEART that 'shames', that 'House that is being destroyed' has made us to cover up. Who has made us to 'cover-up'? It is our divine self, our Heart identity, Father in us who protects our heart and private parts, not to become defrauded. This feeling of 'shame' has been carried forward from Adam and Eve right into our generation. In our sincere Christian way of life we find it difficult to talk about sex, this is so because in our subconscious we are afraid of exposing the divine intimate feelings of our heart that we may defraud it, our Heart, our House, our divine identity and dwelling, that we may destroy it. That we may shame it with 'the way of man' instead of the HEART honoring MAN.

¹⁶ The word ashamed is Strong's 954 שׁוּב (bush) A primitive root; properly to *pale*, that is, by implication to *be ashamed*; also (by implication) to *be disappointed*, or *delayed*: - (be, make, bring to, cause, put to, with, a-) shame (-d), be (put to) confounded (-fusion), become dry, delay, be long.

The Hebrew Word Picture shows us a good understanding of this word which is: 'The House Destroyed': ב (bet) - the House; ו (vav) - and or add; שׁ (sheen) - to consume, to destroy. All three together it shows: "The House destroyed". Interestingly the word 'repent' is the same Hebrew word, but the letters are reversed: שׁוּב. This shows, the destruction first followed by the house, in other words a "(restoration) of the Destroyed House".

This then is the feeling of shame that we can have when we talk about our private parts, about sexual intercourse or such things, because all this symbolizes a, for us unknown, beautiful and most intimate coming together of the Father in us, with Us. A coming together that will take place within us with such an expression of LOVE which is unknown to our human nature. A human nature for which there is NO PLACE.

Yes I realize that there exists a fine line between the illusion of our human nature (lust) and the sub consciousness of the Heart, the Love of Father. Where that line is, is dependant upon the way Father has covered or uncovered our Heart. This line is placed in a different position for every one of us. Everyone '*shames*' in a different way

There are those amongst us who claim not to have shame, not to consider restrictions, to enjoy so called moral freedom. This however is not a sign of their divinity, but they are more steeped in their humanity. However they are evidently incited by the divine love that exists in their heart a Love that desires to become ONE a force within them and unbeknown to them. A force that is evident because they advocate and practice 'moral freedom' This force is an energy that comes from their heart, though because of their blindness they seek fulfillment (*in a state of mind that does not know Him*) through the perverse lusts of the flesh, which never fulfills and is self destructive and therefore..... good.

It is therefore that those amongst us, who seem to be the greater SINNERS could well be closer to their transformation than those who seem to live upright lives: "***...But many who are first will be last, and the last first.***" (Mark 10:31)

For all of us is it only 'natural' to feel, as long as we are in the flesh, 'shame' reading about intimacies. Realizing however the divine beauty that they symbolize helps us to glorify our Father of His Revelation to us, of His LOVE.

Epilogue

I want to close this article with a thought, which I have expressed earlier in this writing. A thought that is full of GRACE and only made possible by our elder Brother Yahshua, a thought that stands central and is the only essence in our process of forgiving Sin, the forgiving of our own Sins, the Sins of our dear ones and... the Sins of our enemies. A thought of Sexual sin because it fits the theme of this writing.

As mentioned before, sexual excesses in thinking and behavior are the most publicized news items in our media. This is presented as the most attractive (*lust*) and the most horrific (*shame*) news. Understand now, that even the most revolting sexual criminal [again: *sex* = latin;*six(6)* = *man*] is incited by the LOVE of Father within the criminal wherewith Father destroys his human nature so that He / She becomes ONE in Him / Her through Yahshua. His illusion will be destroyed. This is in short the pathology of Sin.

It is Father who brings about this LOVE. No He does not tempt, because He is not part of our human thinking, He is not part of our illusion. Although, all we are, is Him (hence also our thinking, as we came out of Him), we were impaired through the covering of our Heart and by this He created a perception of who we 'think' we are. A perception of the created mind, which is an illusion. He is the fullness of the Spirit in the Heart, Truth, Yahshua being the fullness of the Truth in the flesh. Because we came out of Him, He takes full liability and paid the price through the death of His Son, which dissolves the Illusion, which dissolves death and gives place to the birthing of the manchild.

Father empowers His Love in the sinner from the greatest to the smallest, while with the greatest more evidently than with the smallest. We all are prepared for a different task and we all reflect a different facet of His Glory. The working of His Glory relates directly to our sin, because it is perceived in our flesh that does not know Him. Through this we fall and dis-cover our Heart, His Glory.

Thank you Father, How Great you are.
Yours Henk