

# GOOD AND EVIL

## Introduction

From time to time one thinks and ponders about GOOD and EVIL and what it is. The Scriptures are full of applications of both, but then, when one thinks about the word GOOD, one may think, when is GOOD really good enough? Is GOOD 100%, like being perfect? So too with the word EVIL. Yes we may know and understand what sin is, but is EVIL another word for sin? Are words as EVIL and 'wicked' just a form of sin? As we are partakers of the Tree of the Knowledge of Good and Evil, can man ever reach the fullness of GOOD or, for that matter, of EVIL?

As a student of the Bible and the Biblical Hebrew language, I have researched this subject of GOOD and EVIL and learned that this understanding touches the core of our belief. By trying to be GOOD, can we 'earn' our own salvation as Paul suggests?

*Phil. 2:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.*

This study will give us more understanding about GOOD and EVIL as well as a deeper insight in the question of 'who we are'. This study is comprehensive, but I do not claim it to be complete. As a kind of a disclaimer, I need to tell you that I am not a writer and the English language is not my native tongue, nor do I claim to be a teacher. However I desire to be a disciple led by Father's Spirit and as such I am happy to share, what I believe, He has shared and revealed to me. If you think you need to add to this paper or want to discuss anything that I have written, please feel free to get in touch with me.

*Prov. 27:17 Iron is sharpened by iron and a man sharpens the face of his friend.*

Henk Beerepoot

## The Word Evil

Noah Webster has this to say about EVIL:

*"Having bad qualities of a natural or a moral kind, mischievous; wicked; corrupt; perverse; wrong. Any deviation of a moral agent from the rules of conduct prescribed to him by God, etc....."*

Without doubt this explanation of the word EVIL is more than adequate in the normal use of our language, but is it the correct meaning as to the inspired Word?

In Hebrew the word EVIL is a 2 letter word: **רָע** ra`{rah} It is Strong's no:07451 = Evil, Wicked

- 7 Reysh      Symbolic meaning: a person, the head, the highest.  
                   Literal meaning: Head (of a man)<sup>1</sup>  
 5 Ayin        Symbolic meaning: to see, know, experience.  
                   Literal meaning: Eye

This word picture clearly shows the meaning of the word 5 7 which is: 'man of the eye' or 'head of the eye'

It is the eye that sees and the head that thinks and reasons. Our head, our brain is the instrument of our carnal nature. Our brain is ruling our flesh body. The eyes are shedding light and impulses onto the brain and the combination of these two **ALONE** brings forth “**evil**”, according to this word picture.

Paul writes:

Romans 7:18 *“For I know that in me, that is in my flesh, dwells no good. For to wish is present with me, but to work the **good** I do not find“.*

Yahshua said:

Luke 18:19 *“So Yahshua said to him, “Why do you call Me good? No one is good except One, Elohim“.*

There is no good in man! All things that man sees with his eyes and what is reasoned out with his head - brain is evil. This thinking of man is based upon his carnal nature.

Let us see if the numbers of this word confirm the meaning of the letters and if the explanation of the numbers will shed more light onto this word as well.

In Hebrew the letter 7 Reysh is used for *two hundred*.

E.W. Bullinger says in his book “Number in Scripture”:

Twenty is the number of expectancy and 200 is the tenfold.

The significance of this number is suggested by John 6:7 where we read:

*“Two hundred pennyworth of bread is **NOT SUFFICIENT** for them”*

We find this number 200, as *insufficiency* also in the following references:

- Achan’s 200 shekels were ‘not sufficient’ to save him from the consequences of his sin (Josh. 7:21).  
This shows us the *insufficiency of money* (Ps.49:7-9)
- Absolom’s 200 shekels weight of hair were not ‘sufficient’ to save him, but

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<sup>1</sup> Hebrew Scholar Dr. Frank T. Seekings explains in his book “Hebrew Word Pictures” that all the 22 Hebrew characters of the ‘alefabet’ are pictures, much like in Chinese and in ancient Egyptian. Two or more of these pictures describe a word. That is a ‘Word Picture’. For instance, the Hebrew word for *knowledge* has three letters 7 5 7 (de-ah), Dalet *door*, Ayin the *eye, see, understand* and Hey, *what comes from*. The word picture tells us that *knowledge is the door of the eye* (to see and understand).

rather caused his destruction (2Sam. 14:26; 18:9).  
This shows us the *insufficiency of beauty*.

- Micah's graven image was purchased for 200 shekels (Judg. 17:4 and 18) and led to the introduction of idolatry into Israel and the blotting out of the Tribes of Dan and Ephraim from the blessing of Rev. 7.  
This shows us the *insufficiency of mere religion*.
- Ezra's 200 'singing men and women' (Ezra 2:65) were 'not sufficient' to produce peace with YaHWaH, true worship, or joy in Him. Only YaHWaH's word, rightly ministered, can lead to this. (Neh. 8:5-9).  
This shows the *insufficiency of external things in the worship of YaHWaH*.

The letter ׀ Ayin is used for seventy.

Seventy is the product of 10x7. This is significant because here the number 70 not only points to *spiritual perfection (7)*, but also *completeness of Divine order (10)*

With this information on the meaning of the letters and the letters as numbers in mind we can come to the following description of the word: ׀ ך (Evil):

*The eye that feeds the working of the head (brain). = "An insufficiency to come into perfection of the Divine order"*.

So herewith we have established the biblical meaning of the word EVIL. This meaning travels much further than the meaning that Mr. Noah Webster gives in his dictionary. This explanation says that **ALL THINGS** that our eyes and our head - brain do together is Evil. All our 'carnal' learning, working and living are Evil.

## The Word Good

The word GOOD is the 3 letter word: ך ן ט towb {tobe} = Strong's 02896: Good, Better, Well.

ט Tet	Symbolic meaning: to surround Literal meaning: snake, Surround
ן Vav	Symbolic meaning: and, to add, to secure (two united become one) Literal meaning: Nail, Peg.
ך Bet	Symbolic meaning: Household, in, into, family Literal meaning: Tent, House.

The word picture shows the meaning of the word ך ן ט. *GOOD* is 'what surrounds and is inside' (the outside and the inside are the same - there is no deception)<sup>2</sup>

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<sup>2</sup> Dr. Frank Seekings "Hebrew Word Pictures"  
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Though the word picture is clear to see, the meaning of the word picture may not immediately appear. We need to apply a little ingenuity for the elucidation of this 'riddle'.

When I tell you that I see in this picture the HEART, I believe that some may start to see this too. Why do I see the HEART in this word picture? Because, when Father's Heart nature (His Spirit) is revealed in us, within our own heart, we will manifest Him in the flesh. At that time our outside, our body, even the aura that surrounds us, will be the same as the inside, the same as our new heart.

At this stage I need to elaborate on this and explain more about man's heart, kidneys and the condition of them.

Jer. 17:9,10 *"the heart is crooked above all, and desperate sick, who shall know it? I YaHWaH, search the heart, I try the kidneys, and give every man according to his ways, according to the fruits of his deeds"*

The word *Heart* (Strong's 3820) in this verse is used figuratively as man's will or intellect. The kidneys or the reins are the 'works'. As YaHWaH says: *"I try the kidneys"*, that does not mean that Father looks upon our own efforts of doing the 'works' of the Law, or checking how successful we may have been in keeping the laws. No, not at all. It is Father, who is doing the 'trying'. The dictionaries give generally the meaning for the word 'try' or בָּחַן (bâchan) as to try, prove, test or tempt, however this may well be right, though the intrinsic meaning of this word shows that *"through action the inside is revealed"*. I underline this part, because I want to emphasise that the *inside* is already present! When we try, prove or test a machine the hardware undergoes a great deal of pressure to show the ability of the machine, something that is already present. When Father 'tries' we experience our humanity, the joy, pain, suffering and limitations to come to the discovery of our inside, a destiny, which is already present

The kidneys or the reins are both translated from the same word ( Strong's 3629, כִּלְיָהוּ kilyah). As I have stated before the kidneys represent 'the works'. The kidneys are the means of blood purification, hence, works. The blood is 'the life'. The kidneys regulate the correct *pH* balance in the blood and body. It helps the state of inner balance and stability, It assists to regulate the balance between water and other substances in the body. The kidneys release hormones and alter others. All these processes go on 24 hours a day without conscious thought of us at all. Therefore the 'works' of the kidneys are not symbolic of our own works, rather these works are symbolic for the work that Father is doing within us.

Generally we are not aware of His activity within us, as we are generally not aware of the work of our kidneys in our body The principle therefore that man can save himself by his own works, which lies at present at the foundation of every religion, is a fallacy. Many people would object to

thought that man can be saved by his works, and rightly so, but at the same time they preach that one is saved when one 'gives' his 'heart to the Lord', but is not that 'work' as well? This 'giving' requires action from man, independently from his Creator. This shows that one thinks one can influence and determine the works of the kidneys or the works of Father. That is impossible! All the works in man are the works of YaHWaH and the works of Him prepare man for his or her awesome task.

So, when Father says "*I try the kidneys*", He said, that *He will reveal His works to us as our destiny, which is already inside of us!*

The moment we recognise this, that is, the moment it is revealed to us that Father is revealing His works in us that is the time that we will see Father fulfilling His promise in us:

Ezekiel. 36:26, 27 "*And I shall give you a new (or fresh) heart and put a new (or fresh) spirit within you, And I shall take the heart of stone out of your flesh and I shall give you a heart of flesh, and put my spirit within you. And I shall cause you to walk in My laws and guard My right-rulings and shall do them.*

Now we come back to a few paragraphs before where I wrote: "*At that time our outside, our body, even the aura that surrounds us, will be the same as the inside, the same as our new heart*".

Our new heart shall: "... .. *cause you to walk in My laws and guard My right-rulings and shall do them*" (Ezek. 36:27)

The riddle of the meaning of the word כ ו ט towb: '*what surrounds and is inside*' (the outside and the inside are the same - there is no deception) is now solved. This new, fresh, healed, or may I say, unveiled heart, a heart truly circumcised within us, bringing forth His Heart nature, His imparted Spirit, our Spirit, which is: "*the inside*", will cause us to walk in His ways:" what *surrounds*", both the same... .. NO DECEPTION. This IS the meaning of the word GOOD and we learn that we cannot do *any* good for as long as we do not have that new heart that will change our flesh mind.

Looking for a second witness to establish this revelation I was urged to look into the numbers of this word כ ו ט towb. Will the meaning of the numbers of this word confirm the explanation of the riddle?

The letter ט (Tet) is used in biblical Hebrew for the number 9.

"The number 9 is the last of the digits and thus marks the *end*; and is significant of the *conclusion* of a matter. It is akin to number *six*, six being the sum of its factors (3x3=9, and 3+3=6), and is thus significant of *the end of man*, and the summation of all man's works. Nine marks the completeness, the end and issue of

all things as to man “the judgement” of man and all his works<sup>3</sup>. This is the completed man the completed *outside*.

The letter ו (Vav) is used in biblical Hebrew for the number 6.

Yes it is generally known that 6 is the number of man and that is true. E. Bullinger says something more about this number: “... *man was created on the Sixth day and thus had the number six impressed upon him. Moreover, six days were appointed to him for his labour. Six, therefore is the number of labour also...*” The ו (Vav) is a unifying factor. As a letter it has the meaning of “and” therefore binding two together. As a number (man), it unifies the Creator and His creation through Yahshua. It is Yahshua, who came and died in the flesh (6) and who is the unifying factor, binding both together: the completed man with the second man, man with his Creator, the flesh with YaHWaH, the birthing of the man-child, the revelation of the sons of Elohim.

Romans 8:19 “*For the intense longing of the creation eagerly waits for the revealing of the sons of Elohim*”.

The letter ב (bet) is used in biblical Hebrew for the number 2.

According to E.W. Bullinger “two” carries much spiritual significance. “....the number *two* is associated with incarnation, with the second Man, the “last Adam”. The last or the second Adam, who lives within the Sons of YaHWaH as the Anointed, as the Spirit of Father, His breath, *Within*.

Now bringing the meaning of the 3 numbers together this will give another perfect and wonderful explanation as a second witness.

The labour within the imperfect man, that our Father brings about through His works within man, this labour prepares man or tries man through suffering. This labour is the unifying as well as the judging factor for man to become perfect. This number 6 (ו Vav) - “labour” unifies number 9 (ט Tet) - “the outside” *...the end and issue of all things as to man*, with “the inside” the number 2 (ב bet) the inner man, the anointed man. “A man whereby the inside and the outside is the same, without deception. A new creature, Man incarnate, a “**GOOD**” Man.

From this we indeed have learned that one can only ‘be’ good if the Heart and the Flesh (the Spirit in man and his head brain) are in unison with each other.

Let us now learn some more about the Goodness that comes from the heart.

Madame Guyon has this to say in her writing of “The Prayer of the Heart”:

*“Prayer is nothing but the application of the heart to YaHWaH. It is not a prayer of the understanding alone, for the mind of man is so limited in its operations that it can have but one object at a time; but it is the PRAYER OF THE HEART which is not interrupted by the exercises of reason. Nothing can interrupt this prayer*

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<sup>3</sup> “Numbers in Scripture” E.W. Bullinger

*but disordered affections; and when once we enjoyed YaHWaH, and the sweetness of His love, we shall find it impossible to relish aught but Himself”.*

Rudy Jones wrote in his periodical, “The Crystal River” that there is a separate brain from the brain that is in our head ... **There is a brain in the heart.**<sup>4</sup> Rudy writes:

*Years ago when I was given, by the Spirit, a desire to understand the process of the development of a fetus; I learned that following the conception of a new life, the new single cell containing 23 chromosomes from each parent (46 total) attached itself to the wall of the mother’s uterus. **The first activity of the intelligence in the single cell was to build a heart.** Within a very few days the completed heart begins to beat, setting up a rhythmic frequency that is unique to that life form. **The Creative Intelligence** within that pulsating heart begins to create nerve cells and vascular cells and vertebrae of bone cells and eventually a head with another separated brain, this one “in the world”! **While the brain in the heart is connected to The Creative Process, which built your body, an engineering feat unmatched, The Head Brain is educated from outside.**”*

“The Kingdom of Heaven’s secret place of the creative mind of the Anointed is **IN THE HEART.** *It has it’s own language.*”

The “head” brain is man’s ‘ego’ centre. It is the Heart, the restored, the healed or the circumcised heart that reveals the mind of Father in us. His Spirit in us is our Spirit in us, His mind is our Heart mind. It is our HEART mind, which is our real self, that is in total unison with Him and that desires Him and subjugates the head-brain, man’s ego - Blessed are those who will hear.

*Psalms 145:18,19 “YaHWaH is near to all who call upon Him. To all who call upon Him in Truth. **He does the desire of those who fear Him;** and He hears their cry and saves them”*

Our body reveals YaHWaH’s plan concerning us in a perfect way. As Father has given us the Tabernacle in the desert, the stars within our concave World, the Great Pyramid of Gizeh, the Scriptures, so too is our body a living book whereby He communicates and whereby He reveals His awesome plan to us. He shows His presence and, above all, He declares His sovereign power to us.

Our daughter Fanny has been encouraged to write about the different systems of the body and how they relate to Fathers Word and His presence in us. She has been greatly inspired by the work of Mrs. Fran Fisher. Sometime soon I hope, she will join me to start publishing her studies As a fore taste I give you an idea of her writings.

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<sup>4</sup> The Heart has Intelligence as evidenced by recipients of heart transplants, experiencing or seeing visions from the donor’s life, cause of death or actions. One lady received a heart from someone who had fallen down the stairs and killed herself. The recipient had visions of falling down the stairs as the donor actually experienced it. Another example: A little boy received a heart from another boy. The donor parents went to visit the recipient and the little boy put his arms around the donor’s mother and said: “Hello Mum how is aunt Grace?” (Who at the time that the donor was still alive, was very sick) also the little boy tweaked her nose - something she and the little boy used to do.

- The skeletal system pictures the Law the Statutes and the Judgements. Yahshua did not break any of the Laws, therefore His bones were not broken at Calvary.
- The Heart and the cardiovascular system pictures Fathers' Sovereignty, our body, our physical organism is under constant supervision of YaHWaH. Every single cell of our body is sustained by His life. We are not, "once set in motion", but because of the Life that flows through our cardiovascular system this Spirit gives Life to all systems and organisms, every moment of the day, all the days of our life.
- The nervous system pictures our communication with YaHWaH and with each other.
- The digestion system is the assimilation of the Word.
- The endocrine system tells us about the promises of YaHWaH.

There are another 7 systems (total of 12) all picturing a part of the heavenly Tabernacle, just as the tabernacle that was built in the desert and that was patterned after the heavenly things (Ex. 25:9) so too are we living tabernacles wherein He dwells. Our bodies are not YaHWaH, we are from Him, but we are not Him.

John 7:29 *But I know him: for I am from Him, and he hath sent me.*

2Timothy. 1:9 *Who has saved us and called us with a set-apart calling, not according to our works, but according to His own purpose and favour which was given to us in Messiah Yahshua before times of old,*

Our bodies are dwelling places wherein we, as spirit beings and coming from Father, live. Therefore our real identity is Spirit housed in a flesh body.

Romans 8:6 *"But you are not in the flesh but in the Spirit, if indeed the Spirit of Elohim dwells in you. And if anyone does not have the Spirit of Messiah, this one is not His".*

1Corinthians 3:16 *"Do you not know that you are a Dwelling Place of Elohim and that the Spirit of Elohim dwells in you?"*

Like Father resided in the Tabernacle. Our body is a physical reflection of a spiritual reality as the Tabernacle in the wilderness was too!

Father's purpose for man is that His Glory will be manifested in the flesh. About Yahshua being the first of many brethren has been said:

1 Timothy. 3:16; *"And the mystery that is in true worship is admittedly great. He who was manifested in the body; justified in the spirit; guarded by angels; proclaimed among the nations; believed on in the world; was taken up into glory!"<sup>5</sup>*

How will this happen to us? I believe that this will come about through the revelation of the Heart. Let us take a look in the past and see how the *realisation* of the tabernacle

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<sup>5</sup> Ferrar Fenton  
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occurred and then see how that compares with the reality of the transformation that will occur in our tabernacle, in our body.

Exodus. 35:5 ; *“Take from among you a contribution to YaHWaH. Everyone whose **Heart so moves him**, let him bring it as a contribution to YaHWaH,”*<sup>6</sup>

‘Whose heart so moves him....’ Then the scriptures are moving on to the following verses:

Exodus 35:6-9 *“let him bring it as a contribution to YaHWaH: gold, and silver, and bronze, and blue, and purple, and scarlet material, and fine linen, and goats’ hair, and ram skins dyed red, and fine leather, and acacia wood, and oil for the light, and spices for the anointing oil and for the sweet incense, and shoham stones, and stones to be set in the shoulder garment and in the breastplate”.*

The Israelites gave up their pieces of Gold, Silver and all these aforementioned goods (*as **their heart moved them***) for the building (realisation) of His Tabernacle. It was the tabernacle that pictured the Glory of YaHWaH. So we have to be prepared to give up all these same goods in order to undergo this transformation of our tabernacle, our body from the physical to the spiritual.

What are then these precious goods? All these minerals, materials, incense, stones etc. have meanings. Like Gold has the meaning of divine nature, brass of judgment and silver of redemption.

How can we give these things to Father? Don’t they belong to Him? Well most people will admit to that, however the majority of Christian denominations teach that one can influence or determine their own salvation by giving his or her heart to the Lord, which in turn influence all these attributes like: divine nature, judgment and redemption! They believe and teach that man has a free moral agency. In reality however, it is Father who controls and directs all of ‘our’ thoughts, desires and deeds.

When we start to realise Father’s sovereignty in us, that is, when we realise that all things come from Him, then our **HEART** is moved and we ‘give’ all the things to Him to whom it all belongs. This is not our decision, it is Father who makes us realise that this temporary house, this body, this tabernacle is really not our true identity at all! It is our illusionary ‘self’. Father grants us this realisation. He reveals our Heart to us, revealing our divine nature, our real identity.

An identity that is not of flesh and blood, but an identity that is Spirit. He reveals our restored, healed or circumcised heart with His mind to us and He makes us realise His absolute sovereignty. By the ‘intelligence’ of the Heart, ‘His Spirit’ which is ‘Our Spirit’ He brings us to a surrender of this fleshly body that we carry with us all our fleshly life.

When we surrender, we fulfill Romans 12:1

*“.....to present your bodies a living offering...”*

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<sup>6</sup> “The Scriptures”, Institute for Scripture Research

We will become like Jacob, who lost a night long fight with an angel.

Genesis. 32:30; “..... *For I have seen Elohim face to face , and my life is preserved*”

Previously his life was characterised as of being a supplanter<sup>7</sup>. After this fight with the angel his name was changed into “Israel“ , which means: “*Elohim Rules*”, not ‘ruling with Elohim’ as some translators advocate. This seemingly small translation error obscures and contradicts the real meaning of Jacob's fight.

Now with whom did Jacob fight that night? Was it an angel, was it Esau, or was it Elohim? Well have a look a few verses further where Jacob speaks to his brother Esau,

Genesis. 33:10”..... *for therefore I have seen thy face as though I have seen the face of Elohim, and thou wast pleased with me*”.

Jacob saw Elohim in the face of his brother, his life long enemy. Here we see the sovereign YaHWaH unveiling the heart of Jacob. While Jacob was busy with doing things his way, being a supplanter and fighting his brother, he realised that night that Father had given him Esau, his enemy, as a blessing. Why is that?

Father had given him an enemy so he could fight and trust on his flesh to secure his birthright. After all he knew that this birthright was his and was promised to him according to the will of Father, was it not?

After a life long fighting that culminated in this night long fight, Jacob became obvious exhausted, and desperate. Finally realizing that his 'flesh will' could never win, never overcome his brother, never secure this birthright. Father had given Jacob this lifelong fight to make him realise just that, so that, in desperation, he would come to the realisation that only the Spirit, Father within him, ruled his life and hence secure this birthright. That was the only purpose of his lifelong persecution and so it is for every man. He realised he was fighting Elohim instead of Esau and he started to understand YaHWaH's sovereignty in and over his life. He lost the fight with his brother, but in loosing he won, because he saw '*the face of Elohim*'!

Jacob went through the fire that burned up his carnality. This fire was not a fire to destroy, but a fire of righteous judgment of the spirit<sup>8</sup>.

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<sup>7</sup> Noah Webster Dictionary: Supplant; “*to displace and take the place of*” Many understand this meaning wrong and take the meaning of the word ‘supplanter’ the same as ‘usurper’. Webster says about usurper; “*One who seizes or occupies the property of another without right; as the usurper of a throne*”. Jacob did receive the birthright legally, there is no question about that, he was not a usurper. However his life was characterized of being a supplanter because, Jacob as a flesh man displaced his Spirit identity and took the place of it. The Life of Jacob was a life of trying as a flesh man to do the will of YaHWaH, it was only until the character of Yah was revealed to him as his true identity and his true character that he realised that he had supplanted himself until then in the flesh. Therefore we cannot call ourselves an Israelite until Father has revealed himself in us as our true identity until then we are merely descendants of Jacob.

<sup>8</sup> 1Corinthians.3:15 *If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.* Luke.12:49 *I am come to send fire on the earth; and what will I, if it be already kindled?*

Jacob's heart was unveiled. Father showed him his heart nature, his true identity and Jacob discovered Father's sovereignty within him. Therefore he was made to give himself up and he surrendered the flesh. He realised that his head - brain function as being himself, his fake identity, was an illusionary perception. An illusion which showed him that by reasoning and working things out in the 'head - brain' he somehow could work with Father to bring about Father's promises for him, that he was master of his own will was false and indeed an illusion. Jacob now realised that he had NO FREE WILL. After that realisation he was made to follow his heart's desire to offer himself up to YaHWaH.

From that moment on Elohim manifested himself in Jacob<sup>9</sup>, hence the name change into Israel, "*Elohim rules*". From thereon he went to Succoth. In verse 17 the scriptures tell us that he went to Succoth and that he built himself a house. 'Succoth' means tabernacles.

This whole story is prophesying for us the sequence of our awakening and transformation into the Feast of Tabernacles. It pictures for us the surrender of our flesh nature and the regeneration of the divine spirit within us. The healing or restoring of the heart that will lead us into the Glory of YaHWaH.

*Ephesians. 3:14-21; For this reason I bow my knees to the Father of our Master Yahshua Messiah, from whom all fatherhood in the heaven and earth is named, in order that He might give you, according to the riches of His esteem by power, to be strengthened in the inner man, through His Spirit, that the Messiah might dwell in your hearts through belief -having become rooted and grounded in love, In order that you might be strengthened to firmly grasp, with all the set-apart ones, what is the knowledge, in order that you might be filled to all the completeness of Elohim. And to Him who is able to do exceedingly above what we ask or think , according to the power that is working in us, to Him be esteem(glory) in the assembly by Messiah Yahshua unto all generations for ever and ever. Amen.*

*Jeremia. 20:9; ".....it was in my heart like a burning fire shut up in my bones....."*

YaHWaH's Word was in Jeremiah's heart and that caused him to act in the way he did.

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<sup>9</sup> This moment is a turning point in Jacob / Israel's life. When Jacob presented Esau with presents, his brother said in Gen.33:9 ".....*I have enough* ....." This word *enough* is Strong's 7227, which means: "*an abundance in quantity*" In other words, Esau was a wealthy man in worldly understanding. Two verse further Jacob told his brother one of the reasons why he wanted to give him presents, he said: "..... *and because I have enough* ..." Here the word *enough* is a different word, it is Strong's 3605 and means: "*the whole, totality*" Jacob realised that he had undergone a transformation. It was now not the carnal Jacob that spoke, but the transformed Jacob, or the Israel with the unveiled heart, who knew, because of his divine spirit, that indeed he owned ALL. [Note: Years ago I heard a Chinese proverb, which I have never forgotten, because of the profound meaning. It says: "*You only own something, once you have given it away*"]

Just to reiterate a few points:

When we are urged, by our hearts desire, to present our body (our flesh) as a living offering, as Paul tells us in Romans 12:9, what happens then? We offer up our carnal mind. We put our “Flesh Will”, our Ego, which has been ruled by the controlling functions of our “head brain”, on the altar<sup>10</sup>. The realization of this offering is not by intellectual choice nor does it come to pass by emotive decisions. This realisation is done through the revelation that Father brings about into our consciousness through the circumcising or unveiling of our heart. His power in us totally convinces us of His sovereignty in our lives. Then we realise that not our will, but His Will be done and always has been done. Then our carnal mind is burned, because we realise that this carnal mind, this head brain is subject, and always has been, to the Will of Him that empowers it. That all the thoughts, desires and deeds, be it good or evil, have come from Him. Because of this humble experience, thinking nothing about ourselves and experiencing the unveiling of our heart, His desire in us, the anointed mind in us, that is the time that the Heart changes our flesh mind. That is the time that Father start manifesting himself in the flesh. Ultimately glorifying Himself in us. That is the time that we enter into Tabernacles.

We all fall short of doing Father’s Will and that is how it was meant to be that way. Adam and Eve have chosen to partake of the tree of GOOD and EVIL. Father has barred man from access to the tree of LIFE. Six thousand years has He given us the illusion that we can overcome Evil and become GOOD. Thinking that we can, in some way or another, justify ourselves by ‘our own strength’. Do we still think that way? We disobey and repent and obey, disobey, repent and obey and so on and on, all of our lives. A life of utter frustration and hopelessness caused by our own inadequacies and failures that starts to change when He brings us to the realization that we have no hope ever to overcome sin on ‘our own strength’, it does not matter how good or how evil we are. We have *no* ‘strength of our own’ and there is no such thing as ‘our own strength’! He calls us only on His initiative and only on His strength through His revelation within us. He opened the door to the Tree of Life by the great sacrifice of His Son Yahshua Messiah and only through that DOOR He enters us into His Goodness.

*Joh 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.*

That tree of Life has been barred by an angel with a sword of fire, a fire that depicts the LAW and it is the LAW that convicts us to death, the death of self will, our ego, but it reveals the life of the Spirit of the anointing within us through Yahshua Messiah.

This process of unveiling His Spirit, our identity, in our hearts is today been revealed to a

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<sup>10</sup> We do not put ourselves on “the altar”. This is really what our Father does, just as Abraham offered his son Isaac and as YaHWaH offered up His Son Yahshua.

few. They realise the myth of a Free Will, which Yahshua knew when He walked in the flesh.

Joh. 5:30 *“I can of mine own self do nothing: as I hear, I judge: and my judgment is just; .....*”

Yahshua teaches us that He could NOT exercise His own will when He was walking in the flesh. Do we think we can do more than Him? Certainly not.

It is through the knowledge of Good and Evil that Father teaches us that these 6000 years are imperfect<sup>11</sup>. Man may aspire to Good, but will never experience the fullness of it in the flesh through his own efforts. It is Father who makes man complete and GOOD in the 7000 year. The fullness of GOOD is far greater than we can ever imagine, because the fullness of GOOD is LIFE and His RIGHTEOUSNESS as we have seen earlier in this study. GOOD is where the inside is the same as the outside, that is, when Father is fully manifested in man, when man finally walks again with YaHWaH, fully glorified and a partaker of the tree of LIFE. This is for which our older Brother prayed:

Joh.17:21 *“That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.”*

All partakers of the Tree of Life sharing the summit of GOOD. Our body, our heart and our mind working perfect together with Yahshua, fully manifesting our Father YaHWaH, being YaHWaH in the flesh.

Before we come to an end of this study, we finally need to see how we can define the definitions of the words GOOD and EVIL by their contrast.

The definitions are:

EVIL: *“The eye that feeds the working of the (head) brain”* All things that our eyes and our head-brain do together are evil.

GOOD: *“What surrounds and is inside”* The Heart is unveiled and has subjected and transformed man by the Spirit.

From these two definitions and what we have learnt about them in this paper we can conclude that GOOD has the *presence* of the Spirit in us and EVIL is the *absence* of the Spirit in us. ALL evil is Sin, because all evil in man violates at least the second commandment – which is:

Exodus 20:3 *“You have no other mighty ones against My face.”*

EVIL is carnal. It is the absence of the Spirit in us and is our self consciousness, evil is finite. Why is evil finite? Evil in man has a limited “lifespan”, because it is the absence of Father’s Spirit, it only depends on our carnality and our carnality is all things pertaining to the *desires* of the flesh. As soon as the *desires* of the flesh die, evil or sin

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<sup>11</sup> Six is man’s number. It is 7 minus one. One short of spiritual perfection. One being:” *THE ONE*”.

dies. The existence of Purgatory or Hellfire is *nonsense* and non-existent, because these concepts only live in the imagination of carnal man. To the contrary of a GOOD man. A GOOD man is a transformed man who can manifest himself in the flesh as well as in the spirit and is therefore everlasting. This work is solely the work of YaHWaH all the glory belongs to Him and to Him only. The “Manchild” has birthed and Father has expanded Himself into another level of His Glory. This is His purpose for us, HIS set apart ones, in this dimension being worked out within us, towards a perfect man, a GOOD man.

May the joy of His revelation fill your Heart.

*All Scripture references are from “The Scriptures” published by the “Institute for Scripture Research”, unless otherwise stated.*