

# The Sabbath

## Preface

As I have finalized this paper, I like to write a few sentences as a foreword. This writing has been an enormous blessing to me and my small family. For anyone who may read this, I like to tell you that I have little experience as a writer and I may indeed have made mistakes in formal literary styles, grammar or idiom. However the words that you read come from my heart. Writing this paper with themes that are often repeated is like writing music, it has brought tears to my eyes and, reading it again, it still does. I hope and pray that you, who have been chosen in Him before the foundation of this world (Eph.1:4), will be moved too by the Sabbath rest and be brought ever closer to Him.

Henk Beerepoot

## Introduction

Some time ago I received a letter from a friend of us, asking me for some kind of proof on keeping the correct day for the celebration of the weekly Sabbath. He sent me a few audio tapes containing a talk of one of the advocates of a Sunday rest day.

I wrote him back that I would not critique the arguments of this well meaning minister because, although the arguments fore and against were well known, my friend had still difficulties making up his mind.

The feeling of not being able to 'make up ones mind' is oftentimes a sign of a heart call which interferes with the reasoning of the mind. If a person's heart is moved, if a person's heart is in the process of being circumcised, he or she wakes up and will see. The Spirit will inspire him or her to gravitate to the Truth. Because of Father's Love working in the person's sub consciousness, the heart communicates. It is Father who has blinded Israel and an academic approach with an exposition of historical facts, that may or may not have been doctored with, or an explanation of the many arguments that Saturday or Sunday keepers use trying to convince their fellow man, will not make one 'see'. Truth will make one see, the language of the Heart.

However, in all of the arguments that I have heard from advocates in favor of either day an all important element of understanding is missing. The purpose of this writing is to present you this understanding. An understanding which is profoundly taught in the Scriptures. An understanding which characterizes the meaning of the seventh and the eighth day.

Oh, I hear some saying, the seventh day is the rest day, it reflects our Creators rest of His six days creating, He created that day by resting and we ought to do likewise according to

the 4<sup>th</sup> Commandment. Others may say the seventh day is a rest day because this rest day foreshadows the coming Kingdom wherein we will live in peace and rest. It is a kind of weekly joyful celebration in anticipation of the seventh millennium.

Others again may hold the opinion that the eighth day points to a new beginning, the resurrection, our New Life, after all, the students of Yahshua came together and were breaking bread on the eighth/first day of the week, celebrating a new life through His resurrection. So this must indicate the new meaning for the rest day, as well as a change in the observance of it from the seventh to the eighth?

In no way do I want to belittle any of the good intentions of the great number of advocates of both persuasions and of a host of people holding other doctrines. A vast number of books have been written on this subject, but I have not come across any one teaching that really explained the correct meaning of the both days.

## The Seventh Day

Father has given His people 6 thousand years the illusion of doing their own thing. Yes, He created the physical realm in 6 periods or days. Six is the number of man. It shows man's pursuit. He rested, indeed He rested on the seventh day. Why did He rest? Did He rest because He was tired or weary? What was the purpose of His resting?

One needs rest to recover. When one starts a resting period, one is not recovered yet. One recovers by resting for a period of time. That is what Father created on that seventh day. He created a period of time wherein He rested. Everything He created, He considered to be good, though He rested to create something out of what He already regarded to be good. For YaHWaH Himself this day was not a day wherein He was in need of a rest to recover from His work. He created on that day 'resting' and established this rest, this period of recovery, for man to make man whole, to complete man.

Why do we need this rest, this recovery or this healing? If our six days were good and righteous and would bring us into His Glory then there is no need to rest, heal or recover. These six days would invigorate and excel us into the next realm, but they don't, do they?

This rest is not a rest in the sense that we take a good sleep to get rid of our tiredness of our six days physical work. No, this rest is a period of healing from the consequences of our flesh endeavors of six thousand years. This rest for man is a period of healing to be made righteous. However it is not man who is doing the healing. It is Father who rested, it is Him who blessed and sanctified this seventh day. *It is Him* who did that. *As it is Him* who creates, *it is Him*, who rests and *it is Him* who makes righteous.

Healing for man on the seventh day is not man's day of repentance. It is not man's day to attempt to live righteous. Man's six days is a time of repenting and attempting to live according to the law. Man's seventh day is his day of healing.

This healing occurs AFTER flesh man has been lead to accept that Yahshua paid the price for his sins, which makes man free from the consequence of sin. This is man's sanctification. It is the first accomplished work in man's life towards his creative purpose and destiny. Now man is set apart and free from sin by the death of the sinless man Yahshua. Man is now sanctified and this process is part of man's six days.

This healing occurs also AFTER man 'starts' to see YaHWaH's Sovereignty in his life. That, though his fore fathers entered into a legal agreement by saying: "*All that YaHWaH has spoken we shall do, and obey*", he now concedes that he *cannot 'DO', that he cannot obey*. That he, as flesh man, has no self will, that he cannot keep the Law, but that he, as a 'New Life Creation' through Yahshua, will fulfill all the Law and the prophets. This revelation to man is his newly received legal status and is correct and true, which makes man 'legally valid' hence it makes him, as the conceived 'New Life Man', just or justified<sup>1</sup>. This process too is part of man's six days.

Healing starts on the seventh day with a repented, as well as with a just man, though not yet rested, not yet perfected, not yet completed. This healing occurs on the seventh day with Father's created work of rest, transforming flesh man into a perfect man through the Sovereign divine power within man. A transformation, which is created for man. A transformation which makes flesh man a perfect flesh man and ready to become united with the Father on the eighth day.

In other words, healing for man on the seventh day happens to him who realizes that his flesh cannot attain the requirements of the Law. That he, as a flesh man, cannot become righteous. The healing for man starts when he undergoes the circumcision of his heart, that he starts to be revealed the Sovereignty of the Father within him. Healing is realizing that ones flesh has no power and no will, but that the divine Spirit has within. That this divine Spirit, coming from the Father, is man's true identity. Healing is learning that the ultimate purpose of the Flesh is to become elevated through this manifestation of His Spirit within himself and that subsequently His Spirit will unite with the New Life in him through Yahshua Messiah to become a new creation.

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<sup>1</sup> Moses ratified the covenant by sprinkling animal blood on the people and because of this 'dead' blood the people of Israel could not obey. We are ratified or made just by the, so called, 'New Life blood' of Yahshua. It is the New Life in Him that justifies us, not our 'fixed' up Old Life. That New Life was created and conceived in Him by our Father when our YaHWaH unified with Him after His Ascension and given or conceived in us, as our Comforter on the day of Pentecost.

Let us also understand that Yahshua as the perfect man, who, as man, belongs to this realm of time and space and for whom also the Law was made, established within Himself the Law. He established this as a CREATED entity within Himself. When He united with Father, the essence which came out of this union is The Established Perfect Spirit/Law and this has been given to us at Pentecost in the 'form' of '*divided tongues, as of fire*' (Acts 2:3). When this Comforter was sent, man could overcome not by his flesh, but through the gift of this essence or this New Life in him. It is this Just Spirit Life, which is the LAW WRITTEN ON OUR HEART (Hebr.8:10; 10:16). It is this New Life which makes us just. It is through this New Life that we will obey.

That manifestation of the divine Spirit in man, Father within, kills the ‘illusion of self’, kills the ‘old man’. A manifestation that sets the captives free and that heals the broken hearted. That is the healing which occurs on the Sabbath. That is the acceptable year which Yahshua quoted on the Sabbath day at the start of His ministry and this is the gospel He preached. Yahshua preached the Sabbath day. MAN’S SABBATH DAY.

*Luke 4:16-21 And He came to Nazareth, where He had been brought up. And according to His practice, He went into the congregation on the Sabbath day, and stood up to read. And the scroll of the prophet Isaiah was handed to Him. And having unrolled the scroll, He found the place where it was written: “The Spirit of YaHWaH is upon Me, because He has anointed Me to bring the Good News to the **poor**. He has sent Me to heal the **broken-hearted**, to proclaim release to the **captives** and recovery of sight to the **blind**, to send away **crushed ones** with a release, to proclaim the acceptable year of YaHWaH.” And having rolled up the scroll, He gave it back to the attendant and sat down. And the eyes of all in the congregation were fixed upon Him. And He began to say to them, “Today this Scripture has been filled in your hearing.”*

At this Sabbath day He started to reveal to His students the meaning of the acceptable year of YaHWaH. Their acceptable year, as a creation of YaHWaH. He started to *reveal* Father’s Sovereign Power within them and therefore He *healed* His students because He said that *their hearing was filled*<sup>2</sup>. Their hearing was completed, they understood Him with their Heart. His students ‘heard’ *these gracious words which proceeded out of His mouth* (verse 22) and He *taught them on the Sabbath days* (verse 31), He healed them on the Sabbath days<sup>3</sup>.

Most people have a wrong perception of the seventh day or the coming millennium or Kingdom. Most fundamentalist churches preach that we will live in absolute bliss the moment that we enter into His Kingdom. Many people think that one will receive perfection almost immediately. Well, it is not exactly like that, it is a period of healing, resting or revealing, to be made perfect.

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<sup>2</sup> The proclamation of the ‘Acceptable Year of YaHWaH’ to His students is the *revelation* of YaHWaH’s Sovereign power given to them on the Sabbath, or on the ‘healing’, day. “The **poor** are revealed that their ‘gift of poverty’ is the catalyst of the reality that they own all. The **broken-hearted** are revealed that their ‘gift of the fraud on their heart’ is the catalyst that they possess all the LOVE of Father within their Heart as they who defrauded them have All His LOVE too. The **captives** are revealed that their ‘gift of chains and locks’ has captivated their mind as an illusion and causes them to see that everlasting freedom is within their Spirit. The **blind** are revealed that their ‘gift of blindness’ is the catalyst for them to see the Spiritual realities, illuminating the physical reflections and the **crushed ones** are given their ‘gift of minority or inferiority’ as a catalyst to be revealed that the power of the All Mighty One is within them and is theirs.”

<sup>3</sup> The Acceptable Year of YaHWaH, the Sabbath or the Healing that He came to preach was to reveal this Good News to all whom Father has chosen to become circumcised. A Healing from the inside, a Sabbath established from within. Once a person is healed from the inside, once he understands that He has the Sovereign power of YaHWaH within Him as His Spirit, as well as the gift of the New Life from Yahshua, He can ‘SEE’ the return of Yahshua without him. Once he is revealed the Kingdom inside of him, He sees the kingdom established outside of him.

Be it true that this seventh day is a period wherein the Law will go forth; the character of the seventh day is resting or better still, healing, healing towards perfection. Man does not heal himself, man does not recover himself. Man is the subject to be healed, he experiences the recovering. Our older brother Yahshua taught us that during His ministry. **He** healed on the seventh day. **He** made whole on the Sabbath day, man did not and can not heal himself. Father does that and has done that through Yahshua.

John 7:23 *“If a man receives circumcision on the Sabbath, so that the Torah of Moses should not be broken, are you wroth with Me because I made a man entirely well on the Sabbath?”*

John 9:14 *Now it was a Sabbath when Yahshua made the clay and opened his eyes.*

Healing is joy and healing takes time. This seventh day foreshadows the Kingdom wherein Israel will be **made** perfect. The emphasis is ‘to be made’ perfect, NOT will ‘enter in’ perfect. The Millennium is predominantly a period wherein all of man’s pursuits are directed towards his healing, towards his perfection.

Some may say that the healing of the nation of Israel is already done by the suffering and ultimate death of Yahshua but that is not quite true. His suffering and ultimate death has redeemed us, has bought us back for Holy use, a use to be accomplished through healing, though it is a body not yet healed<sup>4</sup>.

The healing can only occur when we realize that we are totally dependant upon our Father. That we become overwhelmed with His Sovereign power within us and without us. This is our first gift.

The second gift that we received from our Father through Yahshua is the gift of the New Life (already mentioned in the footnote on page 3). The New Life that Yahshua Himself became after His ascension, at His acceptance and union with the Father. This union was the completed Father/Son, the perfected flesh united with the Spirit. That union enabled Yahshua, like in the natural, to bring forth the created power of YaHWaH, as the spiritual Eve, the spiritual Mother of all Living. This is the New Life of the perfected Flesh/Spirit Life of Yahshua. This New Life is the CREATED essence or the CREATED fundamental attributes of both, the Father and the Son. This new CREATION was conceived in US and became the new CREATED Life of Yahshua within us, when Yahshua and our Father united. This Gift became a conception on our feminine side, **our created side**, and given to us as our Comforter on the day of Pentecost and this gift will transform us, towards its completeness, in our Days of Tabernacles from corruption into incorruption.

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<sup>4</sup> Through His stripes, through the letting of His blood we will be healed. These stripes were the precursors for the sacrifice, the sacrifice of His sinless Life which has ultimately atoned us, so that we can enter into our promised land, but we are healed or re-stored by His stripes, the letting of His blood. 1Peter 2:24 *“Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes you were healed”*. Please read for a more in-depth understanding the Appendix.

This transformation from corruption into incorruption, this gift of our healing needs to direct and administer our physical mind/body into a spiritual perfected mind/body, translated from the physical into the spiritual realm. Our flesh and our mind need to undergo this healing, or uniting, this marks the transformation of the body and mind. This does take time and will be experienced with birth pains.

After we are healed and have fully realized both gifts. Our Spirit, Father within, will then unite with our New Life through Yahshua on our eighth day. This uniting of our Spirit (the Father in us), with our perfect Flesh (the Son in us) will enter us, through Yahshua into His Divinity. Father glorified in the flesh.

Now I am getting ahead of myself though and I need to go back to the seventh day, the day of healing, because this glorification is an eighth day occurrence.

It is interesting to have a closer look at the word שבת shâbath. Strong's 7673 gives the explanation as, *to rest, to repose or desist from exertion*. However this explanation does not really give us the clear meaning of what the word picture really paints.

The letter, ש Sheen means *a tooth* it devours or destroys. The next letter is the letter, ב Bet and means *a house*. Together, שב they mean *repent* that is, *the destructed house* (leaving nothing to go back for)<sup>5</sup>.

The last letter is the letter, ת Tav and means *a sign*, it symbolizes ownership, to make a covenant, to join two things together. All three letters together it says: the destroyed house (your house, your flesh) to become jointed, or eligible to be covenanted. In other words: Sabbath means the destroyed 'self', made ready to become jointed. Yes indeed, the Sabbath rest is a period of time that a destroyed image of self, a devoured carnal mind, will be revealed Father's Sovereign power within, to be made ready, to become jointed with the Father. Father glorified in the flesh on the eighth day.

The implication of the word 'rest' is that we return to the state where we were before<sup>6</sup> we started our endeavors. Our endeavors, or our works, have made us in need of resting, healing or recovering.

So what is gained by the six days, if we need to return to the state of our existence before our 'works'? The answer is the experience. Man needs the experience to come to the knowledge that he cannot enter into perfection himself. He needs to realize that he is imperfect and that his period of six days leads him to death. The esteem of himself needs to be brought down to make place for the esteem of his Spirit inside of him, Father in him.

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<sup>5</sup> Hebrew Word Pictures, by Dr. Frank Seekings

<sup>6</sup> 2 Timothy 1:8,9 *but be thou partaker of the afflictions of the gospel according to the power of Elohim; Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Messiah Yahshua before the world began,*

However it is not to be pitiful for man, it is YaHWaH's set apart purpose and desire to be glorified in man. That is His purpose. To be glorified in man is His creation. The pain, suffering and ultimate death of man is a vital stepping stone in His goal to create the perfect divine man. To be glorified in man from within. He is Divine and there is no flesh man, no other, beside Him. The pain and suffering is the experience for man which leads him ultimately to his death, but it is the unveiling of the heart which makes him remember who he is, Spirit. It is this Spirit, Fathers Spirit that will glorify Him in the Flesh. the Divine flesh.

Man needs the gift of that ONE day of his Creator. Six days are man's days. Six is the number of man and it shows his imperfection. One is the number of unity. *While the number 'Six' signifies insufficiency, 'One' asserts that there is in YaHWaH a sufficiency which needs no other; and an independence which admits no other*<sup>7</sup>. Therefore that ONE day points not only to a day of unity, but even more to a unity within the Sovereignty of man's Elohim, to make man perfect. Man needs that ONE day to make him realize that, though His flesh is doomed for destruction, His Spirit in Him is LIFE. It is man's realization, his awareness that he cannot make himself perfect. Perfection is made for him, it is done for him, man did not do anything for it. Perfection is made for him by His Creator.

*Mark 2:27 And He said to them, "The Sabbath was made for man, and not man for the Sabbath.*

The Sabbath was given to man to make him whole and is given to him to make him realize on that day that he will return to his state (*his 'state of mind' or Spirit, so to speak, but now in the flesh*) that he had before his creation. Realizing that all who are from Adam, ALL who have the breath of Life, ALL who have that Spirit identity, ALL who are of the Father, were with Him and of Him and in Him before time began. That awareness makes him Master of the Sabbath, in Authority of the Sabbath, completely healed and perfected through Yahshua. The Son of Adam **IS** Master of the Sabbath.

*Mark 2:28 "So the Son of Adam is also Master of the Sabbath."*

As we keep the six days of the week by tilling the ground, we need to keep (or do, regard, undergo) the resting or healing too, in order to be made righteous. It is this 'keeping' that is the key. We have to go through our healing process ourselves; we need to experience that in order to be transformed. The healing is part of our transformation. Not keeping the Sabbath or rest day is not being ready to become healed. And to 'keep' it every seventh day, as commanded, is an integral part of our healing process with the revelation now given. To keep or regard this day as a first day or eighth day or any other day will not heal, rest or recover.

The awareness of this Truth that healing towards perfection **IS** the Sabbath on the seventh day, is the start of 'keeping' the Sabbath. Having this revelation of being healed on the seventh day causes us to ride on the heights of the earth

*Isaiah 58:13,14 "If you do turn back your foot from the Sabbath, from doing your pleasure on My set-apart day, and shall call the Sabbath 'a delight,' the set-apart day of YaHWaH 'esteemed,' and shall esteem it, not doing your own ways, nor finding your own pleasure, nor speaking your own words, then you shall delight yourself in YaHWaH. And I shall cause you to ride on the heights of the earth, and feed you with the inheritance of Jacob your father. For the mouth of YaHWaH has spoken!"*

For those amongst us for whom this all is going too fast, I will take the opportunity to approach some elements of what I have written from another angle in the hope that this may help you. Firstly, to make that paradigm shift that we are Spirit, coming from the Father and secondly, that Father is Sovereign in all things, even of the thoughts of our minds.

The question is, who is doing the keeping? I mean, can we keep the Sabbath ourselves? On its own that may well be an interesting question. An even more intriguing question is, How do we keep the Sabbath? Many books have been written on this subject. Churches have written their creed on this, but if I respond by asking the same questions in different wording, the answers may become clear. If my questions would be; can we heal ourselves and, how do we heal? We are probably quick to answer that we cannot heal ourselves and that there is no way that we can do that in any way, shape or form. Does that then abrogate us from keeping the Sabbath day Holy? Of course not! By our admittance that we cannot 'do' it, we move the authority of our mind to Him, then we have started to keep the Sabbath and our healing is in process!

Who is doing the 'admitting that we cannot do'? Is that us as flesh individuals? No, we are Spirit<sup>8</sup> and we proclaim this through our Spirit, coming from the Father, our true identity.

From our circumcised heart we admit that our flesh has no power. An admittance in the process of our transformation of the carnal mind made subject to our Spirit. This healing process which occurs on the seventh day Sabbath is the process of growing into the esteem of our divine Spirit, Father living within us.

The keeping of this Seventh day Sabbath is the awakening of our exclusiveness, our exclusiveness to become healed into our calling. It is the **start** of our realization that there is a bond, "a setting apart" bond between us and our Elohim, which answers to our ultimate destiny in Him. The level of understanding or given revelation shows our state of healing. Awareness grows. Healing takes time. Growing into His consciousness,

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<sup>8</sup> Romans 8:9 "But you are not in the flesh but in the Spirit, if indeed the Spirit of Elohim dwells in you."

towards perfection takes time. His Truth will reveal all the steps that we ought to take, including the keeping of the correct seventh day.

There is no alternative to the keeping of the correct seventh day. If you do not keep it, you die; your flesh will be put to death so that you will do it! YaHWaH, our Holy and loving Father will do it to accomplish His will in us!

Exodus 31:13 *“And you, speak to the children of Israel, saying, ‘My Sabbaths you are to guard, by all means, for it is a sign between Me and you’<sup>9</sup> throughout your generations, to know that I, YaHWaH, am setting you apart. And you shall guard the Sabbath, for it is set-apart to you. Everyone who profanes it shall certainly be put to death, for anyone who does work on it, that being shall be cut off from among his people.*

The word ‘sign’ in this verse is ‘the evidence’. If one guards, regards or keeps any other day, there is no evidence or, there is no sign that makes evident that one has been revealed his healing. One may well be on the road to healing, though one does not yet understand Father’s presence in him. One does not yet realize His sovereign divinity within him, which realization is his healing. Because of that, one does not yet consider the seventh day in its aspects of healing, recovery or rest and as a consequence one does not yet produce the evidence of this revelation or one does not yet produce the sign. I say ‘not yet’ because Father has given His rest to All of us. We ALL will eventually become evidenced. That means, We ALL will, through the working of His Spirit within us (His Spirit, our identity), make our healing evident and produce the sign and we ALL will have our healing experience, our rest experience on the correct day.

So there is no question ‘if’ Israel will keep the seventh day Sabbath, the question is ‘when’ will the individual Israelite obey? This answer lies only with our Father who determines our fate and who makes one obey.

One may want to know how one needs to keep the Sabbath. Much has been said and preached on this single question throughout Israel’s history. Long lists of do’s and don’ts have been written. The Pharisees were concerned about it and so are still conservative and liberal Christians alike. When one understands what the real meaning is of the Sabbath, one knows that All things of the old flesh has been finished, that the Sabbath is a sober day or rather a ‘non’ day for the ‘old man’, but an awakening day for the New

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<sup>9</sup> Reading these emphasized words, *it is a sign between Me and you*, in the context of the subject it appears that this sign is optional to the keeper, left to his personal choice. However when we understand the word ‘sign’ in the Hebrew language, we will understand that there is no choice for the children of Israel and that they are bound to keep it sooner or later. The word sign is the Hebrew word  $\text{סֵמֶן}$  *öth*.

$\text{א}$  = Alef. Its literal meaning is, *Ox, Bull*. Its symbolic meaning is, *Strength, Leader, **First***.

$\text{ו}$  = Vav. Its literal meaning is, *Nail, Peg*. Its symbolic meaning is, ‘and’, to add, ***to secure***.

$\text{נ}$  = Tav. Its literal meaning is, *Sign*. Its symbolic meaning is, *to seal, **to covenant***.

The ‘Word Picture’ tells us that, ***The First(Father) secures the Covenant***.

Paraphrased this part of the verse: *‘My Sabbaths you are to guard, by all means, for it is a sign between Me and you throughout your generations, may therefore well read: **I will make you to regard my Sabbaths, that I have secured as a Covenant between you and me, throughout your generations.***

Man. That the celebration and the keeping of the Sabbath is a growing in the awareness of our true identity, the identity of Father. That our flesh mind has been changed by the gift of the NEW LIFE from the Father through Yahshua, then that awareness is our healing, our rest. This new awareness does not do away with the Law, no this awareness establishes it. So we abstain ‘naturally’ from our focus on our ‘self interests’ but have our focus on the perfected man, the restored and healed man.

I express my hope that by now you will see, YaHWaH willing, that the seventh day Sabbath is a day of healing, a day that we enter into the consciousness of our Spirit within us, Fathers Sovereign Spirit within us, through the CREATED power of our New Life, our Pentecost anointing. This is our healing; that you will ‘see’ (created power/New Life) that our healing is the process of Father’s circumcision of our Heart, the growing (created power/New Life) into the esteem of Him in us, while we have left the esteem for self behind. That we start to realize that we come from Him. That we start to realize that *we are Him in the Spirit* and that we are to *become Him in the flesh, the perfect flesh through Yahshua*. This occurs when we fulfill our Sabbath, that our justified flesh have become Master of the Sabbath. We realize that He has created us, that He is the Author of all that has been created in the six days, including every thought of our mind, that He is the Author of our humanity and that He is the Finisher of it. By healing and resting Father establishes this created realm, through His New Life, into His Spiritual reality and...makes it perfect. The carnal mind made ready to be transformed into the perfect mind, transformed from within. Foreordained into every detail before time began<sup>10</sup>.

This meaning cannot and will not be altered. It is a misunderstanding or a blindness for this truth that one allows for another interpretation.

## The Eighth Day

Regarding the eighth day and its meaning. E.W. Bullinger writes about the number eight:  
*“As seven was so called because the seventh day was the day of completion and rest, so eight as the eighth day, was over and above this perfect completion, and was indeed the first of a new series, as well as being the eighth”.*

Many of the present day churches claim the resurrection of Yahshua to be on the Sunday and justify the change of the weekly Sabbath to the first day of the week because of that.

While the resurrection of Yahshua is a most glorious occasion, nowhere in the Scriptures are we commanded to commemorate this as a feast or rest day, be it annually or weekly as we are also not commanded to commemorate His death with a rest day either. There is no justification in the Scriptures to do so.

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<sup>10</sup> For a deeper understanding regarding the Sovereignty of YaHWaH you may want to read my paper “Love and Marriage explained”

Many claim to receive Life through the resurrection of Yahshua and they quote out of Paul's letter to the Corinthians.

1 Corinthians 15: 20-22 *"But now Messiah has been raised from the dead, and has become the first-fruit of those having fallen asleep. For since death is through a man, resurrection of the dead is also through a Man. For as all die in Adam, so also all shall be made alive in Messiah."*

These verses however merely say that death and life came through a man and that we will follow that same pathway. We do not die, because Adam died. It was through the consequence of his sin that death came. We die because of our own sin. Our sin that we have committed and as a consequence of that, we will die. So, we do not receive life because Yahshua resurrected, no, it was through the consequence of His perfect life that Life came through a man. We receive Life because we are justified, are being made just, by the gift of the New Life of Yahshua Messiah.

Through our justification, the acceptance and unification of Yahshua with the Father, our Pentecost, we, as perfect flesh, are made alive in Yahshua Messiah. This union of the Father and Yahshua is ratified with the conception of 'Just Life', the 'New Life' in Him.

This gift of New Life is given to all who are His and lives or is present within us as a *created, feminine egg, fertilized, or made alive, in Messiah*. Growing and coming to perfection in the seventh day as the Perfect man and, being made fully aware of Fathers Sovereign power within us, we are now eligible to be covenanted or to be married on our eighth day with the Father to be changed into a Divine man, the Glorified Father in the Flesh.

To reiterate some of the things I have said. The timing of the gift of that New Life is not the resurrection of Yahshua. His resurrection showed that He had a perfect Faith in His Father to lay down His life and to take it again<sup>11</sup>. He had the power to do so, because of His *perfect* Faith in YaHWaH<sup>12</sup>. This made Him eligible to become united with His Father. Because of His sinless life, He paid the price for our sin with His death. It was the death of His *sinless Life* which redeemed<sup>13</sup> us, not the death of His *perfect* body.

Yahshua's body had yet to be made perfect. Yahshua was still subject to corruption, though begotten, He was still born of a woman. His body was made perfect at His resurrection, ready to be united with the Father and be changed, at that time of marriage or union, into the NEW LIFE as well as to conceive, at that time of marriage or union, the gift of the New Life in Him, within us.

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<sup>11</sup> John 10:17, 18 *"Because of this the Father loves Me, because I lay down My life, in order to receive it again. "No one takes it from Me, but I lay it down of Myself. I have authority to lay it down, and I have authority to receive it again."*

<sup>12</sup> See the paragraph Power and Trust in my paper "Love and Marriage explained"

<sup>13</sup> See Appendix

This time of marriage or uniting marked Yahshua's time of Glorification and our period of Pentecost<sup>14</sup>.

So, it was because of His perfect Faith/Trust as the only begotten Son of the Father that He could take His Life again. Again, this resurrection does not give us Life. His resurrection was the 'proof' that He had that Faith/Power in Himself. His 'rest' or 'recovery', His period of Tabernacles or His Sabbath is pictured by the time that He spent in the tomb. He, as flesh man had died, but His Faith was evermore alive. This was the Faith of the Father and this Faith was the Power that made Him complete and He resurrected, indeed at the end of His seventh day (or the 3<sup>rd</sup>) naturally coinciding with the seventh day. He could not have made Himself complete on any other day or time of day. His resurrection made the seventh day full and, as the number three stands for spiritual perfection, it could not have been any less than three days, because He resurrected as the perfect man, though not yet divine. Ready to present Himself to the Father, to become the Divine man

His rest was completed. He fulfilled the Sabbath rest Himself. He fulfilled His feast of Tabernacles. He was made ready according to the Will of Father to become united with the Father. He was, as a physical being, now made perfect. He was the perfected Flesh man who, as a **created**, *feminine* Egg, was ready to become united and changed into the Divine man as well as to conceive (feminine) offspring<sup>15</sup>, Father's creation through His **spiritual** *male* sperm.

Once again, this event, the uniting of Yahshua with the Father, not the resurrection, but the result of the unification of the Father and the Son, gave Him the New Life<sup>16</sup>, One in the Spirit and One in the Flesh, this was Yahshua's eighth day. Now His 'New Beginning', His eighth day, is the New Life conceived in Yahshua Messiah within us. A New Life, perfected and just, conceived as our 'created' feminine side. This conceived New Life transforms us through the circumcision of our Heart, Father in us, into the perfect man, made ready as the virgin Bride for the Marriage with the Father, within us on the eighth day. This will be Israel's New Beginning.

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<sup>14</sup> Historically this period of Pentecost where we received this Gift of the New Life started on the first day following the Sabbaths, in the evening when the ascended Yahshua 'breathed' upon His disciples. Fifty days later ( $7 \times 7 + 1 =$  jubilee) the day of Pentecost was fully come and the evidence of this Gift appeared in the form of cloven tongues. For these men their personal period of Pentecost was finalized or fulfilled; now their period of Tabernacles or healing was inaugurated. Corporately, for the nation of Israel, this period of Pentecost started on the same day and is fulfilled 40 jubilees later (a jubilee is in the 50<sup>th</sup> year and the 50<sup>th</sup> year is counted as the 1<sup>st</sup> in the following sequence of 50 years ) or 40 times ( $7 \times 7$ ) is 1960 years later. Why 40 jubilees? This represents 40 years of wilderness walk, 40 years from the first day of Pentecost at Mount Sinai till the entering into the Promised Land (Tabernacles).

<sup>15</sup> See my paper "Love and Marriage explained"

<sup>16</sup> The unification of the Father and the Son changed YaHWaH and Yahshua into the Life they had before times of old though now into this realm, the physical realm of the flesh. YaHWaH and Yahshua becoming ONE in the Spirit and the perfected Flesh Life. A New Creation, the New Life.

The Scriptural time for Israel to commemorate this gift of the New Life is at the Feast of Pentecost, this occurs once a year on a first day of the week. when we receive this New Life as our Comforter. Every day we are to be in great joy of this gift. There is however no scriptural command to keep the weekly Sunday or the eighth day in commemoration of this gift.

The eighth day is certainly not a day of rest, recovery or healing either, but of New Beginnings. The eighth day is the celebration of the Great Wedding. This is the glorious day that the Bride has been made ready. The Bride, the corporate Bride, all of Israel, has now fulfilled her Sabbath day. The Bride has experienced her Feast of Tabernacles. Healed and made ready for the wedding. A perfect Bride comprising of Yahshua as the head, the elect or the first fruits as the neck, and the body as the rest of Israel, being made ready to be united with the Father. This marriage will be the fulfillment of the so much anticipated eighth day of the Feast of Tabernacles, The Last Great Day. The ultimate purpose for Israel, His people. A New Beginning to become One with the Father, our Elohim, through Yahshua. A New Beginning the Glorification of our Body that will set the rest of creation free to ultimately become ALL in ALL.

*Romans 8:19-21 "For the intense longing of the creation eagerly waits for the revealing of the sons of Elohim. For the creation was subjected to futility, not from choice, but because of Him who subjected it, in anticipation, that the creation itself also shall be delivered from the bondage to corruption into the esteemed freedom of the children of Elohim."*

Much more can be said about these two days, the Seventh and the First day and indeed will be said, but this will suffice for now. It is my heartfelt prayer that all who read this paper will be revealed the magnificent truth containing it, so that you can enter into His rest to become perfected and made ready for a New Beginning, united in Yahshua with the Father our Elohim, to be YaHWaH.

He has granted all of us the agreement in His Love

It certainly be so.

Henk

## Appendix

Regarding the Passion of Yahshua, it needs to be emphasized in this paper that there are 2 sides to His sacrifice. Firstly there is our redemption that is, that He as a sinless man died. His physical body that he had from Eve died and His death paid the price for our sin and by that act we were bought back, set apart for holy use. He was the only one who could do that, because He lived a sinless life. Then there is the other side, that with His death He shed His blood for the remittance of our sin. With His Life blood He exchanges our sinful life with His righteous Life. This is rarely understood. Most assume that the body and the blood have the same meaning, but that is not so. The Life in His blood never dies. He is the only begotten Son of the Father and He has the Life of the Father in His blood. This Life in His blood is not subject to corruption, because it is the Life of Father. It is the death of the body of our Savior that buys us back or redeems us, but it is the Life of His blood that exchanges or remits our sinful life into the righteous Life, the New Life. By His Stripes, His Blood, we are healed

Yahshua's body died on the stake at the ninth hour, which was 3 p.m., and fulfilled our Passover. That was the time it was finished. He was dead and His sacrifice was done. It was some time later that Gaius Cassius, the Roman soldier, pierced the side of Yahshua with a spear between the fourth and the fifth ribs, preventing the breaking of His bones and further mutilation of His body by the representatives of the High Priests, Annas and Caiaphas. Such a manner of piercing was custom of Roman Soldiers on the field of battle when they sought to prove that a wounded enemy was dead, for blood no longer flows from a lifeless body. Yet "*forthwith came there out blood and water*" (John 19:34). Because there was a period of time between Yahshua's death and the piercing of His side, the blood serum in His body had separated from the blood, yet it was still alive. The blood was alive because the Scriptures say, with double witness, that blood and water '*came forthwith*' and this flowing of blood witnesses that the blood was alive flowing from a dead body.

John 19:33-37 "*But when they came to Yahshua, and saw that he was dead already, they brake not his legs: But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true that ye might believe. For these things were done that the scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced.*"

When the Soldier pierced the pericardium of Yahshua's heart, he circumcised His heart, the Life Water and the Life Blood came **forthwith** fulfilling Yahshua's Pentecost. Why? Because it is said in 1 John 5:6 speaking of the Son of Elohim "*This is the One that came by water and blood: Yahshua Messiah, not only by water, but by water and blood.*"

The Living Water represents the perfect Flesh Yahshua and the Life blood represents the Spirit of the Father. "*He came from*", meaning the sinless flesh man Yahshua Messiah was now conceived of, the perfect flesh and of the Sovereign Spirit YAHWAH. This

**created** nucleus of the New Life, His New Life, on His day of Pentecost changed Him from his corruptible flesh *nature* of Eve into His divine *nature* by the flowing of His own Living Water and Life Blood. Ready to be born as the Man-child, the perfect man, at the end of the third/seventh day. To be united with the Father on the eighth becoming the Divine Man. Father in the flesh. This is the miracle of all miracles...

The prophetic sequence of the Feast days were fulfilled in perfect order in Yahshua's Life and culminated in His final days. I believe that the earthquakes and tremors pictured His Feast of Trumpets as an "Awakening Blast", arousing many of the saints out of their deadly sleep, pictured as a figure of speech in Mathew 27:53, 54. That the blood and the water that flowed from His side through the cracks of the rocks at Calvary dripped down into a cave directly underneath the place of crucifixion onto the Mercy Seat of the Ark that was placed by the prophet Jeremiah centuries earlier and fulfilled Yahshua's Atonement and Our access to Life. A freedom entering into His rest, His Sabbath. A time of recovery wherein the Life of His blood will remit or replace our sinful life.

He needed to stay three days and three nights in the heart of the earth, as prophesied, to be lifted up into divine perfection to become the perfect man, fulfilling His Feast of Tabernacles, making it possible, after the acceptance and unification with the Father, for us to enter into our rest, our Sabbath, our promised land. For us to become a perfect man. For us to become reunited through Him with the Father into the divine flesh, as we have been united, of Him and in Him in the Spirit before times of old.