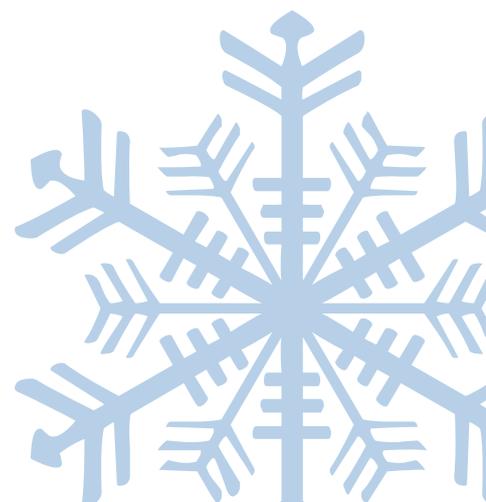




TREASURES OF THE SNOW

Fanny Beerepoot



Treasures of the Snow

This winter in Tasmania we had so much snow! It is always so pretty to see the mountain tops covered with white and somehow seeing it makes me happy. I wonder why it is that I enjoy seeing the snow so much... is it because it reminds me of my beloved Holland, or is it something else? This fascination with snow seems also to be felt by others. It is a strange phenomenon that when it snows people come from miles around to see it, to feel it, to play in it. Why is it that snow brings out happiness in the people, what is it that makes people so attracted to it? The purpose of this short writing is to attempt to unlock the 'Treasures of the Snow' in order that we may enter into her mystery.

“Hast thou entered into the treasures of the snow?”

Job 38:22

A Few Descriptions of Snow.

*‘Snowflakes and snow crystals are made of ice, and pretty much nothing more. A **snow crystal**, as the name implies, is a single crystal of ice. A **snowflake** is a more general term; it can mean an individual snow crystal, or a few snow crystals stuck together, or large agglomerations of snow crystals that form “puff-balls” that float down from the clouds.*

The water molecules in an ice crystal form a hexagonal lattice...

*Snowflakes are not frozen raindrops... Snow crystals form when water vapor condenses directly into ice, which happens in the clouds. The patterns emerge as the crystals grow.’
(SnowCrystals.com)*

From these descriptions we see two important points which will be expounded upon in this writing. Firstly, ice crystals form a hexagonal, or six sided, lattice. The number six is the number of man, and as we will see in this study our 6 day walk, as ‘flesh man’, directed by Father forms an integral part of us being able to ‘enter in’ to the treasures of the snow. Secondly,

snow crystals form in the clouds. It is Father who dwells in the clouds¹ and as we will see in this study it is His very Presence that will reveal to us the treasures of the snow.

Snow in Hebrew

To come to a better understanding of the word snow in the Scriptures we need to look at the Hebrew Word Picture.

The word 'snow' is Strongs 7950 *sheleg* ש ל ג

ש Sheen: to consume, destroy.

ל Lamed: control, authority, the tongue.

ג Gimel: to lift up, pride, animal.

Therefore, the word snow literally means:

CONSUMING THE AUTHORITY OF PRIDE.

The definition of Pride, as found in Webster's dictionary, is as follows:

'Inordinate self esteem; an unreasonable conceit of one's own superiority in talents, beauty, wealth, accomplishments, rank or elevation in office, which manifests itself in lofty airs, distance, reserve, and often in contempt of others.'

In other words, pride is the setting up of oneself as an authority, over and above the authority of YaHWaH, therefore it is pride which separates us from Him. Snow represents the consuming of this separate authority of being on our own, resulting in unity with Father. This consuming is accomplished by Father within us, it is not something we can 'do' of ourselves.

'Pride' is that which is firmly attached to 'flesh man'. In the Scriptures, the number 6 is representative of 'flesh man' and as we have just noted the number 6 is also prevalent in the physical makeup of the snowflake.

However, the treasure of the snow is 'seen' when the six days of flesh man are made complete and he enters into the seventh day, through the door of Yahshua, feeling the healing hand of Father which will consume the authority of pride within him. This consuming is not destroying our individual snowflake, formed in the previous six days but rather Father making it full as He consumes our separation and unites us into One. This 'process', this 'uniting' or 'treasure' is explained in Isaiah;

'Though your sins be as scarlet (6) they shall be white as snow (7).' Isaiah 1:18.

¹ Figuratively, Father finds His dwelling in the clouds and it is when we enter into the clouds to meet Him, when we come to 'see' how He is fashioning our personal snowflake, when we see our identity as united in Him, that we come to our destiny. See footnote 9.

Physically we see this process at work when it snows. Before it snows you can see all the 'pride' or 'works of man' (6), the houses, the factories, the bridges, the roads – all the things that man has made by the works of his hands during his six day walk, both 'good' and 'evil'. When it snows, all these 'works of man' or his 'pride' is covered/consumed with a blanket of white making both the 'good' and 'evil' complete and beautiful (7). Snow has the 'mysterious' ability of making both the 'good' landscapes, like well kept farms, as well as the most 'evil' or ugly of landscapes, like industrial areas, look beautiful. The snow has thus '[consumed](#)' (not destroyed – as the objects are still there but covered) [the authority of pride](#) making it complete and pure. It is as Father consumes our pride that we shall be beautiful, complete, united as One.

Thus it is as our separation is consumed that the Authority of Father within us is restored and having thus entered into His rest (7) we shall no longer labour (6) as in our separation of pride. The work is now Fathers and so is the glory it produces – the beauty of a snow covered landscape.

With this in mind let us pray that Father may grant us the desire to find the treasures of the snow in order that, through Yahshua, we may enter therein.

Studies on Snow

Snow has intrigued many people over the years. Were they subconsciously seeking its treasure? The two people we will briefly look at in this paper are Johannes Kepler and Wilson Bentley.

Father has led both these men, in their fascination with the snow, to make some wonderful discoveries.

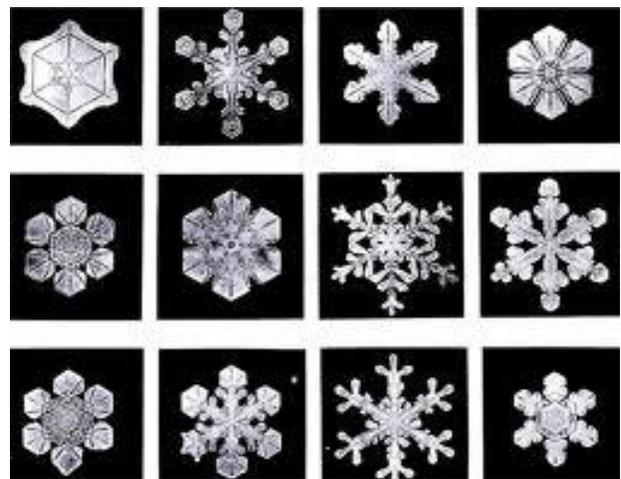
Johannes Kepler, the great astronomer, is believed to be the first to analyse and describe the structure of crystals in his essay titled "On the Six-Cornered Snowflake". Whilst Kepler crossed the Charles Bridge in Prague, on a winters' day, a snowflake alighted on his coat and, being a mathematician, he marveled at its six cornered symmetry. It is interesting to note that in Latin, the language in which Kepler wrote his essay, the word for snowflake is *nix*. In Low German, Kepler's native tongue, this means 'nothing'. Is this a coincidence? It is as Father leads his people to see their nothingness, or insufficiency in the flesh (6), that they, through Yahshua, enter into the treasures of the snow (7) - [consuming the authority of pride](#), united in Him as One.



Mr. Wilson Bentley

Wilson Bentley (1865-1931) was a pioneer in the magnifying and photographing of snow crystals, dedicating many years to this pursuit. He found that although there were identifiable crystal systems there were no two crystals identical. Mr. Bentley declared that, to the best of his knowledge and belief, no snowflake that ever has fallen was an exact duplicate of any other snowflake. We, as people, are also each of us uniquely molded and formed by the hand of our loving Father for His glory and purpose.

Each snow flake is hexagonal in shape, having six sides or six branches each set to another at an angle of 60 degrees². Furthermore, the many intricate forms found on snow crystals are perfectly symmetrical, if one of the branches is decorated with a particular pattern the other 5 branches will be decorated in exactly the same manner. Of all the forms of water crystals, that of snow, in its perfection, is most beautiful.



Snowflake Photographs by Mr. Wilson Bentley

Mr. Bentley compared the snowflake with ‘man’ however, as evidenced by the following statement which he made, he could not see past the insufficiency of flesh man (6);

‘Each snowflake is different from its fellows as we human beings are different from each other... But the comparison changes there. For each snowflake, if allowed freedom to develop alone, is perfect according to its individual plan. It is one of nature’s miracles.’³

Mr. Bentley’s statement is true, as ‘flesh man’ we can never become ‘perfect’ or ‘united as one’ as being the number 6 we are ‘insufficient’. However, just as the snowflakes are magnified in order for us to see their beauty, so too will Father give us eyes to ‘see’ that it is indeed through our insufficiency (6) that He is leading us into Unity with Him – to see Our Beauty. It is indeed when man has completed his six day walk, when his six has come to its full, that Father leads

² In rare instances the shape of a snow flake will be three sided instead of hexagonal in shape. The reason why this occurs is not sure, however there are still 6 identical branches though they are more or less paired.

³ The Snowflake Man. The American Magazine, February 1925. By Mary B. Mullet.

him, through Yahshua, into the seven wherein he ‘sees’ that as his insufficiency (6) ([the authority of pride](#)) is [consumed](#) by Father, the breach/separation is healed and he is made perfect, United as One, pure and white, retaining His unique patterning for His glory.

So we indeed, like the snowflake, are developed according to our own individual plan as laid out by our Heavenly Father who ‘works’ His six days in us. We are, each one of us, an answer to the miracle of nature, as within us, the treasure of the snowflake is revealed and the 6 days of our flesh insufficiency are an integral part of that revelation. All our sins, our insufficiencies, our good and our evil, our separation or, in other words, [the authority of pride, will be consumed](#) by Father in order to be united as One, pure, holy and glorious.

‘Though your sins be as scarlet (6) they shall be white as snow (7).’ Isaiah 1:18.

The snow crystal is formed from the inside out and each of the 6 parts, or segments, of the crystals, while in process of growth, increases simultaneously outward, yet each one grows independently and by itself. So it is with us, our real growth is from the inside out.

Ephesians 3:14-21; ‘For this cause I bow my knees unto the Father of our Master Yahshua Messiah, Of whom the whole family in heaven and earth is named, That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; That Messiah may dwell in your hearts by faith; that ye, being rooted and grounded in love, May be able to comprehend with all saints what is the breadth, and length, and depth, and height; And to know the love of Messiah, which passeth knowledge, that ye might be filled with all the fullness of Elohim. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, Unto him be glory in the church by Yahshua Messiah throughout all ages, world without end. Amen.’

This prayer, by Paul, is a prayer of the realization (the ability to ‘see’) of the Sovereignty of Father within us. This prayer illustrates the entering into the treasures of the snow, the entering into the healing of the seventh day through Yahshua. It is as our knees are bowed in humbleness that the [authority of pride is being consumed](#) by Father in order that we may be filled, from the inside, with all the fullness of Elohim – to know Him – to be united in Him – to be Him.

Matthew 11:28; ‘Come unto me, all ye that labour and are heavy laden, and I will give you rest.’

It is as we come to Him at the completion of our 6 days of labour, being heavy laden with our perception of flesh insufficiency that He will make us full and give us rest as He leads us into the seventh day.

This pattern is ‘coincidentally’ illustrated in Wilson Bentley’s personal life. Wilson Bentley was born, and lived in, the small village named Jericho in Northern Vermont U.S.A. In the history of the Israelites we note that Jericho was the first city conquered upon their entering into their rest,

their inheritance, the promised land of Canaan. As we have seen, Wilson Bentley ‘saw’ the insufficiency of man, and thus he died when he was 66 years old... he had completed his 6 day walk and, bending his knee (Canaan)⁴ in humility was ready to enter into His Rest, to be healed into Unity in Him, His beauty and destiny.

The Life of Job

The pathway leading into the treasures of the snow is illustrated in the life of Job. This treasure, Father **consuming the authority of pride**, entering us into His Rest and thus being united in Him, is the destiny of each and every one of us, and just as in Job’s life, it is Father, through Yahshua, who does the work within us.

John 17:21-23; *‘That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.’*

Proverbs 20:24; *‘Man’s goings are of YaHWaH; how can a man then understand his own way?’*

With this in mind let us now look into the life of Job. Job was a perfect and upright man. He had wisdom and understanding.

Job 1:1; *‘There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared Elohim, and eschewed evil.’*

Job indeed had made his six days full, he was a ‘completed flesh man’ and yet he still seems to have a struggle... namely he questioned whether his ‘flesh’ righteousness was good enough in order for him to be made ‘just’ or ‘united’ with Father. Job realized that ‘the uniting’ was his destiny, yet he questioned whether ‘flesh man’ was able to become so... and yet it was through his inability to give up ‘his righteousness’ (pride)... that he had come to the fullness of six.

Job 9:2; *‘I know it is so of a truth: but should man be just with YaHWaH?’*

⁴ The meaning of the Hebrew name Canaan is of obscure origins. In Wikipedia we read of 3 suggested meanings and yet, when you look at them together, they all paint the same picture. 1) One suggestion connects Canaan with the non-semitic Hurrian term *kinahhu*, found at Nuzi (c. 1450BC), and referring to the colour purple. 2) ‘Can’ means ‘low’, and the straightforward meaning of Canaan is ‘lowland’. 3) Canaan could be derived from the Semitic root *k-n-’ meaning ‘to be subdued’ or ‘to be humbled’, possibly connected with the above meaning ‘low’. Putting these three meanings together we see that Canaan is the land of purple, a royal colour and thus denoting the land of YaHWaH our King. It is the land that humbles and subdues, a land that makes us bend the knee and bow down. This is the pathway into YaHWaH’s Kingdom. Our body is the Land, Fathers Land, His Temple, and it is as He consumes our flesh from within, as He humbles us, that we are healed into the Sovereignty of Father, united in Him. This is the healing, this is the entering in to the Promised Land, the Kingdom, the Beholding of our Snowflake. Isaiah 45:23, Romans 14:11.

Job 27:6; *'My righteousness I hold fast, and will not let it go: my heart shall not reproach me so long as I live.'*

Job realized that, although having come to the fullness of flesh man (6), having all the wisdom and understanding, as six, he was still insufficient in the eyes of YaHWaH. He wanted to 'enter in' but he could not in his flesh state, hence his question *'should man be just with YaHWaH'*, (the word 'just' meaning; *righteous, united*).

It is as Father 'shows' us this humbling realization of insufficiency that He is leading us into the treasures of the snow. He is taking us that one step further into the seventh day, through the door of Yahshua, in which the separation, the sin, the insufficiency of 'six', **the authority of pride, is consumed** by Him. In the life of Job this realization was illustrated firstly in the 38th and 39th Chapters wherein Father questioned Job from the realm of creation and that of the animals. Demanding an answer to the questions Job confessed his insufficiency and so Father was **consuming the authority of his pride**;

Job 40:4; *'Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth.'*

Father started to heal Job as Job realized that all his righteousness was as nothing, even his 'goodness' was insufficient.

Secondly, Father compared the power of Job with that of Behemoth and Leviathan⁵ at the end of which Job saw and confessed his lack of understanding. It was as **the authority of pride** within Job **was consumed**, by the hand of Father, that he entered into the seventh day and, seeing the full sovereignty of Father, he was healed of his insufficiency, becoming sufficient, united, or made just, with Elohim.

Job 42:1-6; *'Then Job answered YaHWaH, and said, I know that thou canst do every thing, and that no thought can be withholden from thee. Who is he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not. Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me. I have heard of thee by the hearing of the ear: but now mine eye seeth thee. Wherefore I abhor myself, and repent in dust and ashes.'*

It is as YaHWaH **consumed the authority of pride** within Job, on the seventh day, that he 'saw' the treasure of the snow – *'but now mine eye seeth thee'*. Job 'saw' His perfect snowflake, Job was now made 'just' with Him, united in Him. It is only YaHWaH within us that can show us this Divine lesson, namely **the consuming of the authority of pride/separation** into His unity. When Job said *'but now mine eye seeth thee'* he 'saw' in reality that all his flesh life, his 6 days,

⁵ It is interesting to note that Leviathan is considered *'a king over all the children of pride.'* Job 41:34.

was the work of Father, that all the good and evil, all the insufficiencies, had been authorized, produced and directed by Father to bring him to this very point of SEEING HIS PERFECT WORK, a work of subjecting the ‘man’ Job towards nothingness so that he would be led into the awareness of His Divine Identity, and thus ‘see’ His perfect snowflake. The treasure, His sovereignty within us – His presence, has always been present, right within each one of us, during our 6 day walk, but it is only revealed to us, we only come to ‘see’ it as we enter into the seventh⁶. It is then that we see that our sins, though they were as scarlet (6) will become white as snow (7).

This is the healing of the seventh day, and it is Father alone who ‘rests’, who heals.

As we look further into the life of Job we see that it was Father who turned his captivity. Now that Job was no longer captive to [the authority of the pride](#) of the flesh, as Father had [consumed](#) it, Job had been made pure and white as the snow. Now, as the healed man, he started a new beginning, his eighth day, and gave life to his brethren⁷.

Job 42:10-11; ‘And YaHWaH turned the captivity of Job, when he prayed for his friends: also YaHWaH gave Job twice as much as he had before. Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread⁸ with him in his house...’

⁶ We see this wonderful process illustrated when it snows. The snows come in the winter, a time when the creation seems to be ‘dead’ and it covers the landscape with its glorious white covering making it beautiful to behold. So it is with us when we, in our own ‘flesh eyes’, are ‘dead’, when the [authority of pride has been consumed](#), through Father’s covering, we ‘see’ His Presence Within, a presence which has always been there but is now revealed to us as showing that our very being, our very existence, is reflecting His Glory through our individual Snowflake formed during our 6 days, by His hand, and revealed to us, in the 7th, as Divine.

Yet the life of snow does not finish merely with a glorious landscape, but rather it provides nourishment for growth. As the Sun’s rays hit the snow the Sun releases the treasure of Life hidden therein, the 2 (Sun and Life) become One, transforming the ‘covering’ of glory into the nourishment for ‘growth’, in the form of Water, flowing into life giving rivers in the Spring. So too, as we complete our seventh day, being fully united in Him (Life), through Yahshua (Sun/Son), will rivers of living water flow from within Us for the healing of the nations as United in Him we start Our New Beginning, our eighth day. John 7:38, Revelation 22:2.

⁷ The name Job has two commonly known meanings. Firstly, if derived from the Hebrew word for ‘persecution’, it means ‘Persecuted One’ and secondly, it can come from the Arabic word meaning ‘To Come Back’ or ‘Repent’. It is interesting to note that both these meanings are illustrated Job’s life. One is persecuted when there is a separation between the flesh and spirit. It is as Job came to the fullness of this separation (6) that Father led him, through true Repentance, to Unity in Him... Job had made full circle and ‘Come Back’ to His origin, in Him. Father will work the same pattern in each of our lives.

This destiny is also clearly seen in Job’s name when we look at it in the Hebrew word picture. Job יֹב symbolizes “The work (י) done (ו) within (ב)”. This internal work refers to the 6 days and it indicates a process which is not ‘static’ but rather has an increasing flow just as a stream runs into a river and onwards into the sea, into life. This flowing process is shown through the ‘work’ as ‘work’ within always has a beginning and ‘works’ towards completion/fullness. It is when our ‘house’ is full that the work is done – the six is complete. Thus the name Job has the fundamental meaning of ‘flow towards fullness’.

⁸ Bread represents ‘celestial food’. See John 6:31-35.

His brethren came to Him, and He fed them. Out of His belly flowed rivers of Living water, bringing Life to those around Him. Having the [authority of pride consumed](#) Job was united in Him and Job became The Life. This is the ‘entering in’ to the treasures of the snow... it is the dis-covering of the Presence of Father within our very being... this Life, His united presence within us, is the wonderful treasure which, having been there all the time throughout the 6 days, will make all our insufficiencies ‘complete’ and ‘seeing’ this, our perfect snowflake, will bring us great happiness... and when we fully ‘become’ we will start a new beginning, our eighth day, United in Him bringing Joy to the nations for His Glory.

Our Attraction to the Snow

So now we can see why we are so attracted to the beauty of snow. We subconsciously desire to enter in to the seventh day, we desire that our Father heals us of our insufficiency (6) – the [consuming of the authority of pride](#) – so that we be United in Him, pure and white...

“...though your sins be as scarlet (6), they shall be white as snow (7)...” Isaiah 1:18.

“...wash me, and I shall be whiter than snow.” Psalm 51:7.

Thus the life we live now, our six day walk – our good and evil, our insufficiency, will not only lead us into His Glory, but it is through it that He will be glorified. The snowflake, with its 6 branches and its intricate patterning is the most beautiful of crystals as is man, when come to his fullness of six, his snowflake being fully formed, which upon entering into the seventh day, the healing of the separation, the [consuming of the authority of pride](#), is united in Him to ‘see’ His perfect snowflake and thus shine forth His glory as his scarlet sins, his 6 days of insufficiency, are transformed into the purity of snow (7).

The Scriptures also speak of this transformation in relation to snow and the life of Yahshua. Note that it is [after](#) 6 days, and that it occurred in a [high mountain](#) (it is in the mountain that YaHWaH dwells)⁹.

⁹ Snowflakes are formed in the clouds. Figuratively, Father finds His dwelling on mountain tops and in the clouds and it is when we enter into the clouds to meet Him, when we come to ‘see’ how He is fashioning our personal snowflake, when we see our identity as united in Him, that we come to our destiny. We see this illustrated in the Scriptures through the life of Moses. In Exodus we read of Moses going up into Mt. Sinai eight times to meet with Father. We will pick up the narrative commencing his sixth trip.

- In Exodus 24:15-18, we read of Moses’ sixth trip up the Mount. The Mount was covered in a cloud for 6 days and on the 7th day Father called Moses. Moses remained in the cloud covered Mount 40 days and 40 nights, completing therefore, in this his 6th trip, his personal 6 day walk in the flesh, his ‘wandering in the wilderness’. Symbolically Moses’ snowflake was now fully formed and he was ready to be led into the 7th day.
- In Exodus 32:30-33, we read of Moses’ 7th trip up the Mount which characterized a Spirit of Repentance and Healing into Spiritual Perfection (7) as he atoned for the sins of Israel. It inaugurated a time of seeking Father face to face – a uniting into Spiritual perfection (Exodus 33:11). A work done by Father and in Rest (Exodus 33:14). (Footnote continued on next page).

“And after six days, Yahshua taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them. And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.” Mark 9:2-3.

This relation of snow with transformation is also witnessed in the amount of times the word ‘snow’ is mentioned in the Scriptures, namely 24 times. Twenty-four is 4x6, which is the fullness of the creation (4) in man (6). It is also the number associated with Heavenly Government and Worship. It is as Father, through Yahshua, leads us into Unity in Him, by [consuming the authority of pride](#) (our coming into the fullness of the creation), that His Authority (Heavenly Government and Worship) is manifested within us... *‘that they also may be one in us’*.

Rivers of Living Water

It is interesting to note that snow, although beautiful to behold, cannot give life. Snow needs to be transformed into water in order to fertilize the fields and refresh thirsty souls. This transformation occurs through both pressure and heat (sun).

We have seen in the life of Job, that at the point of his healing, he saw the sovereignty of Father (Job 42:1-6). He in fact ‘saw’ His perfect snowflake. Yet it is when Father turned the captivity of Job (Job 42:10-11) that Job’s transformation from solid (flesh) to liquid (spirit) occurred, inaugurating His new beginning, His eighth day, He became Life to His brethren. It was when Job was Resting in His Rest, that this transformation occurred, His uniting with Father so that the Life within Him could be released as He had reached His fullness. Fathers’ presence (sun) was now fully within Him, and this dissolved Job’s snowflake, unlocking the Life from within.

This being of Life is also our destiny. At the fullness of our six days, Father will lead us, through Yahshua, into the treasure of the snow, the healing seventh day, in which the [consuming](#)

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- Finally in Exodus 34 we read of Moses’ 8th trip up the Mount. Having now been healed into Spiritual Perfection, Father reveals to Moses His Nature by showing Him His Glory (verse 5-6). Moses was now in His new beginning. It was the time of the renewal of the covenant. It was at this time that Moses was told He would do marvels such as have not been done on the earth and it was an awesome thing that He would do (verse 10). Secondly, it was Father who would do the work through Moses, not Moses the ‘flesh man’. Thirdly, Moses was to take heed not to make a covenant with the inhabitants of the land (verse 12), (i.e. with the flesh). You can not be in the Spirit and bound to the flesh. Moses was united with Father. He was His Presence as evidenced by the fact that His Face Shone (verse 29).

This account of Moses shows the entering into the treasures of the snow. A pathway leading us from the fullness of the six days of man (6) into the healing into Spiritual Perfection – seeing face to face – seeing our snowflake (7), to being fully revealed His Nature within us and starting on our new beginning – showing forth His Glory and His Work (8). This illustration in Moses’ life is important for our day as it forms the very blueprint for our own path of coming out of this world system (Egypt) and into the glory and rest of Father, united in Him, to do marvels which the world has not before seen (John 14:12).

of the authority of pride will lead to our Uniting in Him. Our sins/insufficiency, though as scarlet, will be white as snow. Being thus purified and fully in His presence, United in Him, rivers of Living water will flow from within us, bringing Light and Life to our brethren. This is the treasure, the ultimate destiny of His People Israel.

Isaiah 60:1-3; 'Arise, shine; for thy light is come, and the glory of YaHWaH is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but YaHWaH shall arise upon thee, and his glory shall be seen upon thee. And the Nations shall come to thy light, and kings to the brightness of thy rising.'

Summary

So now we have had a glimpse into the treasures of the snow. The pathway each of us will walk during our six days will be unique, just as the pattern of each individual snow flake is unique. Our 6 day walk in this temporary dwelling as flesh man, the inability, the sin, the authority of pride, the good and the evil is all directly related to the pattern of our individual snow flake. "...though your sins be as scarlet, they shall be white as snow..." And coming to the completion of the sixth day Father leads us to be healed (7), and thus we enter in by the door of Yahshua, **consuming the authority of pride**, in order to be transfigured by 'seeing' the glory of our Elohim, and by growing United in Him, we will become Life and Light to the world (8)...



So why are people so attracted to snow... they indeed desire the fulfillment of their own destiny, their transfiguration.

“Hast thou entered into the treasures of the snow?”

Job 38:22

November 2010.

Melita Park.

Treasures of the Snow

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